# Patronize our 

# MedSchoolCharter CouncilAcceptsPlacementPlan Granted to Yeshiva Subject To List Of Corrections 

Courses To Lead To M.D., D.D.S. Degree; Plans Outlined For Opening School In 1952

Emergency Session Draws Up Series Of Amendments On Proposal By Faculty Committee On Student Affairs After Earlier Rejection

Yeshiva University has been granted a charter to establish Medical and Dental Schools by the New York State Board of Regents, it was announced by William J. Wallin, Chancellor of the Board of Regents. The permisison for Y.U. to proceed with its plans to establish a medical school came at a meeting on Friday, December 15, of the State's highest educational governing body. The charter empowers the University to grant the degrees of, Doctor of Medicine (M.D.) and Doctor 0
(D.D.S.)
Dr. Samuel Belkin, president of Y.U., declared that the projected plans for raising large siums of money to open a Medical School of the highest grade and calibre will be embarked upon shortly. He asserted that negotiations with hospitals in New York City which were begun earlier, will be speeded up and, if necessary, broadened. The - immediate goal is to raise, during the year of 1951, ten million dollars which will make it possible for Yeshiva to open the school in 1952. Dr. Belkin pointed out the We fic location is as yet undeWave heen given careful consideration. "In the development of our Medical School, we shall be guided by an Advisory Council on Medical Education, comprising leading medical educators and physicians, now in formation," he said. Admission to the school will be based on merit anc character of the applicant, exclusively, he added.
The Y.U. Medical School will be the first to be established in New York City in fifty-two years. Dr. Belkin expressed his confidence that the American community, and particularly the American Jewish community, will respond enthusiastically to the call of Y:U. to lend their full support towards the establishment of the school.
At present, there are in New York State, with a population of 14,830,000, nine medical schools with a total enrollment in 1949 50 of 2,916 students.

## Dr. Lovan Named U.S.N. Consultant

Dr. Arnold N. Lowan, professor of Physics, has joined the staff of the Naval Ordinance Laboratory, White Oak, Maryland, as consuitant in applied mathemtics. Dr. Lowan will be concerned with. the development of mathematical techniques for the solution of ordinance problems on high speed computing machines. He. Will advise the technical staff on mathematical methods for the solution of problems in supersonic, and hypersonic flow, heat transfer, and explosion phenomena Dr. Lowan will work with Dr, Harry Polachek, Head of the Applied Mathematics Division at N.OL. and an alumnus of $Y$.

## Importance Of Torah Study Emphazised By Pres. Belkin

Dr. Samuel Beikin, the principal speaker at the Yeshiva Chagiga held on Thursday evening, December 7, in Stern's Cafeteria, stated that the festival of Chanuka in our times, in America, has had its own miracles. "We have witnessed two things which have occurred out of the natural course of events," he said. These, he explained, were the establishment of the State of Israel and the establishment of Torah in America.

The president said that at one time many people believed that learning Torah could not be made an integral part in the He of American Jewry. The common argument was that here in America "Judaism must exist on externalism", that we can have no Torah academies here and must hope to preserve Judaism by retaining only the ceremony. Many tleaders, hówever, realized the necessity of establishing Torah centers But they had to face the problem of including in their curriculum secular studies. The contention was that Torah had to be the central point in Jewish life as it was in Europe, and there could be no toleration for secular study.
The founders of Yeshiva had to face this problem as well. But they realized that Torah and secular wisdom do not supplant each other and are not incom-
(Continued on page:3)

## Fordham Loses To Debating Team procedure has been so designed this term as to cause a minimum of inconvenience to the students.

Yeshiva College, represented by Joe Shultz 51 and Irwin shapiro '54, defeated Fordham University, maintaining the negative side of the national topic, "Resolved that the non-Communist rations should form a new international organization,' in a debate held at-Fordham on Thursday, December 14.
On Thursday, December 7, Gil Rosenthal 53 and Staniey Siegel ' 52 met City College in a nondecision debate at Yeahiva.
In a pre-varsity debate on Thursday, December 14 , Jack Schecter 53 , and Jack Adelman 53 upheld the negative against Fordham.
The society recentiy held a meeting at which Nisson Shuiman '52, president, reported on activities to date and discussed the coming debating tours. In eight debates thus far, Yeshiva has won against Fordham, tied with Brooklyn and C.C.N.Y., and ost to Columbia. The other four were all non-decision debates.

