

New Library Scheduled For Graduate Hall Site

A new library, planned for the site of the present Graduate Hall, is imminent, possibly within two years. If some difficulties can be alleviated it will house the Gottes-

man Library, announced Dr. Isaac Bacon, dean of Yeshiva College. The difficulties however were not elaborated upon. It was also noted that blueprints have not yet been drawn up.

The new classroom and administration building, now under construction, will be completed by September and may be ready for summer session use. The five-story structure will house, besides classrooms and administration offices, language laboratories, an acoustically designed music chamber, and a fully equipped art room. The language labs are built with 24 booths for individual or class use. A terrace which can be utilized as

in the building will be reserved for faculty and administrators only.

Five Join Debating Team; Tours Approach Departure

Five Junior Varsity debaters, Asher Reiss '63, David Levine '63, Alan Shapiro '64, Judah Cohen '64, and Michael Goodman '64, were elevated to Yeshiva University's debating team in an election held Thursday, February 15.

Mr. Reiss of RIETS, majoring in history, is also vice-president of the History Society of Yeshiva College. An English major, Mr. Shapiro is assistant feature editor of THE COMMENTATOR, and attends JSP. Mr. Levine is a pre-med, student, Mr. Goodman an English major and Judah Cohen is majoring in physics.

The debating team begins its annual tours in mid-March. This year's national topic — "Resolved: That labor organizations should

'WGDR' Airborne On Dorm Radios

WGDR, Golden Dome Radio, a carrier current radio station, will begin broadcasting nightly exclusively to the Rubin Residence Hall on a regular A.M. frequency, beginning March 20.

For the first few weeks, the station will only offer music and news reports. Eventually, more elaborate programs will be produced.

According to Richard Weisman '62 and Lenny Brandwein '64, the founders of WGDR, the exact time and frequency have not been decided upon. However, these items will be made known before the initial broadcasting date.

The technical advisor for the project is Mr. Joshua Schuchatowitz.

This radio station is under the auspices of the Yeshiva College Dramatics Society.

Yeshiva Univ. Charity Drive Led By Press

The annual charity drive of the undergraduate divisions of Yeshiva University began last week under the leadership of its general chairman Mark Press '61.

The drive's goal this year is \$5000, which will be distributed among P'eylim, Chinuch Atzmai, Yeshiva Kerem, B'yavneh, Yeshivat K'nesset Chizkuyahu, and Yeshivat Bnei Akiva. The exact percentage of the collections to be given to each organization will be decided by the student councils of the various participating schools.

The schools participating in the drive are the Jewish Studies divisions of Yeshiva College, Stern College, and the Yeshiva University High Schools. Heading the drive at Yeshiva are Daniel Tropner '63, Barry Silber '63, and Arnold Grant, chairmen for RIETS, TI, and JSP respectively.

S.C. Spends \$6,455, Scores Shechita Bill

\$6,455 of the record budget of \$10,974 allocated to Council at the beginning of the year from student fees has already been spent.

This fact was revealed in the annual budget report of the school year in an open meeting of Student Council, Feb. 28, in the Rubin Residence Hall.

According to Joseph Rapaport '63, secretary-treasurer, the largest spending student activity was THE COMMENTATOR which last term spent \$2,176 of its \$4,000 budget.

In other actions, Student Council amended its by-laws to include the positions of president of the Debating Society and president of Dramatics Society and THE COMMENTATOR Governing Board members as offices, of which two may not be held simultaneously by one student. Henceforth no one person will be allowed to occupy more than one of the positions of Student Council member, athletic manager, editor-in-chief of Masmid manager of Co-op and those added to the By-Laws.

No Credit Loss For Summer Attendance

Students may now take up to six credits each summer without reduction of program, the following year, announced Dr. Isaac Bacon, dean of Yeshiva College.

Approval must be obtained from the Dean and will be granted provided that no student will graduate with less than eight semesters of college work, excluding summers. Students must also take at least twenty-four of their last thirty-five credits at Yeshiva College.

"This change in programs," stated Dr. Bacon, "was more to enable students to devote more of their time to Jewish studies and to give the students a broader education by permitting them to take more electives." (Dean Bacon added that pre-med majors wishing to enter medical school in their third year of college will be aided greatly by this change, because of their having taken the necessary courses needed for admission).

The Council also passed a motion to send letters to State Assembly Speaker Joseph Carlino, Majority Leader W. J. Mahoney, and Governor Nelson Rockefeller expressing opposition to three humane slaughter proposals. These bills, which have been introduced into the New York State Legislature would forbid the hoisting and shackling of animals, necessary preliminaries to shechita.

After a report by Tobias Berman '62, Council rescinded its motion of the previous meeting to negotiate with the Sforim Exchange concerning the transfer of Co-op.

Council, after discussing ways to increase rapport with Masmid also passed Mr. Berman's suggestion that the vice president of Student Council shall become a permanent representative to the Governing Board of Masmid, the school yearbook.

Yavneh Opens Lecture Slate

Beginning this year's series of talks, sponsored by Yavneh on contemporary problems in Jewish philosophy and community life, was Rabbi Harold B. Kanatopsky. The spiritual leader of the Young Israel of Eastern Parkway spoke on *kanaut* and *Ahavat Yisroel*.

Rabbi Kanatopsky noted that *kanaut*, religious zealotry, rests on perfection of character, dedication of purpose, and a motivating factor of love of Israel. Such ideas as the permissible hatred of the non-observant are born of superficial knowledge of the halachic aspects of *kanaut*. In truth "zealotry" is not to attack and destroy but to lovingly aid and build. These concepts should be noted by our modern *kanaim*.

Turning to *ahavat Yisroel*, love of Israel, Rabbi Kanatopsky pointed out the relation between this type of love and love of G-d. Love of G-d comes through realization of G-d's greatness and man's smallness. Love of Israel is born of the recognition of our difference both in size and outlook from the surrounding society. However, we reach rapprochement with that society through our union with Jewry in general.

be under the jurisdiction of anti-trust legislation," will be debated in both the affirmative and the negative. Shep Melzer '64 and David Levine '64 will compete on the northern tour. Abe Sofaer '62 and Nat Dembin '63 will travel west. Mel Granatstein '62 and David Epstein '63 going to the south and Ray Bloch '63 and Mitch Wolf '64, representing Yeshiva University against mid-western colleges, complete the list of this year's traveling debaters.

