

Cooperate in  
Civilian Defense

# The Commentator

Published By Students Of Yeshiva College

Cooperate in  
Civilian Defense

VOLUME XIV.

NEW YORK CITY, THURSDAY, DECEMBER 18, 1941

No. 6

## What Can We Do About The War?

By PROF. JACOB I. HARTSTEIN

The declaration of a state of war has made more urgent and real the need for volunteers for civilian defense activities. The ready and prompt response of a number of students to the announcements already made in this connection warrants the hope that the next few days will see every qualified student who can possibly do so, even at a sacrifice, enrolled and active in that phase of home-defense activity in which he can best serve, as in the training courses for auxiliary fire and first-aid brigades, air-raid wardens, etc. Students will be called upon too to cooperate with the authorities in organizing precautionary activities in Yeshiva proper for the safety of our community as well as ourselves, all of our facilities having been placed at the disposal of the proper authorities.

Only the need for calm surpasses in importance the promptness and enthusiasm which are essential. We should remember at all times that ~~we are~~ emotionally stable, and ~~capable~~ ready to follow our leadership, ~~we are~~ amenable; hysteria among us ~~is~~ the enemy's handmaiden. Determining that we shall win, we must be ever ready to do whatever we may be called upon to undertake, and bear in mind that uncoordinated initiative, however well-intended, may obstruct useful ends.

BY GEORGE COHEN, PRESIDENT OF THE STUDENT COUNCIL.

America is at war. Hundreds of young men are already swamping the recruiting stations, offering their services to their country. Many of them, young and old alike, are joining the auxiliary services, in an effort to translate words and feelings into effective action against the enemy. They are doing this because they regard the dastardly attack of the Japanese upon us as an important threat to their independence, a force which seeks to regiment American life.

As Jewish students we see more in the whole situation. We realize that America is not the aggressor. She is not seeking any territorial aggrandizement, nor is she shedding blood out of motives of revenge. The United States is fighting to preserve the ideals of institutions such as ours. She is fighting to preserve culture and scholarship and civilization itself, the same ideal which we have received as a heritage from generations of free men. It is this heritage America is fighting to preserve and it is this heritage which we students are in a position to keep alive.

This realization should inspire the students to even more sincere devotion to their studies, for, by perpetuating the light of scholarship, they too are fighting America's battle.

### REMEMBER

The S.O.Y. will hold its annual Chanukah Chagga next Tuesday evening, December 16 at 8 p.m. in Brenner's Cafeteria.

## Jan Masaryk To Address Annual Yeshiva Banquet

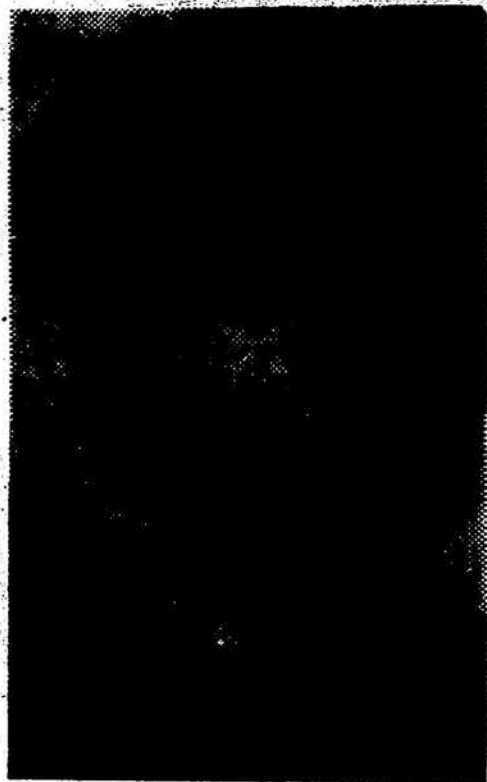
Over one thousand men and women of all creeds and faiths are scheduled to attend the Thirteenth Annual Yeshiva College Membership Dinner to be held this Sunday evening at the Hotel Astor. Various problems relating to the Yeshiva College, Judaism in general, and the world at large will be considered by an impressive array of distinguished statesmen, educators, and social leaders.

