

Weiss Elected President On First Ballot; Grossberg Wins In Vice-Presidential Race

Grossberg Elected As Vice-President

By HOWARD DORFMAN

Until the coming of the 'age of Agnew,' the Vice-Presidency of the United States was a non office, and the Vice President himself was confined to making such historic words as: "What this country needs is a good 5c cigar," uttered by that famous statesman, Thomas R. Marshall (1913-1921).

The office of Vice President at Yeshiva, historically, has had as much importance as yesterday's edition of the New York Times. Traditionally, the office has been held by a senior, with no political future. While the student body is busy watching the council for future presidential candidates (the council secretary, the President of the Junior Class), the Vice President sits back and relaxes, using his office as his official retirement from political involvement. As a former class officer, the Vice President sees the office as a reward for his involvement in the hectic political scene at Yeshiva.

The race for the year of 'inactivity with honor' was purely an affair within the junior class — no fifth year student cropped up to confuse the political scene. George Grossberg, the Secretary of the Junior Class, ran "on his record" against Phil Orbuch, a



L. Tag

President-elect Robert Weiss votes for himself on election day.

junior who was returning to the political wars after a year away from council.

Thus, the tone of the campaign was set from the beginning —

Mr. Grossberg, the candidate of experience on council, against Mr. Orbuch, the candidate for that illusive commodity known (Continued on page 4, col. 2)

Weiss Elected President In Landslide; Wins On Progressive Realist Mandate

By SHELDON TOIBB

After a short but highly spirited campaign week Bob Weiss won the presidency of Yeshiva College by decisively defeating Israel Teitelbaum and Eliot Lauer on the first ballot. Mr. Weiss polled 509 votes for 53%, while Mr. Teitelbaum polled 341 for 36%. Mr. Lauer finished a poor third with 104 votes.

As expected, the strength of Mr. Weiss' victory came from his senior class which provided him with a one hundred vote cushion as he defeated Mr. Teitelbaum 154 to 54. But the present YCSC vice-president and student Senator upset Mr. Teitelbaum in the junior class president's own class by winning a 48% plurality with 102 votes. Mr. Lauer, vice president of the junior class, received most of his support from his classmates by winning 34 votes, roughly one-third of his overall total.

Although he was the only candidate who was not in RIETS, Bob Weiss showed strong support in that division and in JSS, which helped the election from going to the second ballot. It was an acknowledged fact that he would sweep the senior class, providing he could influence them to vote and not remain apathetic on election day. Thus it was greatly to his advantage to have the unusually short campaign which resulted from the Purim vacation.

As president of the junior class and a long-time critic of the methods used by Student Council, Izzy Teitelbaum ran for YCSC President on the platform that total and not isolated change in Yeshiva College could be achieved. But he suffered at the beginning of the campaign from not being well known outside of his class and from not being a dormitory resident this semester.

Mr. Teitelbaum would have benefited from a head-to-head collision with Bob Weiss but the entry of Eliot Lauer in the presidential race complicated the campaign and prevented the complete polarization of issues that otherwise might have occurred.

One year ago Mr. Lauer was decisively beaten in the race for secretary-treasurer of YCSC. His political comeback occurred when Elliot Klonsky took a leave for his junior year and thus left a vacancy on Student Council which Mr. Lauer promptly ran for and won.

As a former president of MTA he had visions of many years of being president of YCSC. But his belief in his own abilities overwhelmed him to the point where he held his opponents in complete disrespect. He claimed that he had a nucleus of over 200 votes, that in the final tally did not exist. Many hard sup- (Continued on page 4, col. 1)

Rav Delivers Yahrzeit Lecture

By DAVID BUTLER
and NEIL LEIST

On March 18, 1970, Rabbi Joseph B. Soloveitchik delivered a *Yahrzeit shiur* dealing with "Jewish Destiny and the Book of Esther." The *shiur* was ded-



B. Spivak

Rabbi Soloveitchik

An *igeres*, he said, has two levels: that of a chronicle, recording honest, precise and objective fact, and that of living history. The main task of an *igeres* on the latter level is to explain as well as to describe; thus functioning as interpretative history.

A *sefer* on the other hand, signifies a book written under divine inspiration. Unlike an *igeres*, the *sefer* is interested in the universality of events rather than in individual epochs. The *sefer* has inspiration. The truth of the *sefer* is of a predictive nature, and thus, the *sefer* sees in every fact the inevitable. The *sefer* does not merely relate a story of yesteryear, but rather the perennial problem and story of Jewish destiny. As a *sefer*, *Megillas Esther* reveals to us the inevitable — Jewish destiny.