## College Program Appears Tuesday

The final version of the College program for the coming semester will be ready for distribution tomorrow, announced Mr. Moris Silverman, registrar of the College. Students will have until Friday, December 29, to fle their program cards in the offlce. The programs will be reviewed by the registrar's offce during the week of January 1. Final registration and payment of fees will take place from Monday, January 8, through Thursday, January 11. In announcing the tentative registration schedule, Mr. Silverman stated that the

## Dr.Kisch TalksOn

 Science Of Goethe"They acknowledge me as a poet, but they do not realize that I spent more than half my life in stuaying, natural science," quoted Dr. Bruno, Kisch from Goethe in a lecture on "Goethe As A Scientist,' delivered on As, Anesday Dectuber 20 , under
 Verein:

Goethe's scientific inquiry is another manifestation of the versatility of his gifted, and overwhelming personality. His natural interest in his surroundings let him to seek das Urphenomen, the over-all goyerning fac(Continued on page 3)

## Fireside Chat

Mn Milton Arfa, instructor of Hebrew at Yeshiva College, will discuss. "The Philosophy of Time in Jewish History" at the second fireside chat of the term, to be held on Tuesday, December 26 , at 8:45 p.m., in the second floor social hall, announced Bert Mond 51, chairman of the Fireside Chat Committee.

## Dean Becomes Isaacs' In Affair Mixing Faculty, Damsels, Drinks

## By Alex Hoffer

Frustrated Frosh: MPd love to gol It'd be great! Why's it only reserved for the upper crust.' Aren't we as good as, the seniors and juniors?
"Sour Grapes" Soph: "We'll be missing sooo mucht This year's shindig will be just as terrif as last year's but this time they might even have eight fellows."
'Listen, Gizmo, you'll wise up eventually! Let me tell you, if the Dean himself asked me to go, I don't think I would. It wouldn't be worth my while.

Having overheard this succulent bit of information, I came to the Dean's Reception with mixed emotions, but I kept a stiff upper lip.
Introducing himself merely as Isaacs, the Dean welcomed everybody, the fellows and even a minyan it of girls, to the second (2) "ssubstitution aftair." After the community singing of "Heve enu Shaiom Aleichen" and "Hine Ma-Tov: Marvin Antelman, a T.A. student, gave armore civt ized, renditioni of what might
have been aptly called Spike Jones interpretation of Malaguenia" The Yeshiva University Choral Society, under the capable direction of Manny Forman 53, sang "Shehechiyanu," Behadmot Bet-lechen," "Seu shearim," and "Veyom Hashabbat," which were alt very well recelved.
This wad followed by a onescene selection from JJacob's Dream" by Richard Beer-Honman. Jacob and Edom, principal characters of the play, and were very ably portrayed by Aaron

## Book Review <br> Dr. Janowsky Evaluates <br> J. W. B.'s Role In U.S.A.

THE JEWISH WELFARE BOARD SURVEY by Osear I. Janowsky, New York, Dial Press, 1948 490 pages
This volume is a first attempt at a historical and sociological account of the Jewish Welfare Board, a major organ in unifled Jewish effort in the field of welfare, and in cultural, recreational, and leisure-time activities. This report reveals the dual character of the Jewish Center; on the one hand, it is an agency to a Jewish clientele, and, on the other, it is an agency for the survival of Judaism.
Changing conditions and the changed position of the Jewish community in the United States made it necessary to re-examine and reformulate the fundamental purposes and objectives of the Jewish Welfare Board and its affiliated agencies. In Chapter IV, an attempt is made to establish the basic character of the Jewish Center. Is the Center primarily a medium to prepare Jews to move into the common life of America, or is it primarily an agency for the perpetuation of Judaism?