Among the notable orators on this prominent panel will be Jan Masaryk, Minister of Foreign Affairs of the Czecho-Slovak Government-in-Exile. Mr. Masaryk, son of the first president of the now vanquished Czechoslovakian state, was Ambassador to Great Britain before World War II.

Congressman Sol Bloom, chairman of the Foreign Affairs Committee of the House of Representatives, has also accepted the invitation to address the assemblage.

As has been customary in the past, the Hon. Samuel Levy, former president of the borough of Manhattan and chairman of the Dinner Committee, will bring greetings. Mr. Levy heads both the Board of Directors of Yeshiva and Yeshiva College and the newly formed Executive Board.

Dr. Nicholas Murray Butler, president of Columbia University, has prepared a special statement which will appear in the dinner journal, an annual feature of the Anniversary Celebration Dinner.



REP. SOL BLOOM

In keeping with the festivity and traditional Chanukah spirit, a Chanukah Fantasy, presented by the Radio City Music Hall through the courtesy of its manager, W. G. Van Schmus, will highlight the evening's entertainment. The establishment of the W. G. Van Schmus Scholarship to perpetuate the name of this devoted friend of the Yeshiva College was announced last January at the Twelfth Anniversary Dinner.

It was made known that Erno Rapee, leading conductor and mu-

sical director of the Radio City Music Hall, will be among the celebrities engaged for this performance. He will personally conduct original musical scores composed by A. Oishanetsky. Leon Leonidoff, senior producer of the same amusement center, will supervise the production of the Chanukah Fantasy with the assistance of Zvi Schooler.

Mr. Saul Cohn, associate chairman of both the Board of Directors of Yeshiva College and its Dinner Committee, will act as toastmaster for the evening.

Yeshiva College, having always maintained an extremely liberal scholarship policy for deserving students, assigns the greater part of the funds acquired through the Annual Membership Dinner to the scholarship fund in order to continue this policy.

In a recent declaration of the Dinner Committee headed by Mr. Samuel Levy, the effect of the war situation on our institution was summed up. "The onslaught overseas leaves American Jewry the sustaining force for Jews throughout the world. The Yeshiva College has become world Jewry's intellectual fortress today, a dynamo of mental and spiritual enlightenment for recharging the batteries of faith."

"To the tragic plea from abroad and the now urgent summons at home, Yeshiva College responds in the spirit of America," the statement concluded.

## College Plays Vital Role In Defense

Yeshiva College will play a principal role in the civilian defense of the Washington Heights sector. In response to the crisis, students are urged to participate in the various activities sponsored by the Civilian Defense Authorities of the neighborhood.

Approximately forty students of the college have already enrolled at the firehouse on 181 Street in answer to an appeal by Leon Chipkin, lecturer for the Emergency Auxiliary Corps at the recent student assembly.

Air-raid wardens are definitely needed to prevent mob-hysteria and casualties due to carelessness when the emergency arises. To administer first-aid, to stop and curb moving vehicles and to clear the streets of pedestrians are but a few of the duties of the warden.

Capable of holding over two thousand individuals, the Yeshiva building will be the safest structure in Washington Heights during a raid. Negotiations are being conducted to grant the Civilian Defense Authorities the use of the building.

In the event of an emergency, students will be drilled regularly to assist in an orderly fashion.

Mr. A. Hurwitz, instructor of Physical Training, will give practical training in automobile driving to a selected number of students who will then be fitted for ambulance or other emergency work.

Professor Jacob I. Hartstein announced that class schedules will be adjusted to allow these activities to function properly at Yeshiva.

Not only have some graduates and undergraduates volunteered for active service, but ordained rabbis have also left prominent positions to serve as chaplains in the armed forces.

