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### Y.Z.A.C. Protest Rebukes England

### Leaders Demand U.S.AliyahGroup

More than 750 young men and women gathered in the Hunter College Auditorium, on Sunday, November 18, to voice their determined opposition to the new Anglo-American Commission for Palestine, at a rally sponsored by the Young Zionist Actions Committee. Speaker after speaker denounced the British Government and lashed out against American participation in the Commission.

Benjamin Wolstein '44, chairman of the event, introduced Captain Isidore Hamlin, recently returned from Germany. He told of the lone surviving Jewish family in Luxembourg, which after doing heroic work with the underground, is still a victim of anti-Semitism and desires to go to Palestine. Danny Isaacs, a veteran, who worked with the Belgian Zionist organisation, urged youth to prepare to fight force with force, and to plan a large scale "Chaluts" movement.

Miss Hadama Levine and Mr. Yonai, representing the "Kibbuts Hameuchod" of Palestine, also urged a large American "Aliya". They stated that illegal immigration was continuing in spite of the presence of the British forces. They were followed by Tavi Reich of the Hashomer Hadati and Miss Helen Vogel of Junior Hadassa.

#### Dr. Vess Speaks

Dr. Carl Hermann Voss, cochairman of The American Christian Conference for Palestine, attacked the British Labor Party and the Democratic Party for violating their pre-election pledges.

### Council Revises Committee Makeup

In a determined effort to avoid past student-faculty difficulties, Student Council unanimously voted to tentatively increase its representation in the Student-**Faculty Relations Committee from** three to eight students. This reversal of policy was decided upon during the Student Council's last meeting on Nov. 15 at 9 p.m. in the dormitory social hall. The new eight-man student committee will represent the student body only in the next two meetings of the Student-Faculty Relations Committee, and will consist of the president of council, the vicepresident, the editor-in-chief of The Commentator, and the five class presidents.

In recognition of the important work accomplished by the release-hour program, Student Council was unanimous in its approval of a motion to offer Student Council credits to all students participating in this hour. Student Council also approved of many club charters and their respective appropriations.

#### Touchers betters Plans Cala Carata

The Teachers Institute will once again present its annual Channukah Chagiga on Thursday, Nov. 29, 1945 at 10 a.m. in Riets Hall. The Chagiga Committee has planned an interesting and elaborate program and cordially invites all students to attend this traditional affair.

The main features of the Chagiga will be a Cantata starring the Teachers Institute choir directed by Jacob Blatt and a technicolor moving picture entitled "Palestine Speaks." Refreshments, and arrangements for group singing and Palestinian dances have also been planned.

#### T.I. Holds First Of Assembly Series

The Student Council of the Teachers Institute under the leadership of President Raymond Lieman has initiated a series of assemblies designed to bring outstanding events in current Jewish life into the focus of T. I. students. The first of these convocations, originally planned for Balfour Day, was postponed to November 7th, due to the passing of Rabbi Isaac Rubinstein.

The two principal speakers were Dr. Ruben Gafni and Mr. Nachum Stepansky, both well-known in Zionist circles.

Commenting on British policy in Palestine, Mr. Stepansky declared that the Yishuv is ready to fight, if necessary, for a Jewish state in Palestine. He contrasted this attitude with the apalling indifference of American Jewish youth to Jewish problems.

#### Arab Claims False

Dr. Gafni in strong terms, ridiculed Arab claims to the possession of Palestine based on false ethnological presumptions, and stated that Britain knows well that historically as well as legally Palestine belongs to the Jewish people. Refusing to recognize the illegality of "Aliyah Beth", Dr. Gafni declared that the so-called illegal immigration would continue despite frantic British efforts to the contrary.

#### Lovy, Freeskel Talk At Classical Mosting

Eranos, the Classical Society of Yeshiva College, held its first forum of the '45-'46 academic year on Monday, Nov. 19 at 8 p.m. in the dormitory social hall. The topic under discussion was "The Coming of the Peace".

Mark Frankel 47, the first speaker, compared the present attempts to build a world state with those of Octavian to build a Roman Empire. Raphael Levy '46, the other speaker, showed the similarity between the problems of reconversion today and the difficulties facing the Romans two thousand years ago.

## Pres. Belkin Comments On Atomic Bomb

Dr. Samuel Belkin, president of Yeshiva and Yeshiva College, spoke on the atomic bomb at the installation exercises of Rabbi Joseph Karusick '43 as spiritual leader of the Spanish and Portuguese Synagogue, Shearith Israel of Montreal Canada. The synagogue, founded in 1708, is the oldest in the Dominion.