The story of Esther is a tale of paradoxical events. In the opening one finds both Jew and Gentile feasting and drinking together as friends. Immediately thereafter the King decrees the Jews' annihilation, and a very short time later, he becomes indignant when he is informed by Esther of the severity of that very decree. What is also disturbing, is that millions of Persians agreed to abide by the royal edict, thus slaughtering their friends, without so much as objecting. It is puzzling as to how in such a short period of time such a drastic turnabout could

occur. The Rav proposed that the answer to these problems could be found in an analysis of the intrinsic conflict within man.

Dual Perspective

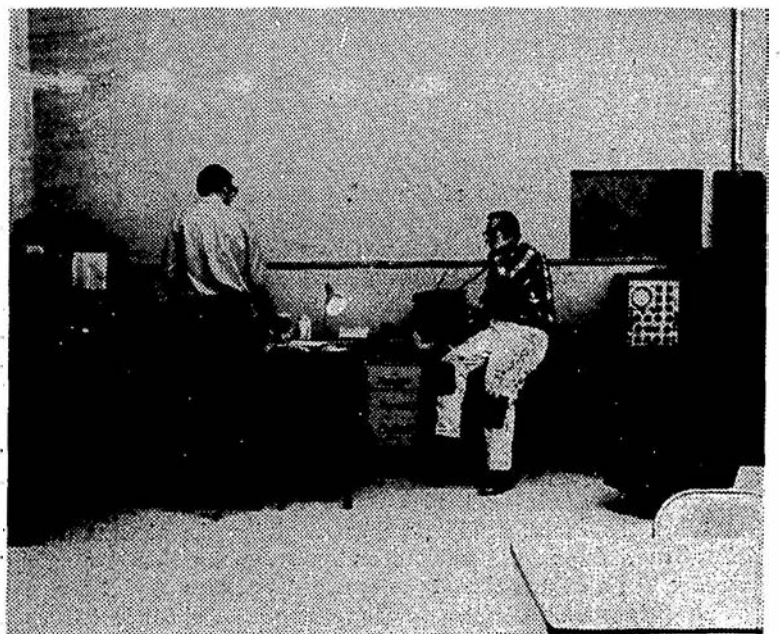
Judaism looks upon man with a dual perspective. On one hand, it views man with great admiration, and gives him unrestricted moral freedom — *bechira chofshis*. At the same time, however, it treats man with great skepticism and caution, for Judaism realizes that man can suddenly become an irrational being. For this reason, there is no element of surprise in man's unpredictability, for his unpredictability is predictable.

Man's behavior falls into three categories: that of a rational being, a non-rational being and an irrational being. Man is limited and is burdened with a finiteness awareness of his existence. He is aware of his closeness to nothingness; his numbered years and of his few successes and many frustrations.

This finiteness awareness is intertwined with the "I exist" existential awareness of Cartesian philosophy. In essence, what man realizes is that, "I exist as a limited being, I exist as an incomplete being."

This awareness is not imposed from without, but rather exists at the root of the human psyche. This metaphysical state manifests itself in general hu- (Continued on page 5, col. 1)

Yeshiva Plans Early Opening Of Student Services Center



B. Spivak

Section of new Student-Union Building occupied by the recently evicted Belfer School of Science.

A student union building, the dream of Yeshiva College students for over forty years, will finally become a reality next September. THE COMMENTATOR has learned from Tzvee Zahavy, student representative to the University Space Committee, that the old Pollack Library-Garage on Amsterdam Avenue,

is now only weeks away from the completion of its renovation into a miniature student center. Originally slated for completion by next fall, the conversion has been pushed ahead a few months to accommodate the Belfer Graduate School temporarily, while their multi-million dollar (Continued on page 7, col. 1)

icated to the memory of Mrs. Tonya Soloveitchik and Dr. Samuel Soloveitchik of blessed memory.

In pointing to the Gemorah which states, "*megila nikrais sefer venikrais igeres*" the Rav distinguished between the two

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siles, as yet untested in combat, may prove as unreliable as their predecessors, the SAM-2.

Prime Minister Golda Meir had asked that the new delivery of planes begin at the end of 1971, when the present shipment of Phantoms is completed. Will those planes still be needed at that time if, as the usually reliable Israeli newspaper *Ha'aretz* reports, Israel will be producing her own Mirage jets by 1972?