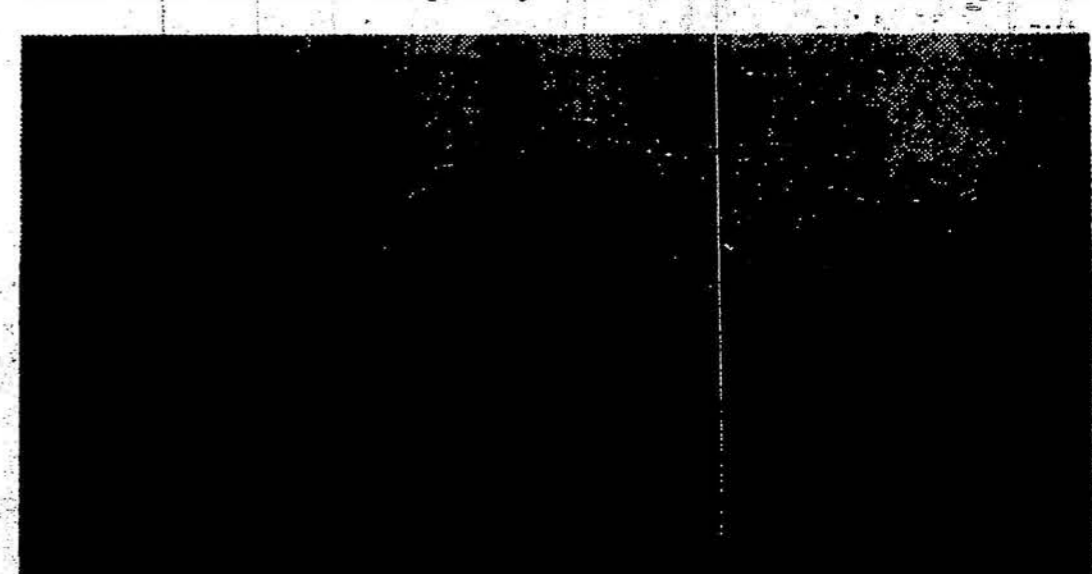
Professors Explore Anti-Semitism From Psychological Point Of View

"In pluralistic religions, societies of scarcity and ignorance, each group seeks to magnify the importance of its gods and way of life, thus developing aggressive attitudes towards all strangers," stated Professor Nathan Goldberg, chairman of the sociology department, at a symposium with Mr. Israel Perlmutter, lecturer in psychology, on the "Sociological and Psychological Developments of Anti-Semitism." Dr. Helmut Adler, professor of psychology and head of the psychology department, was chairman of the event presented Thursday, February 15 by Psi Chi and the Psychology Club.

Prof. Goldberg also noted that Judaism's monotheism and its separateness as a chosen people threatened the existence of local deities. Referring to the historic anti-Semitism of Christianity, an outgrowth of Judaism, Prof. Goldberg said that "a family struggle is more violent than a struggle between strangers." In the Mid-

dle Ages the unrealistic economic attitude of the Church forbidding usury, forced the employment of Jews as moneylenders and international merchants. The populace, which now associated its poverty

attitudes still persist. The Renaissance began a period of rapid social change accompanied by a weakening of the normative system. Industrialization led to alienation of the worker from his product



Students corner Prof. Goldberg following symposium.

with the immediate distributor of goods, developed a hatred towards the Jews.

Even in modern times traditional

and thus gave rise to frustration. The employer, anxious to shift the brunt of his workers' excess energy

(Continued on page 3)



The Commentator

Published by Yeshiva College Student Council

Time For Decision

This past Tuesday evening, the Student-Faculty-Alumni Committee held its first meeting of the year. The committee discussion centered itself around the problem of whether improving and increasing the college curriculum could adversely effect the three religious divisions.



Faculty, Student, and Alumni representatives discuss the problems involved in improving Yeshiva's curriculum.

We believe that this is the most basic, and yet the most difficult to resolve of all the problems facing the Yeshiva administration.

It is rather obvious that as the amount of secular work assigned will increase, the religious studies will suffer and vice versa, unless the University admission standards undergo marked changes. Thus, some would solve the problem by raising the academic admission standards of YC. On the other hand, Yeshiva College may not want to restrict its liberal arts program to only the more brilliant student; a mainstay of its policy has always been to strive not only for quality but also for quantity in "serving the needs of the Jewish community and the nation."

The dilemma is clear cut: education for the few brilliant or the many mediocre.

This problem is presently being "solved" by admitting a capacity number of freshmen and placing approximately 20% of them on probation, thus limiting their first semester's program to 12 credits or less. It is obvious to almost everyone but these freshmen that most of them will find it extremely difficult to be graduated after a regular four-year program because of this credit loss.

In other words, Yeshiva College seems to be slowly, quietly, perhaps unofficially, organizing its own five-year plan. Perhaps some would say that this is the solution.

Others believe that the present progress of Yeshiva may lead to the future possibility of separating the college from the morning divisions. Not making attendance in RIETS, TI or JSP a corequisite for attendance at the college would again destroy the present purpose and uniqueness of Yeshiva. And yet it seems that certain administration policies may bring us just such a system.

In the last analysis it is the administration and not a student editorial which must mold the policies of an educational institution. The president of the university, the dean of the college and the directors of the religious divisions must again review the situation and clearly indicate the future of Yeshiva.

The Commentator

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Sports Spectacular Is Great Splash With Main Center Swim Enthusiasts

by Jason Rosenblatt

The need for a gymnasium at Yeshiva has long been recognized, and members of the administration tell us that its appearance is imminent. There are people, however, who believe that our institution could widen its athletic program without going to the trouble of building a gym. To settle the matter once and for all, an experiment was conducted by upperclassmen to see if water-sports could be enjoyed within our present facilities.

It cannot go unreported that the students engaged in this test selflessly underwent many hardships. Their beds, books, and clothing were given up to the floods of water which quickly inundated the halls.

When the water level stood at

about three feet, hoses were brought in so that the hall might be filled a bit more. Eventually, the place became too deep, and a plan of action was decided upon. Students contributed baskets full of unwanted material which were used in the construction of an impenetrable wall to stem the tide.

Activities during the evening started off quietly enough with a free swim, and this enabled the athletes to become better acclimated to the water. Later, individuals competed for honors in the swim meet, and the night was capped with a game of water-polo. Although both teams played well, nothing really exciting occurred. After all, if you've seen one water-polo game in the Main Academic

Center, you've seen them all.

People were having such a fine time that it seemed they would never stop. In the midst of one of the games, however, a few participants saw visions of hot-battered rolls. Needless to say, a pilgrimage to the home of the bagel soon ensued, and water sports at Yeshiva were ended for the night.

Unfortunately, the evening was not a total success. For some inexplicable reason, the ground crew refused to show up for a few days. Students were wrought up over this, and some ill feeling arose, especially towards the head groundskeeper. In spite of this, many upperclassmen are hoping for more such events at Yeshiva.

Purlie Victorious Highly Pleasing Amidst Display Of Warmth, Wit, And Superb Character Portrayal

by Alan Shapiro

We all know that a drama critic is an otherwise normal person who just happens to dislike all plays and has a gift for expressing his disapproval sardonically and acrimoniously. Otherwise jovial reporters who turn drama critics for the evening are always afflicted with indigestion just before the play begins. Their reviews, therefore, are usually a spewing forth of bitterness directed against actors, playwright, and all others connected with the show. This reporter must therefore divorce himself from his chosen profession long enough to tell you how very much he enjoyed a beautiful play called *Purlie Victorious*. The play was warm; it was witty; it was highly enjoyable throughout.