"It is a dangerous illusion to assume that the Atomic bomb or the fine plans which our democracies are formulating will in themselves put an end to the periodic slaughter of innocent men and women. Much more is necessary. If we wish to attain lasting peace, we must rededicate ourselves to the spitual interpretation of history, and to the belief in the divine origin of mankind," said Dr. Belkin.

Education Important Factor

"This spiritual philosophy," he continued, "complicates the hands familiarity of the human race rather than the differences within the human race." He added that the future form of our social erder and the relationship of the many diverse groups in society, will depend on the ability of the colleges and universities to implant, through education, this spiritual and religious philosophy.

Dr. Belkin urged that greater emphasis be placed on the teaching of moral law. He characterized the complete divorcement between scientific research and spiritual values as leading to disasterous consequences to the social order, as evidenced by the neglect of moral law during the present era.

## Chess Club Starts Intensive Program

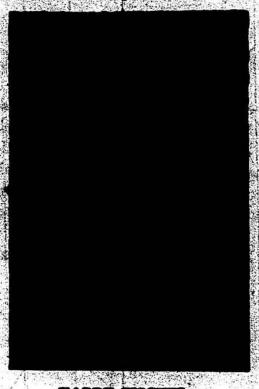
The first meeting of the rejuvenated chees club took place on Sunday, November 18, in room 403. For two hours the members of the club crossed pawns over the cheesboard and also heard a very interesting lecture on "Sacrifices and Traps," given by Seymour Schorr '48.

At the second meting, on November 25, president Harry Yanofsky '46, delivered an instructive talk on "Improving the Middle Game."

Chess sets have been bought with funds appropriated by the Student Council, and a master's tournament will be conducted to determine the chess champion of Yeshiva College. Non-members desirous of participating in this tournament are requested to submit their names to Philip Zimmerman '48, recording secretary. Plans are already underway to enter Yeshiva College in intercollegiate matches next semester.

Harry Yanofsky, who is mainly responsible for the current revitalisation of the chess club, has participated in many tournaments including the Ventor City Chess Invitation Master Tournament and is the city champion of Winnipeg, Manifobs.

## Fischel Endows Summer Sessions



HARRY FROMEL

#### Chairman Selected For Annual Dinner

The acceptance by Attorney-General Nathaniel L. Goldstein of New York of the chairmanship of the seventeenth Annual Dinner in behalf of Yeshiva College was announced by Samuel Levy, Chairman of the Board of Directors of Yeshiva and Yeshiva College.

Plans for the dinner which will be held on Sunday, December 9, 1945, at the Hotel Astor are still being formulated. The proceeds of the dinner will be donated to the Scholarship Fund of Yeshiva College.

In accepting the chairmanship of the affair Mr. Goldstein said, "Yeshiva and Yeshiva College is the spiritual and cultural rallying point for American and world Jewry. It is blazing a new trail among institutions of higher learning."

Cooperating with Attorney-General Goldstein on the Dinner Committee are Sylvan Gotshal, Associate Chairman, and Bernard Bernstein, Chairman of the Administrative Committee.

#### Scripta Mathematica Prints New Jose

Professor Jekuthiel Ginsburg has announced the completion of a new Scripta publication, printed in cooperation with the Honorable Leo T. McCauley of the Royal Irish Academy in Dublin and Batch Consul General. The work Fantitled: "A Collection of Papers by William Rowan Hamilton."

The past three issues of Scripta have been delayed but their processing has been completed, and they will appear either simultaneously or at short intervals in the near fature.

The advent of world peace has enabled Scripts to renew contact with university subscribers in Belgium, Prance and Russia. The latter include Professor Kapitas of the Russian University, a new subscriber, famous for the important role he played in the development of the atomic bumb.

#### New Practical Courses Offered

A contribution by the Harry Fischel Foundation to Yeshiva and Yeshiva College, \$18,000 per annum in perpetuity, corresponding to a capital investment of a minimum of 2250,000 to be devoted to the establishment of a Summer School of Higher Jewish Studies was announced by Dr. Samuel Belkin, president of the institution. The organization of this school is in line with Yeshive College's recently announced expansion program designed to make it the first university in America under Jewish auspices.

In making the announcement, Dr. Belkin revealed that the gift was being made by Mr. Barry Pischel, rethod busides and real-tor of \$15 Park Avenue, president of the foundation. Mr. Pischel is one of the most distinguished laymen of the American Orthodox Jewish community, with a record of more than this process, and professional.