The most important question of all is how the Arab nations and the Soviet Union will react to the United States action. Will they view it as a sincere attempt to limit the flow of arms to the warring nations, or will they mistake it for a retreat from American support for Israel?

As usual, the tangled web of fantasy and secrecy that shrouds the Middle East prevents a clear understanding of the situation. For us only one thing is definite: Israel's security and integrity must be protected at all costs. If jet planes are necessary to maintain that integrity, then they must be delivered immediately. All other considerations of "American interests" are irrelevant. And if, at this time, the Phantoms are not needed, then the United States must maintain a diligent and constant watch over the situation to make sure that Israel never loses the military superiority required for her survival.

Plane Sense

As Jews and as Zionists, we are of course distressed at President Nixon's failure to grant Israel's request for additional Phantom and Skyhawk jets. If this refusal represents a reduction in the U.S. commitment to Israel and her right to exist, then we condemn without reservation this immoral and possibly tragic betrayal of trust on the part of the present administration.

If, however, the President's decision is a sincere attempt to bring peace to the Middle East, then its potential effectiveness must be carefully evaluated. The Israeli Defense Ministry claims that the jet planes it requested are necessary to maintain the elusive balance of power between the Arabs and Jews. Yet at the present time it does appear that Israeli air superiority is unquestioned.

The introduction of Soviet SAM-3 missiles into the Mideast conflict could erase that superiority. The Israeli Air Force might also be successful in preventing the missiles' installation through daily bombardment of the missile sites, or the mis-

Hope Springs Eternal

Because of that peculiarly stubborn aspect of human nature that invariably looks to progress and improvement as the harbingers of history, novelty and change often tend to elicit premature optimism. Bearing in mind the experiences of aborted hope characteristic of so many administrations on so many levels, THE COMMENTATOR extends a cautiously optimistic congratulation to the virgin Student Council administration. Although the new administration may not have to die for the sins of the old, it should certainly be expected to bear the cross of its inherited burdens.

After enjoying the flush of victory, Messrs. Weiss, Grossberg and Gottesman should waste no time getting down to the serious business of trying to resuscitate an asphyxiated student council.

Letters to the Editor

To the Editor:

My estimation of Yeshiva University students has been increased tenfold by your Purim issue of THE COMMENTATOR. It is beautiful.

Marvin J. Stern
Assoc. Prof. of Chem.
Belfer Graduate
School of Science

But We Like Him

To the Editor:

This is only the second letter that I have written to THE COMMENTATOR in my fifteen years at Yeshiva. I feel, however, so strongly that the bounds of good taste were exceeded in the recent issue of the Purim COMMENTATOR that I must record my protest. As a member of the so-called Fleisher Committee which drew up a report on student activities, including THE COMMENTATOR, I fought for the abolition of censorship. I was confident that Torah-minded students would discharge their freedom with responsibility and good sense. I am keenly disappointed that the editorial board of THE COMMENTATOR did not do so in the Purim COMMENTATOR. I fully realize the license that is traditionally permitted on Purim, but satire also has its bounds. If, as Gilbert Highet has put it in *The Anatomy of Satire*, the function of satire, since the days of Horace and Juvenal, has been to tell the truth (with a smile, to sure), several of your remarks, notably those about Dean Bacon, fall short of this standard. It is true that satire exaggerates, that it sometimes "uses the force of a steamhammer to crack a nut," but there must be a sufficient basis for the exaggeration to be credible and jus-

tified: that basis was, I contend, lacking in several cases.

Louis H. Feldman
Professor of Classics

EDITOR'S REPLY: Composing a Purim issue is a very difficult and sensitive task and it is always possible that good taste will not be maintained throughout. We attempted to remain within the bounds of good taste and if anyone was terribly offended we remind him that everything was meant in jest. As to the specific case of Dean Bacon, I would like to remark that he is both admired and respected by those members of the Governing Board who know him. The outrageous exaggerations in the article should indicate that it was only intended as a Purim lampoon. I am certain that he himself saw it as such.

Shame On YU

To the Editor:

It is with shame that I must report that Pollack Library has experienced during the current spring semester an unprecedented number of instances of mutilation to its holdings. Even the article on Saadia Gaon has been cut out of the Jewish Encyclopedia. Encyclopedia Britannica has also been mutilated. Periodicals, which have been on the open shelf to accommodate students regularly, have met similar fate.