The setting of this play is a cotton plantation with a church nearby. The church apparently is up for public auction for five hundred dollars. To *Purlie Victorious Judson* (Ossie Davis), a self-styled emancipator of his people who undoubtedly has one of the greatest gifts for spontaneous garrulousness ever seen on Broadway, the church, Big Bethel, represents the key to emancipation, integration, and all other goals deemed proper by the NAACP. He feels that if he were minister (unordained) of this church, he could preach integration and send the cry of his people pealing from the church tower, rolling from the hills, reverberating from the mountains, and crashing in a overpowering crescendo against the tyrant *Cap'n Cotchippie*. (Forgive this attempt to imitate *Purlie's* style). His only difficulty is the lack of five hundred dollars. Ordinarily this would be an insurmountable difficulty, but luck has graced his cause. A distant relative has just inherited five hundred dollars which *Cap'n Cotchippie* is holding for her daughter — the distant relative

conveniently having died. If *Purlie* can manufacture a daughter and present her to *Cap'n Cotchippie* before the real daughter becomes aware of her inheritance, *Purlie* will have his five hundred dollars.

Enter *Lutiebellie Gussie Mac-Jenkins* (Ruby Dee), a not overly bright young lady who, rescued

Charlie Cotchippie (Alan Alda) becomes one of "Reverend" *Purlie's* congregants. But if this simple plot was the entire show the play would have fallen very flat. The show power lay in the performance of each actor. Every actor represented a more or less universal type and each actor's portrayal of his part was nothing



Ossie Davis and Ruby Dee in "Purlie Victorious".

from the squalor of the plantation kitchens by the "Reverend" *Purlie*, becomes the heir and appears before *Cap'n Cotchippie* as *Cousin Bee*. The ruse is seen through, but after three highly enjoyable, although slightly confusing acts, "Reverend" *Purlie* stands in the pulpit of Big Bethel and delivers an integration sermon "in the merriness of Christmas and the happiness of Chanuka", a sermon based on the Declaration of Independence and supported by the Bill of Rights, a sermon that warms the heart and rings down the curtain amidst lengthy applause.

The message of the show is therefore optimistic. *Purlie* succeeds beautifully. *Cap'n Cotchippie* dies standing up and is buried in an upright position in a confederate uniform along with his flag, pistol, and bugle. His son

short of magnificent.

With a little reflection we see that Mr. Davis wasn't simply trying to amuse us.

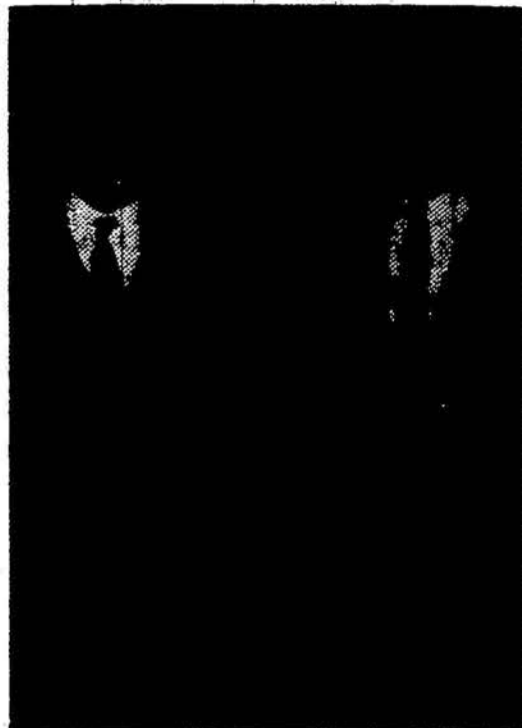
When one of the characters says that another character (also a negro) is backing down and running away from an altercation with *Cap'n Cotchippie* when right was on the negro's side the reply is genuinely noble: "Running emancipated more slaves than Lincoln ever did," and I laughed along with the audience.

Debaters Go West
For A
Segal Vest

Department Heads Bells Summon Students Plan Sabbaticals To New Dorm Feature

by David Chason

Dr. Meyer Atlas, chairman of the biology department, and Dr. David Fleisher, chairman of the English department will take sabbatical leaves of absence from their posts at Yeshiva College during the academic year 1962-63.



Drs. Fleisher and Atlas.

Professor Atlas, who will continue his research at Yeshiva, will be away for the spring semester. Professor Fleisher hopes to complete a novel during his year's absence which will probably be spent in Spain.

It happened in our dormitory! For the first time students responded to the ringing of bells, bells, bells. Lo and behold the basement was crowded and it wasn't the season for saying *selichot*. What then could be the reason? The Mass Media infiltrated the sacrosanct student center of Yeshiva College. Some big guy standing in the doorway started shouting something about tickets. Another answered, "You give me my blue stamps, first. I'm saving up for some maid service." "Laughing, they both entered and pushed their way to the front row.

Soon the lights went out. "This must be the ma'ariv division's answer to the *hashkama minyan*," said the big fellow. Then with lightening-like rapidity, a gigantic cinemascope screen appeared on the wall. Only the sharpest eye could catch its appearance — a picture flashed on. Bells started ringing and some now started whistling.

"You sure she's a shicksa?" No wonder they took out the switchboard."

A few hours later an urgent telegram was intercepted on the way to Rabbi Cheifetz's office.

"Dear Sir — In view of most recent circumstances (mainly an empty theater) we have decided to increase the Yeshiva reduction at our theater to 50%. — The Empress."

Needless to say, the offer was rejected. Rubin's Rendezvous has brought Hollywood to the center of Washington Heights.

Because of the extra money received from saving left-over cigarette packs, butts, blue stamps,

Help Save Co-op
Special sales between now and the end of the semester will be held by Co-op. Many items will be reduced in price, in order to lower inventory and help the store reduce its debt.

yellow-cup coupons, etc., the movies are free of charge.

