

Boycott  
Hearst  
Newspapers

# The Commentator

YESHIVA COLLEGE

Tickets Now  
For  
Journeys End

VOLUME III.

NEW YORK CITY, WEDNESDAY, APRIL 1, 1936

NUMBER 4.

## DR. M. ROBERTS IS SELECTED FOR LITERARY PRIZE

### Appointment Is Announced By Guggenheim Foundation

Dr. Morris Roberts of the English department was appointed to a Guggenheim Fellowship for the purpose of writing a book on the novel of Henry James, it was announced Monday by the Guggenheim Foundation. The annual award, which this year totalled \$115,000 to be distributed among the sixty scholars winning the award, carries with it complete financial support for one year.

Dr. Roberts' work will consist of a reevaluation of Henry James' novels and prefaces and their literary relation. Henry James' work, according to Dr. Roberts, is considered as having great critical importance and throws a great deal of light on problems of art and aesthetics.

In his study of this author he will attempt to analyze the ideas presented in James' novels and prefaces to see how well they hang together, their meaning, value, and

(Continued on page 4)

## REVISION OF STIPENDS ANNOUNCED BY LANDER

### Work Instead Of Dole Will Feature New System

A complete revision of stipend distribution is to be effected by the S.O.Y., according to a report submitted at the last meeting, held on Monday night. Instead of the doling out of stipends to students, as heretofore, stipend students will be given work in the institution and stipends will be regarded as compensation for these services.

According to the proposed plan, older students will be given jobs as tutors in Talmud and other subjects. The younger students will be employed in various parts of the Yeshiva, especially in the library, which is now undergoing reorganization. The number of hours of work a week will be proportional to the amount of stipend money the student receives. It is expected that the maximum work time to be required will be four hours per week.

Sponsors of the measure pointed out that the present system of distributing stipends has had a detrimental influence on the morale of the student body. On the one hand the stigma of charity which was attached to the stipends was humiliating to the recipients. The other students on the other hand, resented what appeared to them as parasitism. Under the new system, however, stipends are to be very similar to the N.Y.A.

The new system is expected to be put into effect immediately after Passover. A committee has been appointed by the S.O.Y. council to study suggestions or criticisms before the plan is put into effect.

## Tickets On Sale Now For First College Play

Sale of tickets for the dramatic society's production of "Journey's End" to be presented here April 21, has been started; since production plans are nearing completion.

Tickets of three denominations have been made available at the Co-op Store. In addition to the regular orchestra seats at fifty cents and the balcony seats at thirty-five cents, a reserved section of choice center orchestra seats has been set aside at seventy-five cents.

## LANDER WINS ELECTION IN S.O.Y. BY BIG LEAD

### New Officials Plan Many Innovations

By an overwhelming majority Bernard Lander '36, became president of the S. O. Y. as he defeated Moshe Elephant '35, in the second election held this semester. In a previous poll this term, which was voided because of technicalities, Lander ran unopposed. Elephant ran in that election for Gabai and announced his candidacy for president in the present race only at the last moment.

Questioned as to his program, Lander declared that he would devote his efforts to a revitalization of the S. O. Y.

"The first step," he said, "will be to increase the activity and the efficiency of the existing committees, especially the placement committee.

"I hope also to broaden the activities of the organization in general. It must, above all, concern itself with the welfare of the individual Yeshiva student."

# CARDINAL VIRTUE OF JUSTICE OR UPRIGHTNESS WAS RESERVED BY ARISTOTLE FOR SEPARATE

## NEW REFERENCE ROOM OPENS ON THIRD FLOOR

### Room Will Be Open Every Evening From 8-10

Official announcement of the opening of the new reference room of the College library was made by Albert L. Lewis '38, head of the reference department, recently.

The library is to be open evenings from 8 to 10 from Sunday to Thursday inclusive for the convenience of dormitory residents. Under the new system, reference books may be taken out of the library over the week-end, on Thursday evenings.

#### Shelves Closed

With the opening of the new reference room a new system was instituted in the circulation department under Herbert Hurwitz '38. Books are to be requisitioned on specially prepared blanks, and the shelves will be kept closed to the student body.