## Position of Jewish Center

The most important conclusion is that the Jewish Center should have a Jewish purpose and that primary and greatest attention be given to Jewish content. This is the opinion of the members of the commission and does not reflect the actual findings of the survey. The terms "Jewish content" and "Jewish interests" are not explicitly defined, but are implicit in the proposed conception of Judaism. Judaism, it is said, is more than a religion; it connotes also "a way of life." The ideals and traditions of Judaism are not absorbed by the all-embracing American culture; there is residium, and this residium is supplemental to social life generally. It follows that "Jewish content" embraces the totality of cuitural and religious activities which are indispensable to the existence of Jews as an "ethnic" group with distinctive historic institutions. Jewish interests and Jewish needs are not merely those pertaining to Jews as citizens (e.g., discrimination), but to distinctive purposes of the "Jewish way of life."
Not all of the conclusions will be accepted without criticism. Many representative Jews will question such assertions as "a non-denominational Jewish settlement or educational alliance is a contradiction in terms," and that "the Jewish Center ceases to be a segregating agency precisely when it emphasizes Jewish content and a Jewish purpose." A minority report takes issue with the recommendation which limits participation of the Center in social action and civic betterment. The minority report starts with the premise that Jewish interests and needs within the Center are not severable from those outside, and, hence, it is artificial to separate "a public issue which affects Jews directly" from issues which affect Jews as American citizens.

## Affect on Welfare

An interesting point of view is presented by a group of professional Jewish social workers. This group would equate the work of the Center with general welfare since social purpose "transcends individuals and sects in our modern interdependent life." That primary Jewish needs and issues are justified is conceded, but only as part of the larger problem of social betterment and reform. A report by this group points to the traditional role of Jews in the movement for social justice. "Let not Jewish leadership be jealously reserved for the Jewish group," the report concludes, "but encourage Jewish leadership for the social edification of the larger community." This is a variant of the vrell-known "mission theory" of the Jewish people.
Dr. Janowsky has focused attention (in a striking and cogent manner) upon the problem of the fundamental purpose of Jewish Center work. But the problem lies much deeper. It is the problem of the future of Jews and Judaism in America. In the last analysis, the reformation of the Center is contingent upon a reformation of the Jewish community life within which it functions. In deed, Dr. Janowsky's analysis points up the dilemma of Jewish life in America. If Judaism is made synonomous with Americanism, the definition is so broad as to lose all mean-
(Continued on Page 6)

## Che Unmmentatar

YESHIVA COLILEGE
GOVERNING BOARD


## What Is A Recommendation?

On Wednesday, December 20, Student Council, having had the bitter pill of Placement forced into its maw, decided voluntarily to digest it, Council approved the already effective "recommendations" of the Faculty Committee on Student Affairs, subject to several amendments, enactment of which might give Placement a running chance of proving of some service to the students.

The first amendment is the raising of the minimum mentioned in the Committee recommendation, ten dollars per month, to the eighty dollars stipulated in the previous agreement. We feel that this demand could hardly be more justified under present circumstances. Even were it to be granted that this figure was of dubious validity in 1948, when originally agreed upon, the considerable rise in living costs since then would validate it now. To make the minimum cash income ten dollars per month without investigation of scholarship would so adjust the situation as to make it hardly possible for a student to earn his basic living needs. Apparently, the Committee considers two meals a day and one-and-a-half clean shirts a week sufficient for students.

A second important amendment is that the Placement Service should not be bound by the suggestions of the registrars or Scholarship Committee as specified in points " f " and " g ." This requires some explanation.

Without bandying words or couching diplomatic phrases, stuḍent representatives simply do not trust administrators in these matters. In the history of Placement, there are numerous instances where members of the administration, individually and collectively, have acted without honor and without any consideration of prior commitments to the students. Here are some examples:
"Commentator" of November 11, 1948, reports that while negotiations were going on for the Placement agreement of that year, "the administration committee was careful to iterate and reiterate that the plans being drawn up by them are in the nature of recommendations . . . and that nothing decided on would be official until approved by the President. Yet weeks before that meeting, letters addressed to Placement and seen by qualified witnesses in the Service's mail box, were removed by unknown persons under mysterious circumstances . . . that the Community Service Bureau failed to honor an arrangement it had concluded with Placement last year by which it agreed that it would refer all non-rabbinic jobs to the Service, and that upon return to the University this year, the Service chairman found himself minus access to an office. and telephone." This last incident recurred again this year.