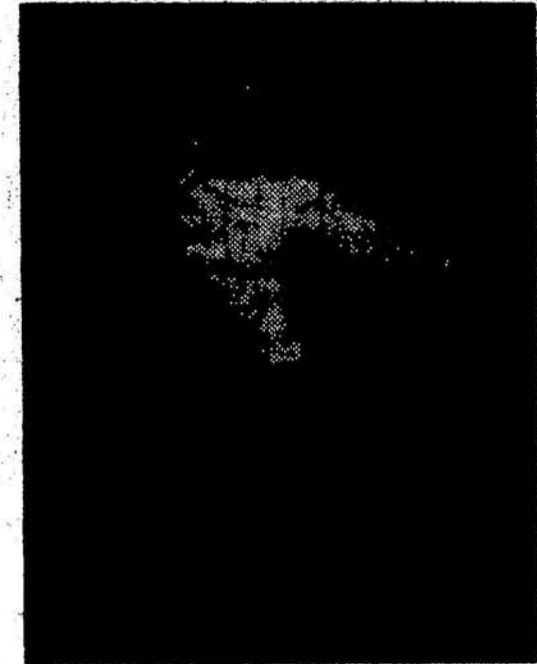
As part of its Blueprint For The sixties program Rubin's has even surpassed the greatest of all capitalist achievements — the triple feature. Our student body can see, not three, not four, but five movies within the space of eight days.

In an attempt to reach average students films such as "Death of Socrates" and "Gunfight at the OK Corral" will be presented. Where else could one find such a true synthesis?

Taubermen Slash Fordham, Enker Runs Streak To 24

Yeshiva's fencing nine edged Fordham University by three bouts in a match marked by excessive sloppiness Tuesday evening, February 20th.

Two days later the fencers invaded Flatbush to contest a powerful Brooklyn College team. Cap-



Captain Enker, 29-1.

tain Warren Enker described the pre-match locker room as "permeated with tension due to previous reports of Brooklyn's strength."

Enker led off the match with a win in saber and went on to take all three of his bouts.

The most fiercely contested battle of the match was in epee. Yeshiva faced a trio of skilled fencers expert in the art of parrying. Fencing as a unit, the Triumverate of Rothman, Silber, and

Konovitch carefully battled the Brooklynites and went on to win 5-4.

The turning point of the bout was a zero and nine score posted by the foil team. These losses, coupled with a poor showing in sabre, led to the team's final defeat.

Coach Arthur Tauber voiced his displeasure after the match. He stressed the team's inability to utilize the fundamental moves and strategies.

Yeshiva's swordmen bowed to Drew 17-10 Monday, Feb. 26, in a home match.

The foil team improved on its past record and registered four wins, but epee performed far below par at 2-7.

Book Club Embarks On Literary Circuit

The Book Club of Yeshiva University will hold its first meeting of the year Monday, March 12, at 9:00 p.m. in room 477 of the main building. The club will, at this time, decide upon its reading schedule for the following semester.

Organized in January of last year under the encouragement and guidance of Prof. Maurice Chernowitz, the Book Club, ever since its inception, has worked not only to provide Yeshiva with a place where books of interest and significance might be discussed and debated, but also serves as the stimulant for careful reading and provides the opportunity for the interchange and development of ideas. It helps to create the kind of intellectual climate without which a university cannot be.

It is hoped that as many students as possible will attend this meeting and participate in the program for this year.

Maimonides Means Help For Mentally Retarded

by David Zomick

Throughout its history, the Jewish People has always exalted the intellect and cherished mental alertness. The greatest dream of every Jewish father has always been to have a *talmid chacham* for a son or a son-in-law. And, it is probably this very rapture with the skillful mind that has made us unwilling to fully recognize the fact that the same people that could produce a Rebbi Akiva Eiger and an Albert Einstein could also, *rachmana litzlan*, produce a child who is incurably mentally retarded. The statistics though, are all too plain to see. One hundred and twenty thousand mentally retarded children are born each year—children of all religious and ethnic origins.

To Fill The Need
Several weeks ago I had occasion to visit the Maimonides Institute of Middle Village, the nation's first school for mentally retarded children of the Jewish faith. The Institute came into being just three and a half years ago when several prominent spiritual leaders and educators finally recognized the acute social need that could be met only with an enterprise of this sort — a non-profit agency, dedicated to education and rehabilitation, attempting to provide day school care for retarded children, along with a program of Jewish cultural experience, values, and studies.

Before my trip to the Institute I had been warned that I would be disheartened by much that I would see. I was not disheartened; I was thrilled by what I observed

being done with children who, less than four years ago, could look forward to little more than a lonesome life behind closed shutters. Most of the smiling children I spoke to and played with will never become normally functioning individuals, but I was assured that they would learn to read and write and develop social ease and work in a controlled, sheltered environment — all noble goals. The credo of the Maimonides Institute is taken from *Proverbs* (XXII - 6): "Educate your child in accordance with his ability."

But there is more than a problem of educating the children, even if but on a primary level. These youngsters have encountered and will continue to encounter all sorts of frustrations through lack of understanding on the parts of parents and other youngsters. One of the most difficult tasks of the Institute is teaching the parents to accept their children as they are — with their limitations. The entire community needs educating.

To operate an institution of this type requires specialized curricula psychologists, speech therapists, specially trained instructors, works-shops, and a building with singular facilities. Maimonides has on its waiting list over 400 children whom it can't serve because of its present lack of funds. Our awareness of this situation should lead to constructive and fruitful activities to benefit these strange, troubled children who, without assistance may forever walk in darkness.

Mighty Mites Loses To City Then Trounces Brooklyn

(Continued from page 4)

ballhandler Jay Garsman began to click offensively and with Bob Podhurst sweeping the boards regularly, the Mites forged ahead 12-6. The lead was short-lived, however, as Tor Nilssen, City's captain and leading scorer, combined with backcourt ace Mike Winston to put City on top 13-12. The Beaver's held the same one point lead at half time 27-26.

The second half saw the Mighty Mites crushed by the beaver's well-drilled offense which left YU far behind.

On Saturday evening March 3,

Gentile Frustrations Seek Jewish Outlet

(Continued from page 1)

to another target, supplies the traditional scapegoat in the form of the Jew.

Politically Jews are labelled internationalists and their loyalty is challenged. This is to be anticipated where a community is dispersed throughout the world. Another popular attack charges that all Jews are radicals and that all radicals are Jews. This conveniently dispenses with the problem of Communism.

While social bias remains problematic, an anti-Semite does not lurk behind every tree.

Yeshiva ended its hoop season by defeating Brooklyn College.

Grossman scored 24 points closing with better than 1100 tallies; a total topped only by former Yeshiva stars Irv Bader, Red Blumenreich, Abe Sodden, and Marv Hershkowitz.

Dr. Braun Lectures At Moliere Exhibit

An exhibit on Moliere, France's foremost playwright, was recently presented under the auspices of Le Circle Francais. Professor Sidney Braun delivered an informal lecture on the playwright in the Pollack Library. In his talk, Dr. Braun first gave an historical resume of the world famous foreign troupe. *Le Comedie Francais* which was formed under Moliere's direction.

Even though the setting is in 17th century France, the protagonists — the hypocrite, the parvenu, the hypochondriac, and the gossip — of Moliere's theater can all be applied to our modern society.

Sketches from Moliere's plays included in the exhibition were *Le Bourgeois Gentilhomme*, *L'ecole de Femmes*, *L'avare*, *Partuffe*, *La Maladie Imaginaire*, and *Les Precieuses Ridicules*.