The late hours and the new circulation system, in addition to the many new volumes which are being added to the shelves every day, point unmistakably to an expansion of the college library in its endeavor to make available to the student body adequate library facilities.

## Treatment; Partly Because He Finds The Term, As Commonly Used, To Have Two Distinct Meanings, Blended In Plato's

### CONCEPTION OF VIRTUE

In The Wider Meaning—Which I Have Tried To  
Suggest By "Uprightness"—It Is Opposed  
To All Law Breaking And

By HENRY SIDGWICK

thus may be taken to stand for the whole of virtue, considered in its social aspect: in the narrower meaning, more nearly represented by our "justice", it is especially opposed to grasping or unfair treatment. Of justice in this narrower sense he distinguishes primarily two species; (1) Distributive Justice, exhibited in the

## TIME FOR MASHED ADS PESACH, GORDON SAYS

The importance of student cooperation in securing the financial stability of this year's Masmid was stressed by David Gordon, business manager of that publication, today.

Commenting on the lethargy shown thus far by the students in the matter of soliciting ads for the Masmid, Gordon pointed out that the Passover holidays were an ideal time for students to work.

"Every student can, while home, secure at least one ad or complimentary insertion from a friend or relative. Add to that the fact that lack of time is no longer an excuse, and it is easy to see that

(Continued on page 4)

distribution in proportion to Desert of any public fund or stack of wealth, honours, or whatever else may have to be divided among the members of a community; and (2) Reparative Justice, realized in the exaction from a wrongdoer, for the benefit of the person wronged, of damages just equivalent to the loss suffered by the latter.

the subject of Ethics, most comprehensively understood, includes: (1) an investigation of the constituents and conditions of the Good or the Well-being man considered individually, which chiefly takes the form of an examination into the general nature and particular species of (a) virtue or (b) pleasure, and the means of realizing these; (2) an investigation of the principles and most important elements of Duty or the Moral Law (as far as this is distinguished from virtue); (3) some inquiry into the nature and origin of the faculty by which duty is recognized and, more generally, into the part taken by Intellect in education, and its relation to various kinds of Desired and Avoided; (4) some examination of the question of human Free Will.

One defect in Aristotle's account of Virtue which strikes a modern reader is that Benevolence is not recognized, except obscurely in the imperfect form of Liberality. This deficiency, however, is to some extent supplied by a separate discussion on the relations of kind affections which bind men together. This moral kindness, is an indispensable element of human well-being. It is "More than the law, the legislator even should be a lawbreaker and a lawbreaker should be called a lawbreaker." It is essential to complete the moral education of the individual.

## Veterans of Future Wars Cause Furor Throughout Country; Chapters Formed in the Various Colleges

(By Associated Collegiate Press)

New York—(ACP)—Repercussions of a quiet remark dropped in a Princeton bull-session swept the country last week as the latest of the bonus-seeking organizations, the Veterans of Future Wars, established chapters on more than sixty campuses and embarked on a program variously hailed as delightful, valuable and "unpatriotic."

"Because it is customary to pay bonuses before they are due," said the manifesto announcing the birth of the organization, "the Veterans of Future Wars demand immediate payment plus three per cent interest compounded annually from June 1, 1965, backward to June 1, 1935." Payment now, the manifesto emphasized, would "lift the country out of the depression" and enable beneficiaries to enjoy the money before they lost their lives.

Hardly had the future veterans elected officers when the first chapter of an auxiliary society, the Association of Gold Star Mothers of Veterans of Future Wars was formed at Vassar. In-

dignant outbursts followed, and the name was changed to the "Ladies Auxiliary of Future Veterans." Loudest in denunciation, of course, were the other veterans' groups.

"Had the students confined their insulting remarks to the veterans, we would have laughed it off," said Joe E. Murray, former national chaplain of the Disabled American Veterans of the World War, "but they have brought in the name of a group of women we hold sacred!" No satire or disrespect was intended, replied Louis J. Gorin, Jr., national commander. Gorin was unperturbed by American Legion threats of vigorous complaint to Princeton authorities. He kept three secretaries busy sending instructions to new chapters.