Rabbi Israel Freedman '34, spiritual leader of the congregation in South Benoni, South Africa, has been granted a leave of absence by his congregation to serve as chaplain with the British Forces in that locale.

On the American front, Rabbi J. Henry Lief, Carl Siegel, Norman Siegel, and Allen Mirvis are now serving with the army training camps scattered throughout the nation.

## 'Edenu' Material In; Goes To Press

All material for the "Edenu" has been received and will be sent to press next week. Rabbi Bernard A. Poupko '38, Editor-in-Chief, disclosed. The Editorial Board of the 300-page publication consists of Rabbi M. Bernstein '36, Rabbi I. E. Rose '38, Rabbi A. Shurin, Rabbi M. Landes '39, and N. Bronsnick '45.

Included among the many statements and messages extolling the virtues of this magazine were those from Governor Herbert Lehman, of New York State; Dr. F. Pierpont Graves, former president of the College of the State of New York, and Professor Klapper.

## Civilian Leaders Address Assembly

At a student assembly held last Monday, two civilian leaders, Kalman Levitan, noted Jewish group leader, and Leon Chipkins, active service fireman and lecturer for the Emergency Auxiliary Corps, addressed the student body.

Mr. Levitan, speaking on the vocational guidance problem at Yeshiva pointed out that although the young graduate who leaves the Yeshiva is a scholar, he lacks the training which enables him to successfully apply his knowledge.

Appealing to those students who do not intend to enter the rabbinate or the teaching field, the speaker urged that they avail themselves of this opportunity to become acquainted with the methods of assuming leadership in any crisis should the situation arise.

The second speaker, Fireman Leon Chipkins, captured the interest of the audience by both his sense of humor and the practicality of his material.

He showed that, while the city Fire Department has adequate means of combating fires in peacetime, war presents the serious dangers of innumerable major conflagrations with which the Department cannot cope. Therefore, it is the duty of the civilian population to aid in its own protection by assisting the Fire Department in war-time emergencies.

"We can do this," he said, "by

(Continued on Page 4)

## Yeshiva College Players Present "For Fear Of Death", Dec. 21; Three One Act Plays Included

### Alumni Invite Profs; Profs Amuse Alumni

The Alumni-Faculty mixer was a success. That's news. When the participants gathered last Sunday, they didn't realize that they were in for an evening of rich entertainment instead of another "yawning" affair.

Heading the cavalcade of entertainment was the only undergraduate participant, Al Salkowitz '43.

Prof. Kenneth F. Damon, promising to do a serious bit, went into a declamation of "Poor Old Lady," which soon had the audience "whooping" the refrain and grinning from ear to ear over this nonsensical piece of verse.

The entertainment also included renditions of two Palestinian songs by lovely Miss Mollie Schechter, followed by the Yeshiva College thespian, Dr. Klein, of the English Department, who gave an imitation of a German refugee lost in the wilds of Chicago.

"Peter Pan the Magic Man," our own "Doc" Hurwitz, had the audience gaping at some of his sleight of hand tricks and it wasn't till he responded to more than five encores that the assembled allowed him to disappear.

December 31, 8:45 p. m. is the day and hour selected for the opening night of "For Fear of Death," a Yeshiva College Players production.

The general admission price was set at 55 cents while those presenting student booklets will receive 20 cent reductions. All seats, following the precedent established by "The Wolves" in 1940, will be reserved.

At the same time, it was disclosed by Philip Horowitz '45, president, that the Senior Class is planning an elaborate social affair to follow the presentation, thus assuring for the attending audience a complete evening's entertainment to continue into the early hours of the dawn.

Horowitz further disclosed that plans for an extensive publicity campaign, designed to reach other colleges, organizations, and communities, have been mapped and are under the general direction of Sidney Reiss '42, president of the Senior Class. To aid Reiss, three assistant directors, each in charge of a particular staff and region, will be selected this week.

"For Fear of Death" is the all-embracing title given to the three one-act plays entitled "Submerged," "Twelve Before Three," and "Private Jones." Casting for the plays was completed last Thursday and production is already under way.