A year after an agreement had been reached, in November 1949, a memo was sent to the President, the last paragraph of which stated that "in the event that the administration should for any reason find this agreement, once it is in effect, unsatisfactory, it is understood that it may not be discarded without the agreement of the representatives of the I. U. S. C." Dr. Belkin approved this, and yet on October 26th of this year, the Faculty Committee decided arbitrarily that Placement needed revamp-ing-on terms which they set up. Students were officially informed of this on November 3rd. The subsequent Committee recommendations issued December 5th were made without the vote of student representatives. At that time, we were assured that no administrator would give out any part-time jobs until the recommendations were acted upon, yet it is well-known that one administrator offered several jobs during that period. Finally, the Committee-organized Placement began functioning more than a week before S. C. voted on the recommendations.

It is superfluous to say that we have grounds on which to suspect the administration of double-dealing here. Quite

## 'Circle Or Chalk' Staged At Dramatic Workshop

Are you acquainted with the Chinese drama? In case gau are not and are wiling to study it at any price, pray 1001 for the "Ciale of Chalk, which-you guessed it is a Chinese drama. Io be sure, some critics, who are suckers for or iginality, have umanimousiy deciaed to call it a delightful Chinese drama,' a phrase that if not hastily obliterated should at least end with a question-mark Now then, if asked, "a delight ful Chinese dirama "" the answer, of course would run thus: delightful, Ges, though in an infantile sort of way, Something with the efrectshall we venture of an octogenarian reciting Grimm and Anderson on his deathbed. A's to Chinese, well . $\cdot$ It was adapted by the German Klabund from a 14 th Century Chinese plece, and one finds a bit more semutichikeit' in the pompous (not to mention long-winded) deliveries of the simple Chinese foll than, alas, children would expect.
But assuming we are children (or critics, which is one and the same) the "Circle" would add up to this: a young sweet thing, Hi Tang, sells herself, induced by poverty brought about by the self-inficted death of her father, to one of those reputed Chinese tea houses. A rich frequenter of the place, Ferr Ma, buys her and makes her his wife. It so happenis that Herr Ma has a first wife, extremely jealous, and the inevitable triangle is henceforth in action. Frau Ma No. 1 eventually polsons her huisband, ac cuses Hi Tang of the crime, bribes a witness to testify that Hi rang's new-born babe is ac tually hers. Since no blood-tests were available during the playwright's lifetime, a current judge accepts the testimonies, ad verbum, and Fi Tang is condemned to death.

## Sentence Revoled

But just before the Circle of Chaile (a vague equivalent of the horoscope, and incidentally, by some weird fate, the title of the play) marks the girl's doom, the old king passes away and the new king, who happens to love Hi Tang, makes his opportune appearance. This leads to a hand some climax, namely, a scene of princely judgment which disturbingly resembles solomon's decision in the case of the two women claiming motherhood. Before the curtains, or, in this case, the Chinese blinds, descend, the beautiful cake is topped by the new king's astonishing revelation that Hi Tang's baby is not really Mr Ma's, but his, a fact that is properly clarified by a number of embarrasing details. After this, the blinds fall rapidly.
Obviously, Klabund, who was not only obsessed a la Marco Polo by the exotic Orient but was also a "blood and iron" patriot, sensed in this play a veiled repercussion of his own sentiments. For Hi Tang's brother, Chang Ling, is here an ardent chauvinist, a member of the White Lotus, and is similarly about to be dispatched when the new king enters on cue. Thus the 'message" seekers may, if they will, attach some big mean ing to this sadly irrelevant sideplot of the drama.

## Praised for Techinique

From a purely technical standpoint; the Dramatic Workshop, a laboratory that experiments with the rarest of theatncal species, should doubtless be praised for the subtle staging of this play. Taking advantage of the primitive settings that a play of this nature could afford Mr. Piscator and his associates resorted to the simplest devices to make the "Circle" look as freshly unrealistic as a play by Sophocles or as informal as an Elizabethean show. All sceneshifting problems are eliminated by adding, indirectly, to the cast two stage crew members dressed in Chinese costumes. These move around ghost-like and unconcerned, and raise and lower the blinds, sweep the stage during intermission, scatter snow upon the scene when winter hits China, and, in short, perform all the expensive labor that, in a sense, draws the line between a workshop and a Broadway production.