It is not my responsibility to oversee the ethical conduct of our students, but considering the fact that we have systematically limited use of the Library to our students and have kept out outsiders, the blame for such actions is definitely within our own *B'nai Hayeshiva*.

The periodicals are being placed on closed shelf which means that it will not be as convenient to obtain these materials as heretofore. I cannot console myself that we are like other schools and that mutilation is something we must accept as part of life. What has happened to us? Aren't we responsible for our brother?

Prof. Solomon Zeidus
Librarian

Hungry Morality

To the Editor:

The written word raises complex moral questions. It is complete and final. Its creator, therefore, must write with care and clarity. He must thoroughly investigate his subject and check the facts. If he discusses moral issues he must understand both sides of the question. Further, to raise an ethical question one must understand the meaning of ethics. To do otherwise is to pollute the cultural atmosphere and to abuse the responsibility a mass publication imposes.

Perhaps, because the college experience is a time of testing and growth, one could lighten this burden of publication. One could accept inaccuracies in reporting a basketball game or a student council meeting. One could even accept silly, shallow, thought in an editorial or column. But one can never excuse a subtle character defamation under the guise of a "news analysis."

Did the author of the March 5 analysis of the "price war" check out his facts? His account of the origin of Nocki-Nosh is completely fictional. I have been told that the "Nosh" was always intended to be a full-time restaurant. Did he examine the books of any of the involved food services and did he compare
(Continued on page 6, col. 1)

From the Editor's Desk

YCSC Restructured

By Bernard Firestone



The moribund state of the Yeshiva College Student Council is attributable as much to structure as it is to leadership. It has been fashionable in the past to lay the onus of executive failure on the President of Student Council, and in many instances, including the present one, such criticism is merited. However, only an exceptional individual can produce anything academically substantive within the YCSC format as it exists today, and instead of hoping for such an individual to appear it might be wiser to restructure both the formal aspects and goals of Council.

There is no question that the Senate has posed a firm challenge to the functional need for a Student Council. Granted, that this year's YCSC secured an administration-student commission (although we have seen no real results from the commission except for one meeting called under the pressure of SOY), a pseudo-student union building and a reduction of cafeteria prices (which the new YCSC President downplays); but what initiative has Student Council displayed in the area of academic reform at Yeshiva College? It certainly has given little direction to the student Senators who considered themselves to be both intellectually superior to and independent of the present YCSC administration.

When the President-elect speaks of giving the student Senate delegation a degree of guidance and cohesion he should carefully consider the cleavage that has developed between YCSC and the student delegation. It is somewhat presumptuous of Student Council members to expect Senators to turn to them for direction when considering that Senators are chosen on merit while Council representatives are not. Council members are most often chosen according to popularity and it is with some justice that Senators look with disdain upon them.

Furthermore, Council has taken upon itself the task of providing for student services, whereas Senators work in the much more sensitive and important area of academic reform. Under such circumstances it is virtually impossible for an amorphous Student Council to direct its energies toward the development of sound academic policy.

Perhaps, then, Student Council's greatest problem lies in its make-up; for whenever a councilman represents a constituency as wide and heterogeneous as his class it is quite simple for him to lose contact with his peers and to find that their collective will is at best, ineffable. One might suggest that, at least, under the present

system each representative is a generalist with no parochial interests; however, this argument is quite weak when empirically it has been proven that as generalists each representative knows nothing or cares nothing about everything. This is not the result of malicious neglect but rather of a frustration nurtured by political impotence and the impossibility of gauging successfully student wants.

In order to alleviate the difficulties inherent in such a system it might be fruitful to restructure representation according to academic disciplines. The benefits of such a proposal would be twofold: first, it would reorient Council toward the academic sphere of the University and second, it would narrow each representative's constituency to a manageable level.

For example, the Department of English would have two delegates to the Council. While representing the specific discipline it would be able to convey to other members of Council and to the Senators its own interests. At the same time, it would be able to contribute to the general academic picture through its interaction with other departments. Thus, not only would each discipline benefit from the expression of its point of view but the entire spectrum of academic disciplines would extend the intellectual sphere to a previously considered, extra-curricular endeavor.

Furthermore, the new structure would allow each department to utilize its own specific talents for the benefit of the entire student body. The sociology representatives could use their studies in evaluating the situation at Yeshiva; the math department could direct curriculum evaluation through the use of statistics, etc. Thus, the capabilities of each department could be marshaled for the sake of all.