With the celerity and efficiency

(Continued on Page 4)

## 'Let Freedom Ring'

We expected it. For ten years we watched the march of events with the conviction that they were leading to their damnable denouement, yet we continued hoping and praying that by some miracle actual war would be averted. But one by one of the bastions fell — first Manchukuo, the Rhineland, Ethiopia and then, with increasing tempo, tens of others until France, Greece and finally—it struck.

The premeditated attack on American ships and possessions while mealy-mouthed Kurusu was talking "peace" in Washington is relatively unimportant. It does reflect the entire non-Euclidian game of politics which the Axis plays, in which they consciously reject every premise of decency and sincerity which nations once attempted to maintain.

That attack is not important because in our heart of hearts we know that we are not fighting just to avenge the American lives that were sacrificed to the mad yellow war-lords, or to "kill the Japs". Those are merely outward ramifications of a greater struggle to keep the arrow of progress pointing in its natural direction.

There will be much flag-waving in the coming days. If we are men, we will give our unmitigated devotion now, because it represents not just a free segment of the world, but all mankind which fights for freedom. It is the banner today of the unbreakable English, the Chinese, the Russians. It is the banner of the Yugo-Slav and Greek rebels; of the Frenchmen who scribble the V on Nazi barracks. It is the banner of the Japanese, German, and Italian who watches and waits for his chance to strike for freedom.

The enemies realized this. That is why they attacked the United States. They think that they can crush the struggle for freedom by impairing the arsenal for that struggle. They cannot. They may bomb our factories and kill our soldiers but they cannot destroy the song of liberty which sings in the hearts of true men. Before their very eyes those songs will blend into a glorious symphony; one which will rise in its brilliant crescendo until it reaches a finale of victory—that victory which will bring with it all of the blessings of decency for which we strive. In the face of that symphony their own futile, lying little melodies will disappear. Their swords will be shattered as reeds, their armies swept away as chaff, their visages disappear from the face of the earth.

From this day on let each one of us lend his every thought and effort toward the ultimate victory. Let each one evaluate, in his own heart, what his contribution toward that victory shall be.

Through the blood and sweat and tears in the days to come, each one of those contributions, with those of all lovers of freedom, will make up the shimmering, dazzling structure which will be erected after victory.

## POET'S CORNER

### POST BELLUM

By ABE HARTSTEIN

Amid violent shouts of praise  
Will the victor his flag raise;  
Amid resounding echoes of war  
Will the living mightily roar;  
Armistice shall have been declared  
For a war-torn world to be repaired;  
As peace has come to those who well-fared  
Death had come to those unprepared.  
O, ye British, if victors ye be  
Your task will be all peoples to free;  
Peace on Earth will once more reign  
If you blot out that German name;  
O, lovers of freedom, proponents of amity,  
Destroy all racial hatred and national enmity;  
Spread happiness and peace to every home  
And raise the Jack atop your highest dome.  
O ye Germans, if vanquished ye be  
Think not of joy nor liberty;  
Desolation and slaughter will you fare  
And you will remain filthy and bare;

O, ye Germans, if conquerors ye be  
Dominating the world both land and sea,  
Destroying every man both Christian and Jew  
A new world remaining; a hapless bestial few  
Who irritate and thirsting for victims' blood  
Will renew and drink of the great red flood  
O, ye British, if losers ye be  
Rather than be captured by a Nazi  
Slay yourself in ecstasy;  
Reproach not a German soldier for mercy  
He is ruthless, demented and blood-thirsty.  
Slave-bound and harnessed will thou be  
With no Moses you to free  
Death is thy warrant if captured ye be  
For the Nazi horde will remain to eternity.  
Lift thy voices unto the sky  
So that G-d will hear thy cry  
Beseech Him to let you live in peace  
And this bestial menace at once to cease.