The cast, neediess to say, is typically alert and approaches the roles with understanding, though its youthful tendency to "give it, all out" is never sufficiently under control. There is a sidil ful performance by Harry A dier as Tong, the
(Continued on page 6)

# Sarachekeers Are Beaten By Cagers, 77-64; Yeshiva Basketeers Mace Pace In Squeeker, 50-48 

## Hershkowitz High Scorer <br> For Y.U. With 18 Markers

In its first victory of the season, the Yeshiva basketball team defeated Pace College, $50-48$, on Saturday night, Dec. 9, on the court of the Central High School of Needle Trades.
The exciting contest was climaxed by Elinu Levine's brilliant basket with the score tied at 48 all and two seconds left. It was Levine who had put Yeshiva ahead 48-47 a few seconds earlier with a tap in. Then with the Mites attempting a freeze, a foul was called against Irv Forman of Yeshiva. Paee converted the foul attempt which set the stage for the game winning basket. With about five seconds remaining Forman sent up a long shot which missed, but the ever-husting Levine grabbed the rebound and with two Pace men on his neck he tossed ap a twisting, turning jump shot as the gun sounded, ending the game.
The contest started slowly but the Mites soon picked up speed and forged to a 17-10 lead on the sparkling shooting of Hershkowitz, Krieger and Levine. Then Pace started to roll and at halftime they led 24-18.

10 Minutes Without A Field Goal Ahead 16-9 at the end of the first quarter the Mites made only two foul shots in the second period going ten minutes without achieving its six point margin at a field goal, enabling Pace to the half.

Yeshiva fought back in the second half, tying Pace and finally pulling ahead of them, 31-29, as Natie Krieger pumped in a long set-shot. The score then changed hands seven times until the winning goal was sunk by Levine.
Marvin Hershkowitz was the high scorer for Yeshiva scoring 18 points, and Levine trailed him with 13. High scorer of the contest was Denyeau of Pace who countered with 20 markers, followed by his team mate Stelzer, who netted 11.

Mites Foul Out
Stein, Krieger and Narrowe fouled out for Yeshiva. A total of 58 fouls were called in the rough contest. Yeshiva converted 14 of 26 charity tosses and Pace canned 18 of 32 . Hershkowitz sunk 8 fouls of the 12 he attempted, while Denyau made 10 of his 15 foul shots.
Chess Team Preparing For Intercollegiate Tournament

The Yeshiva University chess team is sharpening up for the coming intercollegiate chess tournament to be held at Columbia University. The tournament will begin tomorrow, Tuesday, December 26, and will continue through Friday, December 29.

Lots will be drawn the night before the initial contests are to take place. The lots will determine which schools will face each other, and on what days.

David Scheinfeld, '51, co-captain of the Yeshiva pawn-pushers, who, incidentally will see limited service in the impending tounrament, optimistically declared "the chances of our (the Y.U. chess team) winning the intercollegiate tournament are very good, since we did draw with City College." It is to be noted that "City is the defending champion of the intercollegiate chess tourney.'
The "double-rounder" to be held this Tuesday morning will see David Steinberg, '51 play the first board. Arthur Silver, '51 will be on the second board, while Bob Rozen is to compete on the third board, and co-captain Barney Koenigsberg will put his chess wares on display on the fourth board.


## Swimming Meets Near Conclusion

Swimming intramurals for the Freshman, Junior, and Senior classes will be concluded on Tuesday night, January 2, at the George Washington High School swimming pool beginning at 8:00 p.m., it was announced by Ruby Gross '51.
Races are to be held in the back stroke, side stroke and free style stroke.
All students who are eligible to participate in the intramural swimming competition are requested to report to the pool on time.
Final tallies of the team's standings will be announced shortly.

Yeshiva University Basketball Varsity


## Panzer Edges Mites, 64-61

 In OvertimePanzer College defeated the fighting Yeshiva quintet 64-61, in an overtime period at the Panzer gymnasium on Wednesday, Degymnasium on Wednesday, De-
cember 12. The contest was cember 12. The contest was
packed with thrills and excitement as the lead changed hands several times.