Dr. Beikin announced simultaneously the decision of the Board of Directors to name the school. The Harry Pischel School of Higher Jewish Studies, in recognition of the benefactor's years of devoted service to the institution. Mr. Fischel who attained the age of 80 last June, is the oldest living trustee of the Yeshiva, having been a member of the original Board of Directors, a former vice chairman and acting president of the Board, and chairman of every one of its building committees.

The School, which is the second unit of Yeshiva's expanding Graduate School, will be open to rabbis and scholars, enabling them to do original research in the field of rabbinics and its cognate subjects, Jewish philosophy and history, Semitic languages and History, Semitic languages and History, Practical and background consesswill also be offered in confinunity leadership, advanced Jewish education and related fields. A fixed portion of the school's budget will be set aside for publication purposes.

Mr. Piechel was born in Lithuania, and came to this country in 1885. He became successful in the realty and building fields and dedicated himself, as early as 1889, to philanthropic and contrumal activities.

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Morris Wolf '48, Myro	m Goldstein 49.	I responsibility for all
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Zionist Youth Takes A Stand

In the current issue of The Commentator we have printed the concluding installment of the story of the Jewish Brigade's efforts, in the fact of possible court-martial, to materially aid their suffering brethren in Europe in reaching Palestine. This work is continuing even to this day, in the manner of the underground railroad that operated in the United States before the Civil War. Jews are being aided in escaping Europe and in entering Eretz Israel. A glance at any newspaper will verify this.

We may be sure that in these trying days, when the situation in their homeland becomes more tense and ominous from day to day, the members of the Brigade do not willingly stay scattered in Austria, Belgium, Holland, England, Iraq, etc. The 30,000 or so able-bodied men stationed outside of Palestine will be desperately needed in the weeks and months ahead. But they will not be in a position to help. The British have done their work well . . . . .

All this sheds light upon the recent Y.Z.A.C. rally held at Hunter College. Speaker after speaker, from Eretz, from Europe, and from America, arose and called for a great Aliyah movement on the part of American Jewish youth. The tortured, maimed and broken refugees from Europe cannot contribute greatly towards the upbuilding of the land or in its defense. The backbone of this new Aliyah must consist of a healthy and virile American Jewish youth, imbued with the spirit of democracy and brought up in an atmosphere which reduced the Galut complex to a minimum, and where to fight for one's rights is considered a greater virtue than to turn the other cheek.

This, for those who understand its ramifications, was a tremendous step for Zionist youth to take. It may presage the establishment of all Zionist youth organizations on a Chalutz basis. This, plus the fact the the overwhelming majority of those present pledged themselves ready to fulfill any task to which they may be called in the service of the Jewish people, clearly shows the determination of a formidable section of American Jewish youth to come to grips with the basic issues in Zionism. Every Yeshiva student, and for that matter, every young Zionist must decide where he stands.

The Abraham Lincoln Brigade fought in Spain against Fascism. We wonder if a Brandeis Brigade could not do the same in Eretz Israel? . . . .

#### Release Hour Program

An exclusive article, which appeared in the PM of November 25, 1945, revealed that a drive is now being undertaken to increase attendance at religious release hours. The house-to-house campaign to enroll students who are not now attending release hour classes is being sponsored by The Greater New York Committee on Released Time of Jews, Protestants and Roman Catholics.

In 1940, the Board of Education adopted a resolution under the new state law, providing one hour a week for the religious instruction of public school children. This bill was strongly backed by the Roman Catholic Church, which, because of its centralized educational system could make the most out of one hour.

Receiving no recognition from the administration, several spirited Yeshiva students volunteered to take teaching assignments and to do other work connected with the project. A Release Hour Committee was formed. The lack of sufficient volunteers from the student bath, however, limited the program to two or three schools in the immediate vicinity.

The aims of the committee of stadents is to give those children who do not go to a Hebrew school a desire for Jewish learning. Realizing realistically that vary little can be accomplished in one hour per week, an ultimate alm of the committee

is to have as every school children as possible attend regular Hebrew schools. Since October, the Release Hour Committee has prevailed upon no less than sixty children to register in local Talmud Torahs. They are not 'missionaries', as some think them to be. They are reclaiming what is rightfully ours. By bringing even this one hour a week to these children, many of whom have had no previous contact with Judaism, they are fighting assimilation and strengthening Jewry internally against the attacks of anti-Semitism.

We urge everyone who is free from two to three on Thursday afternoons to volunteer for a teaching position. Those who value their time in dollars and cents will be paid.

We also urge the administration to change the time of Thursday sheurim in order to make more students available for teaching positions.