## Splitting Hairs

By Henry Margolis

There comes a time in every young man's life when he is beset with problems and doubt. Usually a college education helps one arrive at solutions of these questions and perplexities. But higher learning has failed in one respect at least; it gives no information on moustaches. Something should be done to correct such a failing.

Let's thrash out this matter and see if we can arrive at some definite conclusions. At a certain period in a youngster's existence a desire to wear long pants gnaws at his vitals. In just such a manner does the idea of sporting a moustache attack the fellow who wears long pants. Inexplicably, there's something about a symmetrical growth of hair between the upper lip and the nostrils that intrigues the fanciful collegian. But just what is the process of ratiocination that takes place in Chaim College's mind?

Outstanding psychoanalysts are agreed that the motivating force behind moustaches is the principle of modesty. When Chaim looks into a mirror, what does he see? Above his broad, expansive forehead, the kind which supposedly conceals a surfeit of gray matter, he sees a beautiful growth of hair. This is a result of a daily sixty second rub and the application of Gabriel Heatter shampoo. Over two nicely spaced eyes, brimming with intelligence, he sees a pair of bushy, John L. Lewis eyebrows. But his lips! What a deplorable situation he finds there! Between his lips and nostrils there is no adornment. The space contained therein is absolutely naked.

To cover up this nudity a moustache must be grown. There you have the birth of an idea.

Paging through the outstanding contemporary periodicals, ranging from Esquire to Superman, a few ideas come to Chaim's mind. Pictures in newspapers and magazines

are the victims of untold atrocities as the artistic element in Chaim comes to the fore. Who would have thought there could be so many possibilities in this field of endeavor?

He observes and considers. No sense in growing a pair of handlebars. The style is passe. Besides restaurants do a good job of straining soup nowadays.

Mind you, Chaim is actually forced to tackle this problem all alone. His professors lend him no helping hand.

Finally, Chaim decides to let the thing grow and let nature take its course. He nurses his moustache tenderly. In the classroom he purses his lips and thoughtfully runs his finger back and forth over his as yet unrealized dream. He reads somewhere that circulation is an important factor in the growth of hair.

The day of unveiling arrives. Very casual like, with the utmost nonchalance, he strolls over to his buddies and thrusts his face into theirs.

No one says a word.

Abruptly, Chaim come out with, "Hey fellows, whaddeye say we all raise moustaches?" There follows directly afterwards a flurry of disparaging remarks to the effect that it's kid stuff and besides kids, the only people who sport moustaches are the old fogies who try to appear youngish while hiding the wrinkles in their faces.

Another idea dies aborning.

My point is that such creative ideas have a place in this work-a-day world and should be carefully nurtured. Because Chaim was not able to learn from authorities the whys and wherefores of raising a moustache he was forced to give it up.

College curricula should definitely be expanded to make place for a course on the Nurture and Care of Moustaches, 11B.

## MAYBE I'M WRONG

By BERNARD REISS

It seems to me that an institution which can do more for the student than he can do for himself, should not be in the throes of death for lack of cooperation from the group it sets out to assist.

A Vocational Guidance Bureau, sorely needed in Yeshiva College for a long time, was organized under the inspiring and dynamic leadership of Dr. Luchins, instructor in psychology, and was hailed as an important step in helping the student to understand himself, his school, and the role he is best fitted to play in society.

In Yeshiva particularly, because of the scope of education it takes in, the problem of economic and social orientation was and still is an acute one.

Nine of every ten juniors are uncertain or completely at a loss as to their desired vocation. An alarming number of seniors pursue graduate work with a view to escaping a question for which they have no answer; "What is the vocation I intend to follow?"

Is the student doing anything to find the path that will lead him from this perplexing problem to a desired goal? The trial and error method is futile. Society has no room for the chronic error maker. It is rather the rational thinker, who understands his problems and clearly

thinks his way to a successful conclusion, who gets ahead.

The Yeshiva College student is not thinking and acting rationally. He is not availing himself of all his opportunities nor is he marshaling all the powers at his command, but is showing rather a complete lack of interest in his own welfare.