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On The Sidelines

The Veteran

by Josh Muss

Stu Berman, lately of this corner and now recovering from an operation (we all wish him a speedy recovery), has kindly consented to allow one slightly shopworn sports editor to stage a brief one stand comeback. When one reassumes a long neglected position, it is customary to review circumstances that have resulted in the interim. There are many of last year's views that need reassertion, but permit me to take a roundabout route.

One of the more closely kept secrets in school is that one of Yeshiva's proudest records has been shaped, shattered, and continues to be rewritten. In his third bout against Brooklyn College, Fencer Warren Enker eclipsed the standing record of 17 straight wins, set by Howard Rhine in 1959. Warren, captain of the team, has since extended that skein to 24 straight and has brought his season's total of Sabe victories to 29 against only one loss.

Warren, for all his achievement nevertheless demurs at praise and transfers all credit to coach Arthur Tauber. "You've trained for four years and you've learned what the coach tells you. You do things automatically." Warren pulled a match out and attributes it to luck, but "automatic or trained luck."

Warren has a very good chance to wind up with the best fencing record ever. Paul Peyser, one of Yeshiva's finest products, had a 29-3 with more wins than Peyser's standard, as there are still four matches on the schedule.

Progressing from a freshman record of 1-3, Warren has compiled marks of 20-10 and 23-8 in the past two years. He explains that it is all a matter of experience and absorbing Coach Tauber's advice. "There has never been an incident when something he told me has failed. If you put everything into your five minutes on the strip and consciously execute what has been taught to you, you can rely on it and it is bound to succeed." It is all a matter of experience and more training.

This is training which began three years ago when Warren joined the squad with other freshmen who were coming into contact with the sport for the first time. Few high school students have experience in fencing and none of these came to Yeshiva. Nor, as freshmen find out, is it the swashbuckling romance that will win over beautiful admirers. Rather, it is hard work, long training, painful welts and Coach Arthur Tauber. This combination, notably the latter, make fencing the most popular varsity sport in terms of participation at Yeshiva.

The squad learns much more than just fencing. The coach tries to take a personal interest which extends far beyond the sport. The years under his tutelage evolve a considerable mature influence in the fencers.

That athletics should be an integral and mandatory aspect in molding the character of the college student has been recognized by a majority of American universities, however Yeshiva has sadly lagged in realizing the importance of athletics. It does not provide facilities nor are there any plans for housing, improving, and expanding activities. A multifold improvement in producing finer graduates would result from a rapid development of such plans. The products of Yeshiva's athletic program provide most favorable testimony on its behalf.

Matmen Win Three Straight Whip OCCC, Brandeis, Bronx

For those who said it could not be done, Yeshiva University's wrestling team provided an eloquent answer by achieving three successive victories. Coach Hank Wittenberg happily commented, "The potential was there all year, and the boys are really fighting now."



Dave Lew tries to break loose in Brandeis Match.

Yeshiva's first win was a 16-15 see-saw battle held Wednesday night, February 21, against Orange County Community College. Lightweight George Brown and Co-captain Benjy Leifer opened the YU matmen's assault.

After racing through his opponent in period one to collect six points, which included a near pin, Brown pinned in 0:20 of the second period. Leifer added three more points to Brown's five, demolishing his foe 14-3. In complete control throughout his match, the little grappler recorded three near falls and displayed a wide variety of expertly executed moves. The OCCC colts quickly retaliated with two straight pins.

137 lb. Mike Gross, replacing Josh Werblowsky and appearing in his first varsity match of the

year, was downed in 2:57 of period one. OCCC's Hamm then pinned

In the 167 lb. class, Bob Schwell narrowly outpointed his opponent 6-5. Capitalizing on a last period reversal and riding time, Schwell put the Wittenbergers in front by one point.

Yeshiva's lead was short lived as Dave Lew went down 2-0 in a lethargic bout. This left one match to wrestle-heavyweight.

Co-captain Warren Klein, weighing in at 240 lbs., gave YU the winning margin by overriding Brennan of Orange Country 8-3 in a full nine minute match. Klein displayed unusual dexterity in period two when he collected five points on a takedown and near pin.

On February 24, in a late Saturday night match, Yeshiva's wrestling squad rolled over Brandeis University 28-6, pinning five of eight matches at the Yeshiva gymnasium.

Benjy Leifer neatly pinned his foe in two minutes, and YU took an irreversible lead.

On Thursday, March 1, the matmen racked up their third successive win by soundly whipping Bronx Community College.

Mites Down Hunter, Grossman Dunks 19

Yeshiva's sterling team effort upset Hunter College 71-47 Saturday, February 24 at Power Memorial High School Gymnasium.

At the end of the first period the Mites had a narrow one point lead 31-30. The second half, however, was anything but close as the Hawks of Hunter only managed to garner 17 points compared to Yeshiva's 40.

A major factor in YU's lopsided scoring margin was the inability of Hunter's towering Charlie Rosen's to rebound or score more than 14 points. The 6'8" center, ran into the staff defensive competition of freshman Mike Aaronwald. Aaronwald played almost the entire second half and bottled up Rosen, enabling Sam Grossman and Bob Podhurst to dominate the boards.

High Scorer

Captain Grossman paced the Mites with 19 points.

Sophomore Art Aaron put on a dazzling exhibition of field goal accuracy in sinking eight out of nine attempts for 16 points. Aaron, who has been shooting at a .600

field goal clip all season, didn't miss a shot in the second half as he led the Mites onslaught with 10 points.

Bob Podhurst, Kenny Jacobson, and Jay Garsman also were sensational in the second period. Podhurst, although he was playing under the burden of four personal fouls accumulated in the first half, never let up his untiring effort and wound up with 13 points.

Basketball On Upswing

Jacobson and Garsman each tallied 10 points and added valuable contributions in all departments. Both offensively and defensively they played steady basketball, bothering their opponents and setting up scores for their teammates.

The victory served to avenge last year's 66-55 defeat at the hands of the Hawks. Coach Bernie Sarachek seemed pleased at the game's end and commented "The future basketball hopes of Yeshiva definitely are on the upswing."

The Mighty Mites met a strong City College team and lost 75-53 in a game played February 22 on the Beaver's home court.

After a slow start Yeshiva's fine
(Continued on page 3)

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- PRIZES:**
- 1st Prize—1 Webcor Stereofonic Console Phonograph.
 - 2nd Prize—1 Philco (FM) Table Radio.

- RULES:**
- Contest open to all students.
 - Each empty package submitted on Marlboro, Parliament or Alpine will have a value of 5 points. Each empty package submitted on Phillip Morris Regular or Commander will have a value of 10 points.
 - Closing date is Mon. April 2, at 8:00 p.m. Bring all entries to Howard Beigel in Room 367—Old Dorm. Prizes will be awarded on Tues. April 3, 1962 at 2:00 p.m. in Room 579—Main Building.
 - Entries will not be accepted after closing time. Empty packages must be submitted in bundles of 50. Separate the 5 and 10 point packages.