Student Council could achieve a new status through this type of restructuring. No longer based on popularity, each discipline would choose individuals it knows through personal contact and intellectual observation. Those chosen would most likely merit election through academic achievement and personality rather than through canvassing techniques and quantitative contact.

There certainly are difficulties in this proposal: what happens to those who have no majors like freshman and sophomores, won't Council be too large and how should the executive council be elected?

But these difficulties can be met if considered seriously. The President-elect should study the feasibility of the proposal. Certainly, there is no harm in experimenting in the area where failure has been the major characteristic until now.

AHCJE Weekend Stimulates Controversy And Friendliness

By DAVID GREENSTEIN

A caveat: It is always difficult to relate a personal experience to others, though it may be very important to transmit it. The Stony Brook experience was a very significant experience for all those who went and this makes any account of it especially difficult. Nevertheless, the *shabbaton* has an importance for everyone, so . . .

The weekend was planned by the AHCJE (Ad Hoc Committee for Jewish Education), under the leadership of Bernie Berkovits. In planning the *Shabbaton*, the basic problem encountered was the difficulty of attaining a balance between its social and religious aspects. We didn't want it to be just a friendly weekend, but we wanted to avoid any missionizing, even more. The planning didn't result in any definite program, but in our having an open-minded attitude to the weekend.

We got there March 6 amid an atmosphere of apprehension and friendly uncomfortableness. The atmosphere continued through the night. A quick glance around revealed that only YU boys were dancing after *tefilah*. Some of the uneasiness resulted from resentment over the *mechitzah* issue. Friday night was devoted to getting to know everyone better. This proved valuable later on.

The feeling of *chevrah* developed slowly *Shabbat* morning. The turning point came at the symposium that afternoon. The discussion revolved around honest personal reactions to our encounter. One of the major topics was the *mechitzah*. While some of us maintained that we could not pray without a *mechitzah*, others maintained, equally sincerely, that they couldn't pray with it. We came to realize that conscience is not an exclusive commodity.

The group came out of the symposium more unified than before. At the *seudah shlishit* everyone was dancing ecstatically. The dancing continued that night; the *chevrah* was up until the early morning hours. We left Sunday morning, unfortunately. Our departure was so radically different from our arrival! Somehow, we felt homesick and joyous at the same time.

What does it all mean? It seems to this writer that we

must recognize that any meetings between Jewish students must be held independent of any polemical bickerings in which our parents might engage. Beyond that, this author feels that the facile distinction between areas of ideological conflict and disagreement and areas of common social concern and agreement does not and cannot serve as a valid framework for relationships between Jewish students. Somehow, despite all our disagreements, and even in so-called areas of common concern we have different approaches and different philosophical starting points, somehow we can become a *Chevrah*. We approach our unity through honesty and a recognition of differences, as shown by the symposium. But we finally arrive at a feeling of oneness which renders all else beside the point.

"You are One, and Your Name is One, and who is like Your nation Israel, One nation in the land."

One Man's Opinion

Radicals Criticize Zionist Stance; Israel, Arabs Seen As 'Fascists'

By BARRY MEHLER

There is a prevalent belief at Yeshiva that in order to be a "true Zionist" one must support everything the Israeli government does and says. Hence, if the Israeli government supports the war in Vietnam; if she bombs Egyptian territory; if she establishes *Nahals* on the West Bank; if she refuses to recognize the Palestine Liberation Movement; if she supports Nixon — we must follow. I think this is absurd.

The responsibility that American Zionists have is to support the existence of a Jewish state in Israel. It is our responsibility to judge how this can best be done. Unfortunately, many American leftists accept the "Yeshiva" interpretation of Zionism and therefore label Zionism "Fascism." I would like to present some of the views of the Radical Zionist in order to present an alternative to "Yeshiva Zionism" to those leftists at Yeshiva who may not be aware of the position of Israeli and American Radical Zionists.