Five weeks have elapsed since the Freshman questionnaires have been distributed and, in spite of numerous requests, they have not as yet been returned. Student volunteers must sit idly by because they lack the information that only the student body can contribute. Although fully aware of the existence of this Bureau, students fail to avail themselves of the information which has already been collected and organized and instead assume a "come what may" attitude.

It should not be claimed that the Vocational Guidance Bureau is the panacea for all the student problems, but it should play a major part in assisting the student toward the fulfillment of his ambitions.

An enlightened and sincere student who has himself as well as his school at heart, must not only become interested, but should try to stimulate interest and cooperation in others concerning the activities of the Bureau.

The issue confronts the student. He must decide.

## In the Editor's Mail Box

To the Editor of Commentator:  
I was very agreeably surprised and flattered, on reading your issue of Nov. 13, which reached me a few days ago. I think the objective study of the Library, by Ben Wolstein, was very well written.

It was with a certain feeling of regret that I left Yeshiva, where "the boys" helped make life interesting and challenging. In times of stress and strain, I knew that I could count on the rank and file of the student body to do their bit for the Library.

In parting, I have but two requests to make of you: 1) that full cooperation be extended to those in charge of the Library, and, 2) that the Library publication, "The Bookend," be given a helping hand. I left it in good hands, those of Myron L. Reis '43, and I'm sure that with your backing, it will be a distinct credit to the Library and to the College.

If any of you find yourselves in Washington, don't forget to look me up. I shall be ready at all times to give you whatever help or advice I can. Until 3:30 P.M., I may be reached at the U. S. Geological Survey, phone REpublic 1820, extension 3864, and in the evening you can call me at TAYlor 8634.

Good Luck,  
ISAAC GOLDBERG.

To the Editor of Commentator:  
Last week's issue of "Commentator" carried a letter by a fellow who was either a misinformed individual or a petty rogue intending to grieve members of the Biology Department needlessly.

If the writer was ignorant of the facts it was futile for him to offer an opinion. There is nothing left to be said if it was an intentional, though blind, stab.

Having been subjected to the Darwinian Theory, I am baffled trying to discover just exactly how its presentation as pure science even borders on being sacrilegious.

When the author of that ignominious piece of writing mentioned "conglutinative ability," did he know from experience that the instructor in genetics lacked this ability? Did he ever enroll for any of the Biological sciences so as to enable him to judge competently whether or not they are conducted by men of reputable scholastic standards?

Besides, it's about time we realized that science is a completely objective study which an instructor cannot color regardless of how much we like to think he can.

A scientific fact is determined by the scientific method—"basic beliefs" may be established only by faith. So where's the conflict between the two?

Sincerely yours,  
A. BIO. STUDENT.

## The Commentator

Official Undergraduate Newspaper of  
YESHIVA COLLEGE  
Published bi-weekly throughout the  
College year at Yeshiva College  
Washington Heights, New York City

### GOVERNING BOARD

JULIUS ROSENTHAL . . . Editor-in-Chief  
JACOB WALKER . . . Managing Editor  
ERWIN L. HERMAN . . . News Editor  
HENRY MARGOLIS . . . Sports Editor  
ALFRED WIESEL . . . Business Manager

BERNARD REISS . . . Feature Editor  
JAMES GORDON . . . Circulation Manager  
The Executive Committee of Student Council assumes full responsibility for all statements contained in the editorial columns of this newspaper.



## Hapoel Hamizrachi Reorganized

The Poel Hamizrachi of Yeshiva, organized by George Cohen, president of Student Council, held its initial meeting

on Thursday, Nov. 27.

Mr. Cohen, with the aid of Moses Feuerstein '36 outlined a full program for the year. The plan calls for a

series of debates between the Yeshiva group and other Zionist organizations and a rally of all metropolitan Poel Hamizrachi groups to be held at Yeshiva. In addition the program includes a talk to be given by Dr. Federbush, president of the National Poel Hamizrachi and former chief rabbi of Finland.