The Panthers led 26-21 at halftime, but after the intermission, and a Sarachek pep-talk, the Heighters came out fighting and recovered the lead, and were out in front, 41-36, at the end of the third stanza. With Panzer lead-

## Box Score

| Yesh | 61) | Panzer | ${ }^{(64)}$ |
| :---: | :---: | :---: | :---: |
| De'dm'n | 4210 | Sptnell | ${ }_{2}{ }^{\circ}$ |
| ${ }_{\text {Heder }}$ |  | ${ }_{\text {Ampold }}^{\text {Trectala }}$ |  |
| Krig'r |  | Clark | 31 |
|  | 2 |  | 0 |
| Levine |  | Gaurie |  |
|  |  | Mills |  |

ing 52-50 at $39: 45$, in the fourth quarter, Natie Krieger sunk a set shot to tie the encounter and sent it into overtime. "Jumpy" Hershkowitz sparkled in the extra stanza, scoring all of the Mites nine points and playing brilliant defensive ball.

20 Seconds Do It
The Heighters led 61:60 at 4:40 in the overtime, when the Panthers recovered the ball on an offside penalty charged against the Mites. In the next twenty seconds, pandemonium prevailed as Panzer scored two successive field goals that bewildered the entire crowd including the offcials who had trouble blowing their whistles.

Hershkowitz High Man Marv Hershkowitz led Yeshiva in scoring with 20 points while Marra and Mills led the Panthers with 24 and 22 points respectively. Ruby Davidman turned in his finest performance of the season as he was the mainstay of the Yeshiva defense and was strong under the boards. Stein played a fine defensive game holding the Panthers' $\boldsymbol{\sigma}^{\prime} 6$ center, Guthrie to two points.


Defeated By City

## Y. C. Junior Team

The City College Evening School Cagers whipped the Yeshiva Junior Varsity, 53-23, in a contest played at the City Colleeg Tech Hall gym on Monday, December 11.
High scorer of the game was Booker, who canned 15 points for City Evening. Larry Staiman led the Y.U. Junior Varsity, scoring 7 points.
City enjoyed a 15 point lead at the end of the first quarter, and held a 35-10 advantage over the J.V. at the half-time intermission.

## Sophomores Nudge Juniors In Intramural Play, 36-31

The Sophomores defeated the Juniors, 36-31, in an intramural tournament game played in the Yeshiva gymnasium, Thursday evening, December 14.

The game began roughly, and was a foul-shootinb contest in the first half. The action picked up considerably, as far as field-goalscoring was concerned, in the second half. The superior speed and ball handling of the flashy Sophomores proved more effective than the

## Box Score



## Bus To Adelphi

The Y.U.A.A. will charter a bus to take fans to Garden city, wheer the Mites will play Adelphi, if at least 50 students reserve seats, announced Steven Katz, 52.

Reservations for seats on the bus are to be made at the Public Relations Office in Graduate Hall. advantage in height enjoyed by the Juniors.
High scorer of the contest was Walter Silver who canned 21 points for the dismayed funiors. The scoring for the victorious Sophs was evenly divided. Goder scored 8 while Mond and Beinstock trailed him, each scoring seven points.
The Sophomores now have a record of 3 won and non lost, while the luckiess Juniors have yet to win, dropping four straight.
The win over the Juniors as sures the Sophs at least of a tie for first place in the first round of the basketball intramurals

## Hot Dogs Are Ersatz Salami, As S.O.Y. Changes Tradition

If the assertion that Yeshiva tradition is a constantly changing affair is true, then one cannot find a better illustration of this process than the traditional Yeshiva Chagiga Take the last Chanuka Chagiga, for instance. Instead of the institution of salami, most masmidim were surprised-to-distraction by the sight of juicy hotdogs neatly enveloped in a jungle of sauerkraut, and rolls. Moreover, this time there was no beer, a fact that may be taken for better or for worse. of course, the inevitable nuts, brownies, and fruits were still on the avenue of tables; apparently no better substitutes were to be found.
But the most conspicuous change in the occasion was the fact that everybody-members of T.I., T.A., and what not-were granted free and unconditional entrance. And to think that, once upon a time, one had to make an inventory of his belongings in order to find the moth-eaten registration card that would be his Chagiga admission ticket.

## "Nigunim" On Franks

The frankfurters were scarcely given time to settle, when a number of "nigunim" began to travel through the cafeteria. Some songs met, clashed, and exploded in one's ears. Nevertheless, they continued.
An instant of silence was enough stimulus for Harry Friedman, president of the S.O.Y., to man, president of the sroclaim the official beginning of the Chagiga. (By that time, unofficially, the food was quite finished.) Mr. Friedman introduced Rabbi Lessin, who briefly summarized the significance of Chanuka Afterwards, Dr. Belkin, the guest speaker, discussed very lucidry the philosophy of our institution and its place on the American-Jewish scene.