The VFW's announced intention of establishing a chapter in every college in America seemed likely to succeed. Harvard, Williams, Union, Pennsylvania, Georgetown, Stanford, Cornell, Tech, Southern Methodist, and Princeton have already formed chapters. At New York University,

University of Wisconsin, and Washington University of St. Louis were quick to get on the band wagon, with others coming fast.

Criticism and approbation were divided about fifty-fifty, with most support coming from students, faculty members and outside liberals, charges of Communism and "un-Americanism" from the American Legion and other veterans' organizations.

Mrs. Mathilda Burling, president of the New York State Chapter of Gold Star Mothers, called the movement "unpatriotic and ill-mannered" and James E. Van Zandt, commander of the Veterans of Foreign Wars, said the students were "too yellow to go to war." The future veterans replied that Mr. Van Zandt was a Red chameleon.

A salubrious program, squad of... to... prevent... of... a barrage... "Ch...



# The Commentator

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**T**HE hand of the Lord was upon me, and carried me  
out in the spirit of the Lord, and set me down  
in the midst of the valley which was full of bones.

And caused me to pass by them round about: and, be-  
hold, there were very many in the open valley; and, lo,  
they were very dry.

And he said unto me, Son of man, can these bones  
live? And I answered, O Lord G--d, thou knowest.

Again he said unto me, Prophecy upon these bones,  
hear the word of the Lord.

Thus saith the Lord G--d unto these bones; Behold,  
I will cause breath to enter into you, and ye shall live:

And I will lay sinews upon you, and cover you with  
skin, and put breath in you, and ye shall live; and ye shall  
know that I am the Lord.

So I prophesied as I was commanded: and as I  
prophesied, there was a noise, and behold a shaking, and  
the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came  
up upon them, and the skin covered them above: but there  
was no breath in them.

Then said he unto me, Prophecy unto the wind, pro-  
phesy, son of man, and say to the wind, Thus saith the  
Lord G--d; Come from the four winds, O breath, and  
breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath  
came into them, and they lived, and stood up upon their  
feet, an exceeding great army.

Then he said unto me, Son of man, these bones are the whole house of Israel: be-  
hold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Therefore prophesy and say unto them, Thus saith the Lord G--d; behold, O my  
people, I will open your graves, and cause you to come up out of your graves, and bring  
you into the land of Israel.

And ye shall know that I am the Lord, when I have opened your graves, O my  
people, and brought you up out of your graves.

And shall put my spirit in you, and ye shall live, and I shall place you in your own  
land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

The word of the Lord came again unto me, saying,

Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and  
for the children of Israel his companions: then take another stick, and write upon it,  
For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

And join them one to another into one stick; and they shall become one in thine  
hand.

And when the children of thy people shall speak unto thee, saying, Wilt thou not  
shew us what thou meanest by these?

Say unto them, Thus saith the Lord G--d; Behold, I will take the stick of Joseph,  
which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them  
with him, even with the stick of Judah, and make them one stick, and they shall be one  
in mine hand.

And the sticks whereon thou writest shall be in thine hand before their eyes.

And say unto them, Thus saith the Lord G--d; Behold, I will take the children of  
Israel from among the heathen, whither they be gone, and will gather them on every  
side, and bring them into their own land:

And I will make them one nation in the land upon the mountains of Israel; and  
one king shall be king to them all: and they shall be no more two nations, neither shall  
they be divided into two kingdoms any more at all:

Neither shall they defile themselves any more with their idols, nor with their de-  
testable things, nor with any of their transgressions: but I will save them out of all  
their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be  
my people, and I will be their G--d.

And David my servant shall be king over them; and they all shall have one shep-  
herd: they shall also walk in my judgments, and observe my statutes, and do them.

And they shall dwell in the land that I have given unto Jacob my servant, wherein  
your fathers have dwelt; and they shall dwell therein, even they, and their children, and  
their children's children for ever: and my servant David shall be their prince for ever.

Moreover I will make a covenant of peace with them; it shall be an everlasting cove-  
nant with them; and I will place them, and multiply them, and will set my sanctuary in  
the midst of them for evermore.

Ezekiel 37:1-36

## MEET THE SENIOR

By Q. E. D.