L. B.

#### **Meet The Faculty**

#### Grinstein Authors Volume On Early Jewish Community

The Yeshiva College catalogue lists Dr. Hyman B. Grinstein as assistant professor of Jewish history or, as the Y. C. student would have it, from Restoration 538 B.C.E. to Restoration 1946 C.E. in two history making years. Desirous of discovering the man behind the line of type, we sought out the amiable professor who is a recent addition to the Yeshiva College faculty.

Though Dr. Grinstein is new to the college itself, his association with the Yeshiva is one of long standing. He served as secretary to the late Dr. Revel, of sainted memory, a post from which he resigned to continue his higher education at Columbia University.

Majoring in Jewish history under the eminent Dr. Salo W. Baron, he received his B.S., M.A. and Ph.D. from the institution on Morningside Heights

#### Book Just Published

Dr. Grinstein is the author of a volume recently published by the Jewish Publication Society of America, "The Rise of the Jewish Community of New York from 1654-1860." The book is the first of a series of three that will record the history of the community down to the present period. Dr. Grinstein is continuing his research on the second volume of the series which will cover the 1860-1910 era.

The first tome, which is the consummation of ten years of research, delves into all phases of Jewish life of that by-gone day. Dr. Grinstein has temporarily

abandoned his original intention which was to author a work on the philosophy of Jewish life in America in favor of his present undertaking.

His research brought him into contact with all classes of Jews, and provided him with the opportunity to gain a deep insight into the lives of his co-religionists. The extent of cooperation offered him in his work varied from absolute remoteness on the part of the subject of the interview to an interest far surpassing adequacy.

Traditional Historians Needed

It is Dr. Grinstein's opinion that the modern chroniclers of the American Jewish scene content themselves with placing Jews at a date or point to prove that Jews are ancient dwellers of the land. There is no attempt to analyze the great change that has occurred in the life of the Jews since their arrival in a new country and the causes that brought about that change. The early workers in the field have been members of the reformist groups. There is a dearth of historians who write from a traditional and nationalistic point of view. There is much work yet to be done in the field and opportunities are unlimited. The aspiring historian here at Yeshiva can get his groundwork from a man who is rapidly coming to the fore in his

Dr. Hyman C. Grinstein—historian, author, lecturer, teacher, Zionist—word portrait of the man behind the line of type.

L. N. G.

#### Brigade Aids Refugee Jews While Occupying Nazi Cities

Ed. Note: This is the concluding installment of an article which originally appeared in the September-October issue of the Hebrew bi-monthly, "The Niv". It was written by a soldier who served with the Fifth Army in Italy and who met with Palestinian units and the Jewish Brigade. It appears here in English for the first time. The soldier has requested that his name not be published.

The storm of national pride, so characteristic of these young Hebrews, stamped a deep impression on Italian Jewry, which, in prewar days was almost entirely assimilated. Even if Italian Jewry had insisted in retaining its traditional outlook on Zionism and Judaism in general—then they would have been swept into the stream of nationalism that gushed forth in strength from the Palestinians. There were incidents in which the parents refused to send their children to the schools erected by the soldiers; they objected to the teaching of Zionism and Judaism. But the influence

upon the children was so great, that the parents were forced to concede. And when letters began to arrive from children who had been sent to Palestine on immigration certificates, which described life in their new homes, even the older people began to consider the possibility of immigration. All this in spite of the absence of anti-Semitism, which made it difficult to spread Zionist doctrines.

A maturing Italian youth happily received this new mode of living that replaced fascism and was not communistic in spirit. He began to think of Palestine as a reality to which he was bound by unbreakable that and as the country where bits future life would materialise. With the help of the Palestinians, they organized three propertory camps, hechsharoth, to propare themselves for the work of the farm and the field.

With the termination of the European war in May, the Brigade was dispatched to the Italo-Austrian frontier on temporary occupation duty. That some of commetion became the central point for all the rescue and rehabilitation work undertaken by the Brigade. The soldiers were determined to save as many lives as possible, to liberate as many Jows as possible from the concentration camps, and to transport them to Italy until passage on boats bound for Palestine could be obtained.

#### Saved Many Lives

Large conveys of motor transports traversed Austrian and German countrysides searching for Jowish refugees in concentration camps, highway intersections, and in towns and villages. These conveys reached points as distant as Hamburg and Cologne, penetrating the barbed wires of the concentration camps through every conceivable method, and speeding them southward to Italy. Thousands of Jews were snatched from the jaws of Seath through their efforts. The only reason that more lives were not saved was the limited amount of available trans-

Besides their role as angels of mercy, the Palestinians were also an avenging force. Their zone of occupation included many cities which were notorious for their pro-Nazi sentiments. Upon their entrance to Klagenfort they seized one Nazi and gave him the alternative of listing all the Nazis in the town, or facing the consequences. Although this Nazi was found slain on the following morning, as were all his comrades, the bullet that killed him wasn't necessarily Jewish. It is still impossible to reveal all that befell the Nazis. Perhaps it might be worthwhile to tell of a certain S.S. major who was in the habit of hanging Jewish victims from the ceiling by the thumbs of their feet. He, too, felt the sting of this same torture a few days after the Brigade entered his town.