## WHAT'S UP?

THE BASKETBALL TEAM encounters Cooper Union in an away game, Sat. nite, Dec. 13.

SENIOR-JUNIOR THEATRE PARTY is the second attraction this Sat. evening. Price of admission is 50 cents.

S. O. Y. CHANUKAH CHAGIGA will provide an evening of real enjoyment Tuesday, Dec. 16. Affair starts at 8:00 P.M.

ANNUAL CHANUKAH CONCERT takes place Sunday, December 21, at 2:30 P.M. in Nathan Lampport Auditorium.

VARSITY FIVE goes to Jersey to battle the John Marshall aggregation on Tuesday evening, December 23.

Y. C. PLAYERS present "For Fear of Death" Dec. 31, 8:45 P.M. Details will be found on Page 1.

ALUMNI-VARSITY fives meet in their annual game on the Yeshiva Court on Jan. 4, 1942.

EMERGENCY AUXILIARY FIRE CORPS is being trained every Tuesday evening at 181 St. fire house at 7:30 P.M.

AUTO DRIVING LESSONS will be given every Wednesday afternoon, supervised by Dr. Hurwitz.

RED CROSS TRAINING under Police Department Supervision will be offered to students in Y.C. gym every Wednesday evening.

## Kapov Kagan To Sing At Concert

The annual Yeshiva Chanukah Concert will be held in the Nathan Lampport Auditorium on Sunday, December 21 at 2:30 P.M.

An extensive program has been arranged which includes numerous talented stars of both stage and radio. Featured among these is Cantor Ben-Zion Kapov-Kagan, of world renown. He will be ably supported by the Nadler choir, led by the well-known Harry Elstein.

In addition, the famous child violin prodigy, Arnold Belnick, will render several classical selections. The lighter part of the program will boast the noted singer of Yiddish and Hebrew folk songs, Maxim Brodin.

Tickets for the affair may be obtained at the main office.

## Yeshiva Players

(Continued from Page 1)

that have become characteristic of the group's production staff, the services of Dr. Flink, professor of Economics, have been secured for the execution of lighting and effects. Dr. Flink is the third member of the faculty whose services have been "drafted" for the production. The other two faculty members are Dr. Damon, director of the plays, and Dr. Linn, faculty advisor to the society since its first production in 1940. Miniature sets, scaled to size, executed by Harry Samson and Alfred Weisel, both '42, have been submitted and approved. Actual construction of the sets, under the supervision of Samson and Weisel, will start in the early part of next week.

## CLUB NEWS

"A constitution will soon be submitted to the Student Council for approval," announced Louis M. Tuchman '44, president of the French Club. This marks a definite step forward in establishing the Cercle Français as a recognized permanent organ for the development of student interest in French culture.

Future plans for a series of lectures on French culture include a discussion by Mr. I. Renov, instructor of Fine Arts, who will lecture on "French Art" utilizing slides to illustrate his subject.

Among many new innovations introduced into the program of the club's meeting are conversation and songs carried on in French.

At its first meeting of the semester, on Thursday, November 27, the German Club unanimously elected Arthur Chiel '44, president, while Samuel Blech '45 and Aaron Katz '45, were chosen vice-president and secretary, respectively.

At this meeting plans for the publication of a German newspaper were formulated. The newly elected officers anticipate that this activity will be a means of diffusing German knowledge and culture among those participating in the club.

Yeshiva College has been invited to attend the next meeting of the newly-formed Associated Metropolitan Intercollegiate Political Science Society which will be held Wednesday night, December 10, at 8 p. m. at Long Island University.

Long Island University, urged by Yeshiva's representatives, has taken the initiative in forming this organization which is neither a student movement nor a political one. Its chief aim is to knit more closely the political science groups of New York city colleges and universities for mutual benefit.

## T. I. Annual Published

Horeb, an annual published by the Teachers' Institute, containing numerous dissertations (pertaining to Jewish history and literature, is scheduled to appear next week. Dr. Pinkhos Churgin, its editor, announced.