Zionism has no more inherent relationship to Fascism than so-

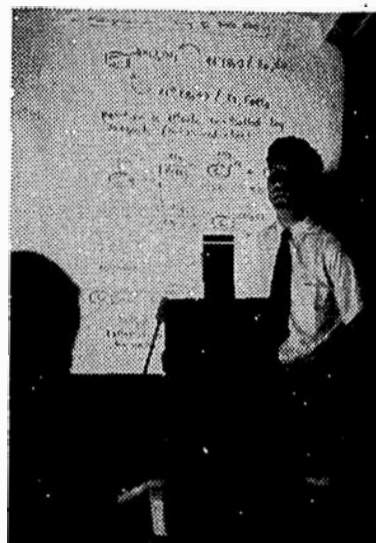
Professor Exposed:

Snyder Merits Student Praise; Has Unique Teaching Methods

When a professor in Yeshiva College receives plaudits, the event is likely to draw a good deal of attention — and rightly so, for the reception of unqualified praise in Yeshiva is a rare occurrence. Such has been the case during the past semester with Dr. James P. Snyder, professor of chemistry at Belfer Graduate School of Science, and for a scattered year and a half, professor of chemistry at Yeshiva College.

From his unique teaching methods to his sincere interest in his students, Dr. Snyder manifested an entire spectrum of both personal and pedagogical virtues that were the subject of his class' enthusiastic acclaim.

Organic chemistry is a science reputed to involve the extensive memorization of abstruse facts and formulas. The method of rote memorization and understanding, indeed is often taken



1st

Snyder projects!

in approaching organic chemistry, and can frequently be indicted for the tedious nature of the subject. Dr. Snyder, however, exposed his students to an

approach characteristic of modern scientific thinking — that of emphasizing general concepts rather than specific details. While the latter tends to restrict the scientist's awareness of those ideas and phenomena with which he is familiar, the former engenders a panoramic overview of the science, stimulating independent thought and creativity. This approach is the primary stimulus to current scientific research and thinking. In a particular reaction, the burning of sugar, for example, Dr. Snyder would stress the mechanism — the why — rather than the details — the what — of the reaction. Thus his students would concentrate on the question of why sugar burns spontaneously at room temperature, rather than that so many molecules of carbon dioxide and so many molecules of water are produced for each molecule of sugar burned.

Animated Lectures

In addition, Dr. Snyder frequently animated his lectures with slides illustrating various aspects of the lecture. The slide may have ranged from a graphic representation of a difficult concept to a humorous illustration of some point made in the lecture. Alice in Wonderland once helped the students get their bearings in stereochemistry, the study of molecular structure in three dimensions.

Understanding of the material was facilitated a hundred fold by the elimination of notetaking. Dr. Snyder, prior to each class, distributed to the class a detailed outline of the day's lecture. As a result, concentration was focused on understanding the presentation rather than recording every precious word of it. Furthermore, the use of an "overhead projector" replaced the use of the blackboard. This machine further facilitated learning by eliminating the tedium of

(Continued on page 5, col. 2)

New Survey Reveals Alumni Jewish Aid

A just-released survey has disclosed that 70% of the RIETS alumni are actively engaged in full-time service to the Jewish community. The report considered 1,014 living graduates, and was made in commemoration of the 85th anniversary of the founding of Etz Chaim. It was conducted by Rabbi Herbert C. Dobrinsky, associate director, CSD, and director of rabbinic placement. Most of the alumni, 35.5%, serve as spiritual leaders in the U.S. and abroad. 14.9% are in Jewish education. 8.4% are on YU's faculty. 3.3% are in Jewish organizational work. 2.1% are chaplains. 4.4% are working in Israel, and 0.7% are directors at B'nai B'rith Hillel organizations and other student groups. The remainder of alumni are either taking graduate studies, or are in business or professional life. 8.2% are retired, ill or unclassified. Rabbi Dobrinsky noted that the figures do not take into account the lay leadership provided by the alumni to congregations and other institutions. More than 20 hold key positions of leadership in Jewish agencies and institutions in the U.S., Canada and Israel.

fied — I call this Imperialism). Then there are the statements by various Israeli officials: Everything except Gaza, except the Golan Heights, except Jerusalem etc. The Arabs take this to mean (and I think they are correct) that nothing is negotiable.

Last week Nasser intimated that negotiations "Rhodes Style" might be acceptable. Golda Meir replied the next day that Israel is willing to negotiate "unconditionally." American Zionist patriots take this to mean Israel is willing to negotiate. The Arabs, however, take the word "unconditionally" to mean a rejection of "Rhodes Style." Nasser, not wishing to appear conciliatory in the face of Israeli obstinacy, denies he ever made the statement.

The Arab position is no better than the Israeli. The Arabs refuse to accept the idea of Israeli Nationalism. The Palestinians offer to accept the Israelis as a religious group within a Palestinian State. Nigeria offered the Biafrans the same privilege.