Herein is inscribed the 4th instal-  
ment of the Senior at Yeshiva College.  
By this time one should have a com-  
posite picture of what the "head man"  
should (or perhaps shouldn't be). Jud-  
ge for yourself.

MORRIS KRIEGER—Most consis-  
tent borrower the Yeshiva ever nur-  
tured. Moish chisels anything and  
everything from odd pennies to odd  
typewriters, text-books, and fountain  
pens. If you should see him flashing a  
tie that looks like one of yours, dispel  
all doubt—it is . . . Years ago there  
used to be the famed triumvirate of  
Krieger, Katz and Greenblatt, but of  
late Moe has sort of attached himself  
to the more satiating society of the  
frails. I guess it's just the Casanova  
complex in the lad . . . Intellectually,  
Moe prefers French novels, Cheshire  
cats, and Mizrachi meetings (after ad-  
jourment).

\* \* \* \*

SIDNEY KURTZMAN — Music  
hath charms—Shammai hath music—  
Put them together and you get? As  
a vocalist Sid is a stylist in his own  
right. He can make "Eadie was a  
Lady" sound like something from Schu-  
bert. . . The maestro hails from Quincy,  
Mass. Graduated from the Hebrew  
Teacher's College of Boston at the  
head of his class . . . Came here in '32,  
where he has been leading the pack in  
Hebrew scholarship . . . Aside from his  
excellence in Hebrew, Shammai is a  
conscientious and deserving student in  
every subject that he tackles.

\* \* \* \*

BERNARD LANDER—"Bernard  
the benign" started off rather hec-  
tically this year by tossing his yamulke  
into the presidential ring. It seems  
that Bernie forgot to retrieve his head-  
gear, for he's been a candidate in al-  
most all the local elections. First it was  
the Mizrachi, and more recently the S.  
O.Y. Who knows what will come next?  
Lander is one of the few sincere  
scholars in the Senior class. He started  
off like a house afire as a frosh—but  
somehow never reaped his just reward.  
Only recently has he gotten the breaks  
he deserved.

\* \* \* \*

ISADORE MARINÉ—The Last  
Puritan of the Seniors. Our Puritan  
brother, however, has lost some of his  
saintliness, ever since he has been  
drafted by Moe Werb and Phil Tatz  
into the pigsty of politics. But we be-  
lieve that his vows are still intact . . .  
Iz went to the University of Rochester  
for a while. Came to the Yeshiva to  
learn—and he did . . . Is vice-president  
of the class of '36 and captain of the  
quintet . . . Has chosen mathematics  
and education for his majors.

\* \* \* \*

DAVID MINTZ—In the good old  
days Dave had the reputation of being  
the champion soccer player of the Ye-  
shiva. More recently, however, this  
somewhat dubious title has been re-  
placed by a more justifiable one—the  
first chemist of the college. As a soph-  
more he was the official interpreter of  
inorganic chemistry. As a junior, he  
was—well he passed. But it is in  
organic chemistry that Dave shines . . .  
He expects to study medicine—I  
hope that Santayana was wrong.



**ON THE SIDELINES**

By **BERNARD POUPKO**  
(Substituting for Bill Kaufman)

**Sports In Russia**

Bernard Poupko '39, has lived in Russia all his life—and only a few years ago crossed the sea to sojourn in America. Although not one of the characteristic vodka-drinking, czar-lamenting Russ emigres, still Mr. Poupko is a sturdy "ex-patriate" who follows with keen interest every move of the U.S.S.R. We are proud to present his statement of the status of athletics among the Soviets.

B. K.

The Revolution of 1917 resulted not only in the violent upheaval of Russia's political values, but also in the more peaceful dissemination of the seeds of Welt Kultur, which hitherto had not permeated the empire of the czars. With this new culture came the broadsides of mental stress and physical well-being.

Due, however, to the early struggle to emerge from its former self, the Soviet Union did not launch the latter campaign until some semblance of order at home had been established. Towards the end of the first decade, however, the government began this "corporal rejuvenation"—a sort of "mens sana in corpore sana" movement which would embody mainly the student of Russia.