Speech Stimulates
When the Rosh Hayeshiva completed his address, even the backrow members of the com-plaint-squad wére in high spirits. Stern's kitchen, from the labyrinths of which Karpol Bender, the African chef, had directed the distribution of red-hot ambrosia, was being closed up.
Entertainment was in order. So who but the never-tiring imitators of the Yeshiva faculty should rise behind that witness to so many blunders, the patient microphone? Thus a series of caricatures some brilliant,-some dull, but all possessing the common trait of being true to life, were achieved by the Berman-Gordon-Mostofsky team. Those who had the misfortune of missing the Chagiga can get in touch
any time, any day, with either Berman, Gordon, Mostofsky, and the three will be only too glad to repeat their respective performances.

## The Chorus Line

Yet, even the grotesque can become tedious if overdone, and so the imitations-sorry Mostofsky -had to be brought to a finale. Community dancing followed, with rabbis and talmidim in fervent participation. Rabbi Gorelik, his eyes shut in enthusiastic concentration, $a$ burning cigarette dangling on his lips, and his arms waving in the air, presented an unforgettable picture. The spontaneity of rhythmic steps, guided by cheering hands, was overwhelming, and one had to be iron-strong to refrain from joining in the cellebration. All at once, students were no more students, but a brotherhood of exalted figures, present-day portraits of inspired Chasidim of yore. The fire lasted for a long time, but a glance at one's watch was a signal to end the metaphor. Again we were hard-working scholars, and next day was Labor Day. With a last nostalgic look at the few hours of true: bliss, we slowly mounted the dorm stairs, wondering whether Yeshiva tra: dition was really a constantly changing affair.

## Moet The Soniors

(Continued from page 4) bodyguard, he now has a key to every room worth opening. He is undecided as to what he wants to do when he grows up. One of his minor ambitions is to be named a full assistant to Zeides at $\$ 300$ a year. Quiet, unassuming, and an earnest lad, "to see him is to love him" if you like 'em that way.

We Advertise in the
Commentator the Year Round
V. CARUSO Tonsorial Artist
For The Discriminating Type 418 AUDUBON AVENUE (Corner 186th St.)

Special Rates for Yeshiva Men. J. HEFFLER

Hatch Repairing \& Jevelty

2086 DALY AVENUE bronx, N. y. See Gloria Heffler

## Finhelstein Talls On Classical Music

Philip Finkelstein 51, president of Eranos, adaressed the society on the "Meaning of Classical Music' in Riets Hall on Monday night, December 18.
The speaker gave four definitions of "classical music." The first, anything non-popular, he rejected immediately. The second, the music of Mozart's age, he explained in terms of "musical. standards," and the "classical spirit" which formed the third and fourth points of the lecture.
"The classical spirit or its Appollonian side," Mr. Finikelstein stated, "is characterized by order, simplicity, and finality, In so far as Mozart's music reflects this, he is classical."
A question and answer period concluded the meeting.

## J. W. B. Survey <br> (Continued from Page 2)

ing. If, on the other hand, Judaism is to be defined as a distinctive wiay of life, the problem arises as to its compatibility with the American way of life Dr. Janowsky affirms the reality of Jewish ideals and values and of Jewish ideals and values and
at the same time makes them at the same time makes the
compatible with Americanism.

This volume is not merely theoretical analysis, it is also a guide to practice. Nevertheless; achieving its six point margin at the merit of this book is independent of the recommendations it proposes. To the Jewish social worker and sociologist, it offers a reservoir of information and objective data in areas of communal life heretofore unchartered. To the student of the American social scene, it will show how a minority group has fashioned the instruments of infashioned the instruments of intime activties for the enrichment of personality and group association.