#### British Resent Revenge Acts

A few days after the Brigade entered Klagenfort, every German, whether a plain soldier or an officer, could be seen bowing to the members of the Brigade and saying, "Good morning, Herr Jude."

It seems that the behavior of the Brigade must have distressed the British High Command. Particularly did they resent the violations of the Geneva Code. For that reason the Brigade is stationed today, not in Germany, where the soldiers long to be, but in Holland and Belgium.

The epic of the Jewish Army is not yet complete. Its relief and educational work still continues. From the low countries come new tales of their prowess. Here, too, they are breathing life into the Jewish population and are aiding in the rebuilding of the community. What the future has in store is not known as yet. But one brilliant page in our history has already been written—a page that fluminates the dark days of our history during the war.

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#### Dr. Josephs Lectures To Chem Club

In the first of a series of guest lectures sponsored by the newlyformed Chemistry Club. Dr. Solomon Josephs, laboratory instructor in Qualitative and Qualitative Analysis, delivered an informal talk on the opportunities presented for a career in the field of chemistry for Jewish students. The lecture was held Tuesday, November 13, in the dormitory social hall.

Dr. Josephs said that positions in the field of chemistry range from the laboratory assistants who test products in the process of manufacture, to the skilled directors of famous research foundations. These positions are difficult for the Jewish student to acquire, however, as discrimination, especially in private industry, is quite common. Dr. Josephs recommended that students strive for positions in government-owned and operated chemistry agencies, as they would then be judged solely on the basis of ability. The necessary background for positions in either government or private industry is the same. The speaker listed four years of college chemistry, three years of post-graduate work and a few years of actual experience as the minimum essentials to insure a steady income.

Dr. Josephs is now serving as research director of a large chemical company in addition to his teaching duties at Yeshiva.

Puture Speakers Announced A short question period followed the address, after which Paul Peyper 44 president of the club, announced that the speakers for the next three meetings would be Drs. Atlas, Levine, and Lowan in that order.

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COMMENTATOR

#### Constant Forum Series

The Society of Friends of Scripta Mathematica, in conjunction with the Yeshiva Institute of Mathematics, began the 1945 fall semester with a lecture delivered by Professor William Pepperall Montague on Thursday, November 15th. Professor Montague's topic was "Why Has the Syllogism 19 Moods".

The professor offered a dissertation on the nature of logical deduction, and he distributed tables summarizing in outline form the various types of logical propositions. During the course of the lecture, Professor Montague attacked modern philosophers, such as Bertrand Russell and John Dewey, who contend that the Syllogism is an artificial mode of thinking.

Preminent Lecturers Scheduled The unit of lectures presently in progress is being offered by Professor Rutherford Boyd, whose subject is "Art and Mathematics" On December 11, Professor Edward Kasner will lecture at the Horace Mann Auditorium of Columbia University, where succeeding public lectures will take place. Among the future prominent personalities scheduled to lecture are Prof. Viadmir Karapetoff of Cornell University, whose topic will "A Popular Expesition of Theory of Relativity." and Professor Abraham Fraenof the Hebrew University of Jerusalem, who is an editor of Scripta Mathematica. Professor Fraenkel is the greatest living authority in the mathematical field of Mengenlehren.

Director of the Tenhira Institute of Mathematics revealed that the Institute is surpassing all previous achievements this semester.

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#### Charles Leavines On Brither's Life

Ob Wednesday evening, Novem-21, Dr. Jekuthiel Gineburg strered a lecture at the regular og Ivri meeting, on "Simon Cinsburg, As I knew Him." Dr. Climburg described many happy recollections of his brother's boybjood in Russia. Both boys had a the Talandic beckground. When they began to interest themselves in secular knowledge, Simon, who was the younger brother, showed an applitude for languages, while Jekuthiel excelled in mathematics.

Dr. Ginatury read several selections from his deceased brother's works and pointed out the influences of their life in Russia. He disagrand with those critics who maintained that Simon Ginsburg's poetry was morbid and pessimistic because the poet constantly talks about death. Rather, it was his love of life that prompted him to write about death.

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