Today, physical training is highly developed. As in America, it is incorporated into the curriculum of the entire school system; that is, from grade school through gymnasium. But the stress on physical well-being doesn't stop here; it transcends the educational institutions to embody Russia's athletic clubs, which are government subsidies—and as such extend into every hamlet of the country.

Sports in Russia are quite varied—and represent every phase of athletic endeavor. In the winter, ice-skating, skiing, hockey, basketball, and volleyball are the main events of that season. The brisk wintery climate of the Soviet cities affords an ideal stamping grounds for the former pastimes—and as a result the Russian Youth seems to absorb them naturally and automatically.

During the spring and summer months, track and field events, swimming, rowing in eights and fours, Association football, soccer and a host of other games take the limelight. May Day is field day and all Russia takes to the ballfield. Here the climax of a year's training is unfolded.

In the fall the national game, soccer, ascends to primacy in the realm of sport. In every secondary school and gymnasium a keen spirit of rivalry prevails, which is analogous to the football feuds of the colleges of this country.

**Sophomore Five Wins Opening Game From Seniors By 22-12**

BY ISRAEL LASTER

The sophomores won the first game of the intra-mural playoffs by topping the seniors to a 22-12 defeat in the college gym in a game of thrills, fine shooting, and impregnable defense. This marks their third consecutive victory over the "Senior Five."

It seemed as though the first quarter would end in a tie by the fine defensive power displayed, but Kravchik finally succeeded in breaking through the seniors' defense and registered a goal ending the first quarter in a 2-0 lead for the "youngsters."

Feuerstein Scores Newman on a luck shot completed a short underhand pass as Feuerstein retaliated with a completed basket for the seniors. The battle continued with action throughout the remainder of the half but the fine offense and defense enacted by the boys prevented any further scoring as the half ended, making the count 4-2 in favor of the sophs.

The second half saw the sophomores on the offensive. Two successive, long, midcourt tosses by Krichewsky and another unexpected shot by Newman broadened the lower termers' range by ten points as Dlugatch warming up to the spirit of "36" tallied on a long, sweeping, midcourt shot. Feuer-

stein followed up immediately and from an inconspicuous corner of the court completed a clean goal from the sideline.

The third quarter opened with a "jump ball tapped-rebound," by Newman. This was nothing new considering how thrilling and unexpected most of the baskets were. Newman scored anew and broadened the score with three consecutive goals and together with a goal by Kravchik and two by Irv Hurewitz broadened the sophomores' score to twenty-two points.

Marine and "Mike" Hurewitz woke up to their task a bit too late as they registered six more points for the seniors in their attempt to gain laurels for the "Age Olds" but youth had one more victory as the game ended in a 22-12 victory for the sophs.

The lineup:

SOPHOMORES (22)			
	G.	F.	T.
Newman, f.	5	0	10
Kravchik, f.	2	0	4
Hurewitz, c.	2	0	4
Miller, c.	0	0	0
Krichewsky, f.	2	0	4
Kunken	0	0	0
SENIORS (12)			
	G.	F.	T.
Marine, f.	2	0	4
Hurewitz, f.	1	0	2
Greenberg, c.	0	0	0
Feuerstein, g.	2	0	4
Dlugatch	1	0	2
Zolt	0	0	0
	6	0	12

**SOFTBALL TOURNEY TO BE ORGANIZED**

Regulations Posted By Board: Strict Adherence Necessary

During the past week Yeshivaites were all agog with the advent of spring and as a result took it out on the old horsehide. The horsehide in this case happened to be one of the soft, swollen variety—commonly called the softball. All the sluggers and would-be pitchers limbered up a bit prematurely considering the fact that last season's tourney didn't start until a month after the Passover intermission. But as the sages say "Spring cannot be denied".

Immediately after the spring vacation, the long-awaited softball intramurals will be launched.

The Athletic Board has filed the following rules and regulations for the games:

1. The rules of legitimate baseball concerning balls and strikes shall prevail.
2. Each team shall consist of nine players, unless both teams shall agree to add an extra shortstop—thus making it ten.
3. A wild throw will allow a base runner to advance one base.
4. Teams must start at the scheduled time. If a team is not on the field within 15 minutes of the scheduled time—the game will be forfeited to the team on hand.
5. Each class team will play at least one game each week—at a time agreeable to all participants.
6. Winners of the intramurals will be awarded minor letters by Student Council.