Crucial Difference

There is one crucial difference between the Israeli and Arab positions. There is no one on the Arab side willing to recognize Israeli statehood. In Israel, however, there is a strong movement (not merely leftist) to recognize the legitimacy of the Palestinians as a nationality.

J. L. Talmon an eminent historian at the Hebrew University, wrote a bitter open letter to Mr. Israel Galili, Minister in charge of Information, Jerusalem. He said: "In the eyes of the world and in my eyes too, the recognition or lack of recognition of the Palestinian Arabs as a community with the right of self-determination is the cardinal question at issue. It is the acid test that will determine whether we are bent on settlement and reconciliation or on expansion — on respect for the rights of others or on ignoring them. This is the measuring rod for de-

(Continued on page 5, col. 3)

cialism or any other "ism." Zionism is merely the manifestation of Jewish Nationalism. I do not think the existence of Zionist fascists any more determines the justice of Zionism than the existence of Black fascists determines the justice of Black Nationalism. The Arab position, which is widely held among members of the left, is that the Israelis can be accepted as a religious group and live peacefully within a Palestinian state. The Israelis maintain that they are a national entity and not merely a religious group. Since the left maintains that the Israelis are not a national entity they (the Israelis) are therefore imperialists.

Viable Left

One widely held prejudice that has biased many leftists in favor of the Arab position, and many Yeshiva students to reject the left, is that the Israelis are all capitalists and those few leftists in Israel are either traitors or Arabs. This is not true — there exists in Israel a very viable leftist movement. The Israeli Leftists and a growing number of non-leftists seriously criticize the present reactionary government. Israel is not a monolithic state. Israelis and Radical Zionists unite behind only one issue — Israel's right to exist as a national entity. It is the responsibility of the Israelis and Zionists the world over to move Israel toward socialism. To do this we must criticize the reactionary policy of the present Israeli government.

The Israeli government has not offered the Palestinians even the most minimal concessions. The Israelis have not been willing to deal with the Palestinians in good faith. There are two ways one communicates: by word and by action. The Israelis verbally say everything is negotiable but in a much more real sense they say nothing is negotiable. For example, while maintaining that everything is negotiable the Meir government is setting up *Nahal* settlements in captured territory (not militarily justi-



B. Splvak

Pictured above are two high school basketball stars attending a recruiting dinner in Rubin Hall on March 26. In an effort to improve on this year's dismal season Coach Sam Stern and other YU officials have decided that a more vigorous recruiting program is in order.

Candidates Trade Countercharges; Large Voter Turnout Helps Weiss

(Continued from page 1, col. 5)
 porters of Izzy Teitelbaum were neutralized by Elliot's entry and thus changed the complexion of the campaign. Both Mr. Teitelbaum and Mr. Lauer hoped to get each other's second votes on the second ballot for a victory. But the driving determination of Bob Weiss and his supporters prevented the assumption of the second ballot.

Progressive Realist

Labels were used throughout the campaign. Mr. Weiss called himself "progressive and realistic" and his opponents "radical" and their platforms "vain promises;" while they called themselves "realistic" and their platforms "constructive" and labeled Mr. Weiss "conservative."

The political methodology for the goal attainment of academic and student service reform caused the rift among the candidates. Mr. Weiss believed in using the established bodies such as the Senate and reforming it to make it a truly functional body. The Senator also boasted that it was he who openly criticized Dr. Tauber. He also urged using the negotiating process as much as possible.

Mr. Teitelbaum was highly skeptical of the Senate, criticized its performance and claimed that students will have to resort to direct demand if the Senate remains impotent. He also claimed that in the bargaining process between students and the administration students should bargain from a position of strength and not with their backs to the wall, as in the case of the tuition hike last year and the student services negotiations earlier this year.

During the campaign he referred to the committee he headed which obtained Parker's specials in attempting to prove his negotiating ability. But Mr. Weiss discredited the committee's work as he claimed that they only accepted what the ad-

ministration proposed. Mr. Teitelbaum then distributed a "history of the negotiations" which verified that there was true bargaining between the parties. On the eve of the election Mr. Weiss posted a flyer stating "If we will have a student leader who can get us two specials where the administration offers us one, then some YU boys will get a little fatter, but no one will come any closer to acquiring the college education that he came here for."

Frustration

In the early morning hours on election day Mr. Teitelbaum's supporters taped directly below these flyers a statement which questioned Mr. Weiss' ability to achieve academic reform based on his performance as a "silent Senator" and defended Mr. Teitelbaum's reforms for the Senate which were previously published in his platform.