WHO WINS: Prizes will be awarded to any group or individual accumulating the highest number of points.



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The Spurnleys Have The Superlative

Vol. LXIX

WEDNESDAY, MARCH 21, 1962

Smicha No. 32

TARNISHED GOLDEN DOMES ZOOM ACROSS THE SKY-1962

Tarfus Reveals Launch Plans

A three-man deep space probe (and we mean deep) will be launched within one year, announced Dr. I. Zeke Tarfus, Don of Yeshua.

He stated in an exclusive interview following the launching of the four man capsule that Dr. Diamond Jim Broady, Alex the Great, and Attila the Hun will be the pilots of the next rocket.

Discussing the qualifications of each man, the Don stated, "Attila is extremely experienced, having



Astronaut in crash helmet.

been with us over 25 years, and he will be able to communicate with any strange beings we may discover. Anyway I have some songs I want to teach the boys."

Diamond Jim's job will be to set up a solid economy on the
(Continued on page 2)

Diarists Encounter Freudian Symbols And Dr. Loosemind

From the Diary of Dr. Ego
4 Adar, 5722

It is now the fourth day since the launching . . . time has passed rapidly . . . at first we spent the hours lecturing to each other . . . Gravestones gave up first — he fell asleep reading his book . . . Vulgarlehrer lasted one day longer (he dug the Freudian symbols out of the Gravestone's book.) — but I outlasted them all . . . I lecture without notes — without textbooks — I make it up as I go along! . . . In fact, I regard myself as an original source.

. . . Today we were greeted by a surprise . . . I went forward to speak to the pilot — it was not Theatlas after all — it was the well-known Dr. Heinrich Von Loosemind. He steered the ship — not with I.B.M. cards — but with his Projective Geometry notes. He assured me that we were on an elegant course. . . . I returned to the group — Vulgarlehrer was enjoying his newly found weightlessness . . . Gravestones was trying on his academic gown (in his pressure suit) . . . I am bored — they do not understand Judaism.

From the diary of I. Ego
13 Adar, 5722

. . . Today we finally landed—amazing place—definitely not the moon . . . interesting inhabitants—they have six wings . . . upon sighting me they chanted "Holy, Holy, Holy." Von Loosemind insisted they are Serafim (Poor mis-
(Continued on page 2)

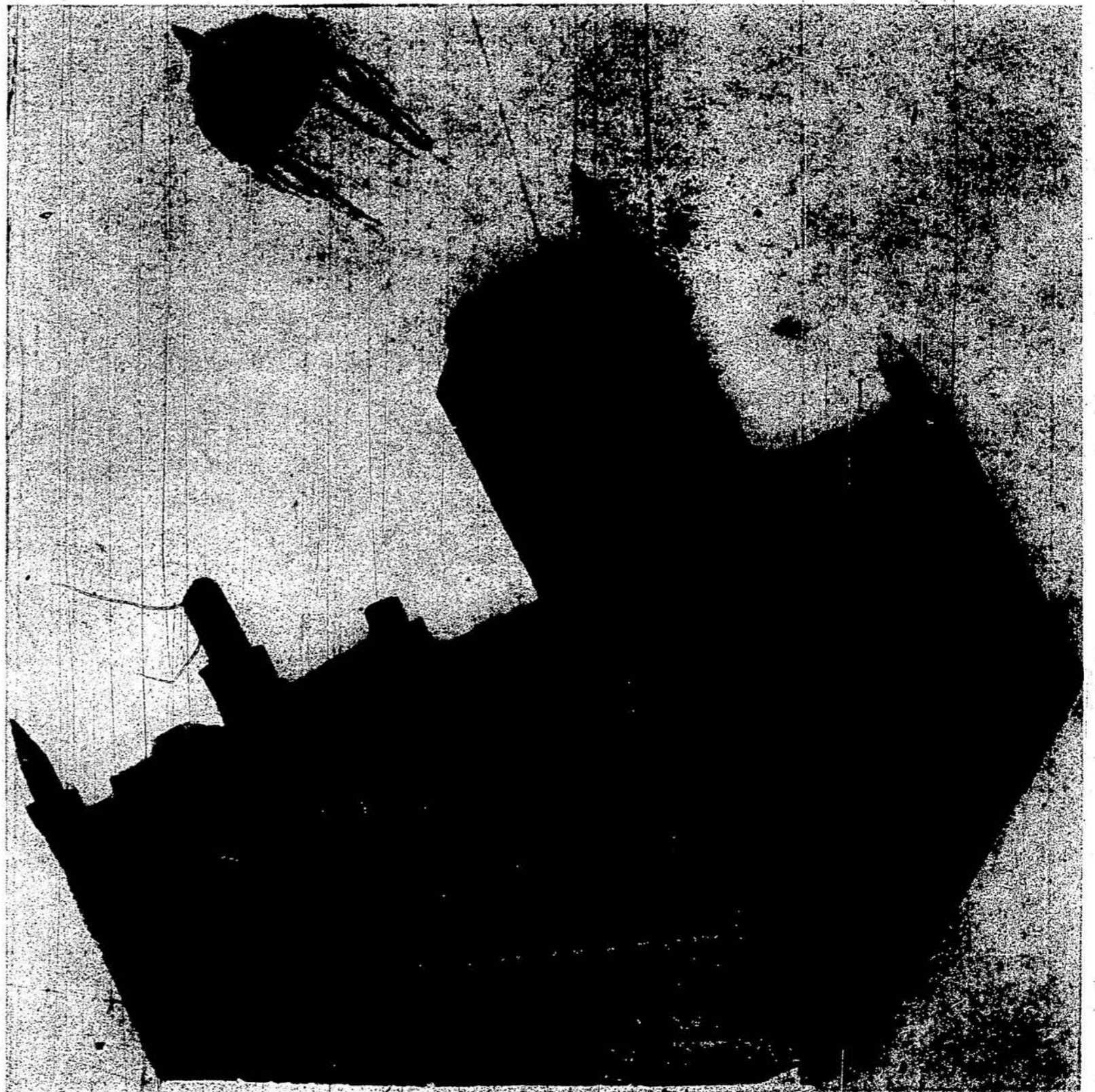
4 Moon - Probe Astronuts Lose Contact With Yeshua

Hopes dimmed today for recovery of the Yeshua University Moon-Probe Space Capsule. For the past week no radio contact has been made and the four-man space team is presumed lost.

The four astronuts, chosen by the same elaborate screening process Yeshua uses to select its students, were of Jewish origin and financially solvent. The chief administrator of the group was H.