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The Rabbis' representatives will be under the direction of Rabbi Mitchell S. Eskolsky. They will be in constant attendance during Passover at the dairies and plants from which Borden's Kosher Products will be shipped.

Each and every one of these Kosher Passover Products will bear the seals of Rabbis M. S. Margolies and Isreal Rosenberg so that every religious Jew may be sure these products are Kosher for Passover. Remember BORDEN'S PASSOVER PRODUCTS will cost no more than the regular prices.

If you are not a Borden customer, start today to have Borden's supply you with Milk and other Borden Products. Then you will be assured of perfect, regular service when the Passover season is here. Simply give your order to any Borden Route Salesman, your nearest Borden delivery branch or telephone direct to WALKER 5-7300.

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Robbi M. S. Margolies  
Robbi Isreal Rosenberg

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### DR. ROBERTS RECEIVES LITERARY FELLOWSHIP To Work On Revaluation of Henry James

(Continued from page 1) how they were illustrated by James' own practice. The volume will also examine the nature of James' influence on contemporary literature, and what his literary origins are.

When interviewed by a Commentator reporter Dr. Roberts said "I have had this subject in mind for some time and naturally I am glad of this chance of devoting myself to it, and very grateful to the Guggenheim Foundation."

Dr. Roberts, who is known as an authority in the field of the novel, has devoted quite a few years to the study of James' work and has already written one book on this author, entitled "Henry James Literary Criticism" published by the Harvard University Press in 1929. He has also contributed at various times to Wisconsin University's literary journal, "Studies in Language and Literature".

The Guggenheim Foundation was founded in the 20's in memory of

### WISHING GOOD TO ANOTHER FOR THAT OTHER'S Sake, True Friendship, Therefore, Can

(Continued from page 1) exist between the good, whose happiness it completes by enlarging by sympathy that consciousness of life which is itself a good: especially it gives them, a fuller measure than their own virtue, the delight of contemplating excellent achievements as something belonging to them . . .

. . . but to Socrates it appeared, on the contrary, that knowledge alone could make men free. Only good conduct, he maintained, is truly voluntary; a bad man is constrained by ignorance to do what is contrary to his real wish, which is always for his own greatest good: only knowledge can set him free to realise his wish. . .

. . . and similarly, in giving an account of the different artists and functionaries, we necessarily

John Simon Guggenheim Jr., by his parents to promote scholarship and arts.

state therein, "What they are good for." It is only so far as they realize this end that they are what we call them. A painter who cannot paint is as we say, "no painter"; or, to take a favorite Socratic illustration, a ruler is essentially one who realizes the wellbeing of the ruled; if he fails to do this, he is not, properly speaking, a ruler at all.

### GORDON INSISTS ON ADS OVER PESACH

(Continued from page 1) there is no reason why enough help cannot be gotten to pull the Masmid through this year," he declared.

Contract blanks are available in the business office of the Masmid on the fifth floor of the dormitory building. The offer made at the beginning of the semester of ten per cent commissions to agents is still in effect.

The Dramatic Society presents  
**JOURNEY'S END**  
 APRIL 21, 1936  
 8:45 P. M.  
 35c - 50c - 75c

### Dorms Are Turned Into Shelters for Flood Victims

(By Associated Collegiate Press) Boston—(ACP) — Hundreds of New England college students offered their dormitories and services to flood sufferers last week when swollen rivers went on a rampage that cost scores of lives and caused property damage estimated in the millions.

Amherst and Massachusetts State dormitories, at Amherst, were opened to 1400 refugees, and Dartmouth students stood ready to join WPA workers in the task

of sandbagging dams and river banks.

Although most New England colleges were safely out of the flood area, nearly all suffered minor inconveniences. Mid-term vacations were curtailed for some, communications were out generally.

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I want my cigarette mild, of course—I hardly think anybody enjoys a strong cigarette. But deliver me from the flat, insipid kind.

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*On the air —*

WEDNESDAY	SATURDAY
8:30	8:30
9:00	9:00
9:30	9:30

ORCHESTRA AND CHORUS  
 COLUMBIA NETWORK