The philosophic ideals and aspirations embodied in Dr. Revel's greatest attainment, namely, the synthesis of secular and religious learning in Yeshiva and Yeshiva College, will be described in an article by the editor. The publication will also offer the last written articles of Dr. Revel. These concern themselves primarily with the customs in which the Palestinian community differed from that of Babylon.

Rabbi Joseph Marcus, formerly associated with the Yeshiva library, will edit in this issue the poems of the Exilarch David. This will be the first time that the poems written by the learned Davidic scion will be published.

## Civilian Leaders

(Continued from Page 1) attending a series of thirty lectures in fire control and prevention under the supervision of the Emergency Auxiliary Corps of the Fire Department." These lectures are delivered at any fire station from 7:30 to 9:30 p.m. on Tuesdays.

A series of twelve lectures in First-Aid is being offered by the Red Cross organization and is also given at any fire station on Wednesday evenings from 7:30 to 9:30 p.m.

## Junior-Senior Theatre Party

Class Nite rivalries having ceased, the Seniors and Juniors have joined forces for the presentation of one of the leading social functions of the year, the Senior-Junior Theatre Party. This gala affair will take place at the Ascot Theatre, 183rd Street and the Concourse in the Bronx, on Saturday night, December 13.

Starting at 8:40 p.m. and continuing until the wee hours of Sunday morn, the program will include an all-star movie hit plus interesting shorts, such as the current "March of Time." Following the screen presentation, refreshments a la plentitude and frolicsome entertainment.

Although the party is sponsored by the upperclassmen, the "men" of '44 and '45 are assured that they will be afforded a warm and cordial reception by their elders. Alfred Wiesel '42, chairman of the affair, extended the above invitation to all younger Yeshivaites.

Tickets, priced at 50 cents, a nominal fee for a full evening of fun, can be obtained from Sidney Reiss '42, Alfred Wiesel '42, Milton Kramer '42, Irwin Gordon '43, or the presidents of the various classes.

Every student is requested to aid in the Yeshiva's participation in war preparation by conserving all waste newspapers for the college library.

**Roxy Barber Shop**  
1548 St. Nicholas Ave  
While waiting listen to numerous records of famous cantors and singers.  
MR. SCHNIEDERMAN, Prop.  
"Chav' L'Bech' Na Yeshivah"

**Height's Men's Shop**  
EXCLUSIVE  
HABERDASHERY  
Special Discount on Presentation of G. O. Cards  
585 WEST 181st STREET  
NEW YORK

WA-3-0123 Est. 1900  
**PECK'S**  
Typewriter Exchange  
Sold - Rented - Repaired  
Exchanged  
Commercial Stationery  
Photostats while you wait  
TIME PAYMENTS  
575 West 181st Street

Across the Street . . .  
On Amsterdam Avenue  
**River Parkway Hand Laundry**  
2545 Amsterdam Avenue  
SPECIAL RATES TO  
YESHIVA STUDENTS  
Free Mending and Darning  
We advertise in Commentator  
All Year Round

Can you take a dare?  
YES--WE DARE YOU TO TRY A  
**SCHICK SHAVER**  
FOR  
**14 DAYS AT OUR RISK**

Here's how it works  
No obligation on your part. Not one cent of cost. No "strings" of any kind. Simply come in—select a 1941 Schick Shaver—take it home—shave with it for 14 days. At the end of that time—if you're not "sold" right down to the last whisker—bring it back. But we're betting you'll buy it!

Only SCHICK has the Sensational New 2-M Head that's HOLLOW-GROUND to give you clean shaves 30% QUICKER

**SCHICK COLONEL \$15.00**      **SCHICK FLYER \$12.50**

**YESHIVA COLLEGE CO-OP STORE**  
Fourth Floor, Main Building



**No Cramming Necessary!**  
For swell flavor and real chewing fun—the answer is delicious  
**Wrigley's Spearmint Gum**