He was replaced at the last minute by another, unnamed, scientist. It was also discovered that the IBM cards to chart the missile's course had been forgotten.

The next hint of a mishap



LAUNCHING OF A CAPSULE.

Ashkenazic Bandstand To Replace Dorm Bimah

Much work is needed in the renovation job which will convert our dormitory into Tootsie-Roll Lounge. In charge of the job is a little known trio known as the Spic n' Spans, whose record of the *Gracie Blues Stamp Stomp* will be premiered at the Lounge's opening night.

The biggest obstacle to the conversion job is the inability to find the dorm synagogue. Nobody seems to know where it is. Once it is found, the benches will be installed with red-plush swivel tops, and the *Bimah* will be made into an Ashkenazic Bandstand.

Students are expected to break

all records in purchasing albums of Jascha Cheifetz's violin concerto, *Music to Expel Residents By* in Double A Flat.

It was thought at first that Yeshua would have to seek outside talent, but the abundance of stars within our residence hall has made this unnecessary.

The Cafeteria crew, which will soon add vodka to those already half-filled, orange-juice glasses, have formed a group to sing Ptomainer Niggunim. For only a dollar-sixty-five, anyone can be taught the *Baked Bean Quick Step*.

No twist night is complete without a female vocalist, and our own secretary, La Verne Stearn,
(Continued on page 2)

The moon shot was to have been a grand finale for that institution's seventy-sixth anniversary celebration. On the day of its launching, Yeshua, the oldest Jewish University on 186th Street, had, in a gala convocation, ordained everyone in sight — including some visiting Republican congressmen.

The rocket was designed by the profound carpenter (the man who made the tables), Arnold N. Blowin and was assembled in Peretz Puzzle's work shop at Yeshua's renowned R.A.T.S. Hole Metaphysics Center. Constructed of yellow brick and tarnished gold, it burned a solid-state fuel (a volatile mixture of old catalogues and inter-office memos).

Baloney Gravestones, author of the famous tome "The Rise and Fall of the Amsterdam Avenue Jewish Community."

The man whose name was most closely associated with the venture was the biologist Meyer Theatlas. He was to be in the pilot seat at takeoff. In his honor publican relations man Sam Hotsteam issued his great pamphlet "The Day We Launched Theatlas."

Also along for the ride were the Jewish hysterian, Irving A. Ego, and the chaplain of the group, Maurice Vulgarlehrer.

The first hint of trouble came immediately after the launching when it was discovered that Dr. Theatlas was not aboard after all.

came a week later when a cryptic message was received, "Landing on asteroid Jeruchem to refuel." Asteroid Jeruchem is on the wrong side of the moon (and, for that matter, on the wrong side of everyone else), and is considered hostile to all humans.

After that nothing further was heard.

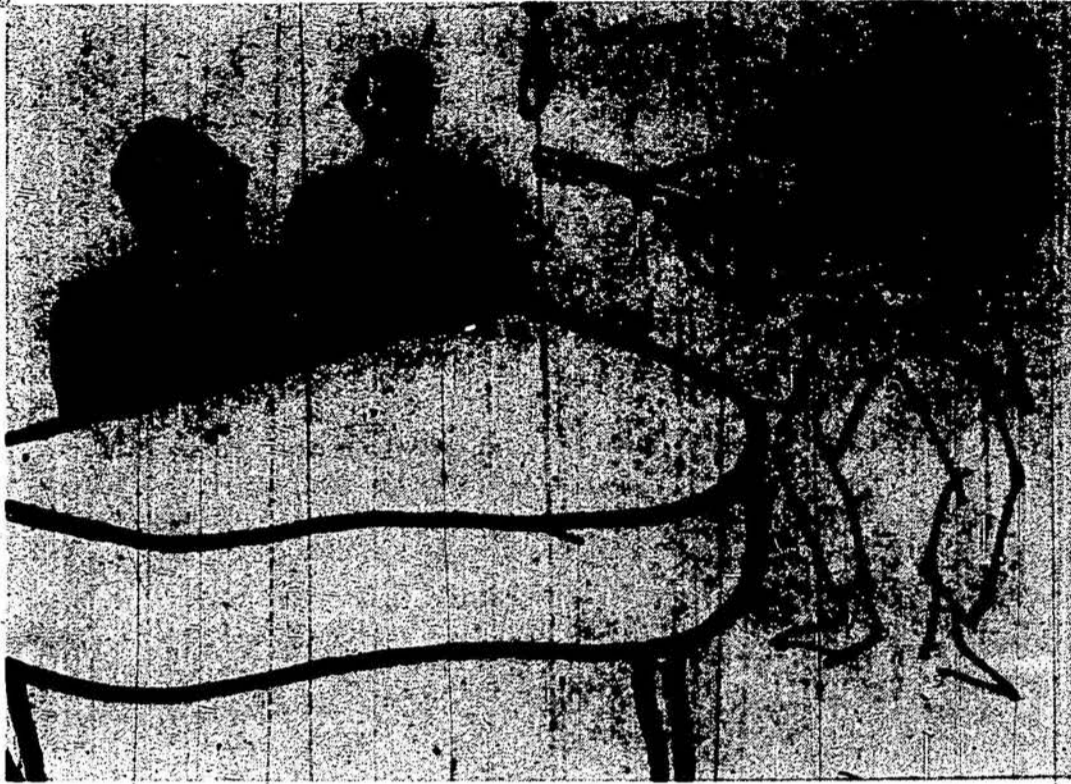
The only clue to the whereabouts of the space team may lie in a set of diaries which mysteriously appeared one night on the shelves on the Throw-Up Store. These are, incidentally, the only items to mysteriously *APPEAR* on the Throw-Up shelves in six years. Scholars are deciphering them and they will appear elsewhere in this issue.

* Paid ad, by the NAACP, National Association for the Abolition of College Programs

Fever Of The Twist Grips Yeshua & Spurn

Dr. Carlos Madler, inspired by Yeshua's daring space probe, has revealed that an official Yeshua Twist band will play at the Twist party scheduled for next year's 77th Anniversary just mastered the cake walk, did not seem receptive to Yeshua's proposition. The delegation returned once again spurned.

The Yeshua students found this latest setback unnerving and



A famous rock & roll trio that will appear at Yeshua.

Celebration. Madler, resplendent in his flowing academic gown, has already recruited four violinists, three clavicord players and one *chalil* artist. Chubby Sara-checkers, reknowned as the originator of the dance's moves, is recruiting an exciting cast for the big show.

Attila the Hun, who has been rehearsing his *kinderlach* in the art of vocalization, has incorporated the new beat quite handily. "My mind has been twisting for a long time," he claimed.