## Condolences

The Commentator offers its sincere condolences to Mr. Joshua Matz upon the recent death of his father.

| Empress Theatre 181st STREET and AUDOBON |
| :---: |
| Mon. \& Tues. <br> Dec. 25-26 <br> ${ }^{6}$ Lady from Cheyenne" <br> also <br> "Gay Amigo" |
| Weds. \& Thurs. <br> Dec. 27-28 <br> "Coastguard" also <br> "Drums of the Congo" |
| Fri. - Sat.-Sun. Dec. 29-30-31 <br> "Toast of New Orleans" also "North of Klondike" |

## Clothing Section Reception

 Initiated By Co-opA special haberdashery depart ment will be addea to the Co-op within the next few weeks, an nounced Moishe Kranzler 51 , co chairman. The new department will be under the supetision of Harry Morginstin, and will carry a complete line of underwear socks, shirts, ties, and sweaters.

Mr. Kranzler also reported that the special drug counter has beenite-opened. shampoos, soaps bandages, and dental necessities will be offered at reductions ranging from ten to thirty-three percent.

## Play Reviev

(Continued from Page 2)
castrated master of the Tea House who has, in his own words, "chosen the happy medium in life, Wack Creley, the corrupt judge, is an effective Rabelaisian character, and Doly Haas, as Hi Iang, acts with feeling and restraint, The entire cast looks quite Chinese, with the exception of Ben Gazarra, Hi Tang's brother, who looks and acts like a wholesome Notre Dame full back who has been trampled upon one too ottem

## Convention

(Continued from page 3) shortage of medical personnel and a hopelessly inadequate training program which has not kept pace with the growth of our population. He promised that when Yeshiva's projected medical and dental schools are opened the only requirements for admission will be merit, ability and character, the truly American standards.:

Mr. Levine urged the delegates not to relegate education to a secondary category when it comes to the question of support. He stated that in times like ours, when the very future of civilization is threatened, there can be no stronger defense than that of "a well-educated and clear-thinking leadership.'

## College Luncheonette

(Across from the Yeshiva)
6:00 A.M. - 10:00 P.M.

## Wash. Heights 7-2057

M. ABRAMSON \& SON

Jewelers Since 1898
1400 ST. NICHOLAS AVE.
Near 181st Street
New York, N. Y.
(Contimued from Rage 1 53, respectively. ter of ceremonies. tikvah."

Bouffet In Stern's mir am Herzen. contrary to that soph's
tion, the reception was as one of the "Riets Ha Lamport Auditorium?

JOHN LIEDNER
Quality Cleaners
Suits - 75 cents
Pressing - 40 cents
(to students only)
3 Hour Service Landes 51 Kind Shimmy Gewirtz

The dramatic gresentation was constriained to one gcene be cause of the experimental nature of the affair," later explained Bill Solomon 51 , chaliman of the program committee and mas-

Moses Salikerg's volin recital consisted of "Czardas, HEMgarian Dance No. 5, and selections from "Scheherezade. The first part of the program was brought to a close with the audience's participation in ssinging "Shalom Chaverim; and "Ha-

The latter part of the program consisted of a bouffet catered in Stein's cafeteria to which the as. sembled students end their guests repaired in great haste, Here, the informality of the evening's proceedings was further enhanced by songs spontaneously sung by the students of Goethe, Schiller and Dr. Rosenberg; Mein Hut er hat drei Fiken" and Du Hegst

Commenting on the Reception, Dean Isaacs said that it was i\% successful affair from every as pect and a beginning for future affairs:' Yes, deceivingly enough affairs: Yes, deceivingly enough but it was also referred to "substitution affair"" Dia it serv" its purpose as such? Could it have served its puipose as such? Can, Riets Irail substitute for
> "Boruch Ato Buoecha
"Boruch Ato $R$ "
> "Boruch Ato B'zesecha"
> ROXY
> BARBER SHOP
> 1548 ST MICHOLAS AVE:
> SCHMENEDERMAN, PROP.

At additional charge, on request


## 7 A.M. -1 A.M. <br> WA 7.7559

S \& W - DAIRY \& GROCERY 1505 ST. NICHOLAS AVENUE
(Bet. 185 \& 186)

## LOrmine 8-2808 <br> FT. GEORGE JEWHELES

Warches, Ditanonds, Engesement and Wedere kine G Sithewaro
1536 S. Nicholas Avenue
Bfot. 186 th a 187 th Sts

CuIranteed watch Rephining it Specinh Low hator 

SHOMER SHABBOS