The Yeshua student body, enthusiastic over the imminent event, has sent delegations down to Spurn College to teach them the motions. The Spurnlies, who have

brought their problem to Dr. Mayhem Buyer, who promptly ordered 450 couches to accommodate his new patients. His family circle of "brooders" was relieved by his nonchalant attitude. "I know the Spurn girls," he claimed. "You will twist them around your little fingers." Dr. Buyer refused further comment.

At that point Rabbi What Makes Simey Run stormed into the room and sternly warned "No Shport." 449 students stalked out.

They are now preparing to fete two original Peppermint Lickers — Diver Winebottle and the Duke of Orleans — for their courage and endurance as long-time twisters.

Judaism, Assorted Glaff Glitized By Explorer Ego

(Continued from page 1) guided scientists). — In my always perfect opinion they are Soferim . . . I shall, if necessary, compose a dozen medieval responsa to corroborate this brilliant theory. They, incidentally, did not understand Judaism.

From the diary of I. Ego Purim 5722

Today we continued our ex-

Count To Sing Of Babe

(Continued from page 1) was immediately asked to offer her services. She of course replied, "Ja!"

Yeshua will be fortunate in having the Count of Earl, one of the greatest twisters of all, straight from that great hall where shaking goes on all hours of the morning. The Count will sing, "Come to Me My Melancholy Babe."

Our show-stopper will be sung by that great soul-singer, Bibke Schmell. He will rock the halls with his hit of *Open The Windows, I Did It!*

Well, twisters, that's how the show looks right now. Bring your twisting shoes.

ploration. We followed the road marked "GanEden" (apparently a catering establishment) and soon reached civilization. The first house was marked "Beth Yitzchak" (obviously a publishing house). We entered. An old man greeted us, "I cannot see you," he said as he took me by the hand. "Who are you?" I introduced myself and explained my latest theories. He gave us a puzzled look — "The hands are the hands of Jacob, but the voice is the voice of Esau." He did not understand Judaism.

Loosemind Solves Hotsteam's Plight

From the diary of Heinrich Von Loosemind — 10 Adar, 5722

Our takeoff from Jeruchem was elegant. I have derived a proof of Fermant's last theorem, but unfortunately cannot fit it into the margin of an index card. I do have a proof for Hotsteam's dilemma (how Yeshua can celebrate its seventy-fifth anniversary in its seventy-sixth year. (1962 — 1886 = 76).

From the Diary of Maurice Vulgarlehrer-

*When Aprille raines are onne ye Domes a-splashin,
And Parker vendes ye stale olde Hamentashenne,
Tis Purimme tyme, ye merrie joyous seasonne,
When Yeshua acts for neither ryme nor reasonne;
And sendes alofte ye astronutttes, we Four men,
To gaize upon ye great Celestiale Normanne.*

*His roome we entered wythe anticipation,
He guessed owre naimes without a hesitation.
"Your reckorde showes," said He, "you neede improvements"
(Ego answered wyth resentfulle movements)
"Attendencewise, Ye alwayse disappeare . . ."
We interrupted, "That's notte why we're here."
"Of course!," saidde he, "Ye want higher shiurimme."
"Then go to ye Celestial Zockse ere Purimme."
"For whatte he says is binding, he's my Foremanne."
But Zockse just sente us right back downe to Normanne.*

*Whenn we returned we opened conversation
(In Normanne society, a serious violation,
For no one may addresse him quite directe,
And notte ende uppe suspended by ye nekke.)
"Oh hearken, Normanne, greate celestijal chuchem,
We are in-truth, notte dwellers of Jeruchem,
We comme fromme Earth's Yeshua University.
We bringe Yeshua to the Universe person'ly;
An expensiv mission (Ye don't knowe wat a coste it is),
A Sattelitte thatte's under Jewish auspices.
But now we finde we cannotte reache ye moone—
Unless we finde somme rokette fuel quite soone.*

*Ye Normanne, seeing oure moste urgent plight,
Responded, rising to Normannic height.
"We have fuel; explosive, hot and active,
Which each Jeruchemite finds most attractive
Gagge bookes—"our people are such cynics,
They could keep up fifty mental clinicke).
Take them with you. Put them in the fire.
You will rise up to the moone and higher."
We fuelled up the rocket—Loosemind got in and ran it.
Thus ends a visit to a little planet.*

Gravestones Met By The Celestial Norman

From the diary of Dr. Gravestones — 7 Adar, 5722

Today we landed on the Asteroid Jeruchem. The Jeruchemites are said to have the mysterious volatile material we need to send us to the moon. I personally led the tour. In my best Colonial Chippendale *Sefardit* I greeted the inhabitants. "Beruchim Ha'baim . . ." Their response was quite violent. Obviously they are *Ashkenaxim*. A Jeruchemite is short and savage. A pair of piercing

black eyes peer out from behind a dark protective shield of wiry armor.

We would have drowned were it not for the eloquence of Vulgarlehrer. Invoking the professional piety of a department head, he persuaded them that he was "one of the boys." I can still hear his great closing words: "Take me," he intoned, "to your leader." That is how we first encountered the Celestial Norman.

I was going to speak about him in this diary, but Maurice threatened me and I am afraid. I think he is after me to.

COOP SALE

- New Paperbacks from Yeshua University Press:
- The Last of the Just *Litman*
- A Night to Remember *Fleisher*
- Breakfast at Tiffany's *Alex, Fred & Eugene*
- Animal Farm *Wagner*
- Cowtowing and Bell Hopping *Lisman*
- Why I am the Greatest *Rosenberg*
- Thirty Seconds Over Tokyo *Abrams*
- Son of — Killed by — *Agus*
- Great Expectations *Rackman*

From the papers of H. B. Gravestones — Shoeshine Purim, 5722

The vegetation in Gan Eden is unusual. Clothing grows on trees. All the needs of the populace are fulfilled. Even their textbooks are automatically supplied. They have a mysterious device which spirits books from the shelves of Yeshua's Throw-Up Store. Similar attempts, I understand, have been made to obtain texts from the Schnorer Exchange, but they ended in failure. The system does not function for heretical works. I shall reverse the mechanism to send our diaries back to Yeshua. Little do they realize that Jeruchem is only one step from heaven.

Students Choose Outer Spacemen

(Continued from page 1) moon. "That's where I am sending him," stated the Don. "Professor Suggal will take his place here."

"Now that the smicha job has been taken by the Rack," said Alex the Great, "there is no hope of advancement, so I volunteered for this mission. Don't quote me."

When asked how the spacemen were selected, the Don said that he left the choice completely up to the students.

TIGER BY A NOSE

The combined forces of the Egyptian Warlords and the Harlem Chieftains have challenged the Rubin Hall Residents to a rumble to be held this Sunday afternoon on the Danciger Campus. All those interested in participating, please contact Tiger Lew.

"When the students become happy with any of the candidates, I know they are qualified to be sent to the moon," he stated. "I am more advanced than other administrators, who would send them down to the 35th parallel (near Lex)."

Professor Exposed