But neither of these flyers was widely read as Mr. Blazer's office ordered the removal of all paper taped onto the walls and doors of the dormitories since they were not authorized by Dr. Miller. A more likely reason was that the maids and other serv-

ice employees found it impossible to do their jobs in the jungles of paper that hung from the dormitory doors, walls and ceilings.

On election day four of the student Senators posted a statement defending themselves from Mr. Teitelbaum's attacks that they have not lobbied as they should have. They said that the Senate was a place for negotiation and not a place for political pressure. Mr. Teitelbaum then issued a letter condemning them for using their names in a political ploy, called their statement unethical because they were using their titles in promoting the candidacy of a student (Mr. Weiss) and said that the lobbying was not for pressure but rather to prevent unnecessary discussion.

Mr. Lauer claimed that with a turnout of 700 or under he would win. Mr. Teitelbaum thought that with a large turnout of all classes except for the seniors he would stand a good chance of winning. But with the unusually large turnout of 969 students Bob Weiss easily won the YCSC presidential race with sizable margins over Mr. Teitelbaum in the lower classes and with a 70% majority of his senior class.

Grossberg Elected Vice - President

(Continued from page 1, col. 3)
 as 'change' on council.

Having received this assignment before the campaign started, I am probably the only person, outside of the two candidates, who read all of the campaign literature which emanated from the two camps. Since the student body may or may not have read the candidates' platforms, I will spare COMMENTATOR readers a repetition of all their points and positions. However, to understand the election, some facts bear some scrutiny.

As the candidate 'out of power,' Phil Orbuch naturally at-

tacked the accomplishments of this year's council. He pointed to the accomplishments which council made during the two years he served on the council: unlimited



George Grossberg

cuts, received under President Gross, 1967-1968, and the Senate, approved under the administration of President Hain, 1968-1969. He pointed to the lack of tangible progress made while George Grossberg, and not himself, sat on council. In addition, Mr. Orbuch cited the real needs of the student body, namely a gym. "The safety of the student body dictates our immediate need for a gym" formed one of the keystones of Phil Orbuch's campaign for the Vice Presidency of YCSC.

George Grossberg, on the other hand, directed his campaign towards the 'larger issues' facing the Yeshiva student: the restructuring of the Senate, the declining religious atmosphere at the college, and others. In a campaign without clearly defined issues, Mr. Grossberg talked like an elder statesman, above the hurly burly of politics, and sought to drive home the mes-



B. Spivak

New President and friends

Newly-Elected Council Revels Before Enthusiastic Audience

By LARRY RUBIN

Following last Thursday's election, the exuberant victors joined forces for the first time in presenting the student body of Yeshiva College with a victory party. Though many students came to Morgenstern Lounge for refreshments and soon departed, some remained long enough to rejoice in the

celebration. Despite the lack of musical entertainment, the on-lookers were amused by the antics of the future executive council members and their fellow classmates.

Refreshments included alcoholic stimulants such as scotch, rye, whisky and beer. As the evening progressed, and inhibitions became less suppressed, beer and water fights occurred more frequently. The highlight of the evening was the performance presented by the future executive council members while under the influence of alcohol. At first the trio began their jubilation with a triumphant dance, but it soon evolved into a cheerful wrestling melee. The party terminated shortly after the appearance of Rabbi Joseph B. Soloveitchik to observe the manner of merrymaking by "b'nei Torah."

Sober

As soon as the effects of the intoxicating liquor receded, and the students relaxed into a state of sobriety, a group of twenty supporters of the President-elect of YCSC, headed for Bernstein's-on-Essex. Though many of the participants did not actively campaign for this candidate, they partook of the festivities as if the election had been a result of their personal endeavors. Between servings of Chinese courses, the group joined in a medley of songs such as "Hail to the Chief," and "For He's a Jolly Good Fellow." The President-elect concluded the joyous ceremony by leading in the "Benschen."

At about 1:30 a.m. the troupe proceeded to the famed cocktail lounge "Bachelor's III." Once inside the establishment, the participants were no longer interested in celebrating with their leader, but were concerned with the outfits of the waitresses, and the personalities of the patrons. By now, many of the party were appalled by the thought of consuming an additional alcoholic beverage. They, nevertheless, ordered drinks. After a while, some of the group managed to tear themselves away from the various lures, to toast the President-elect upon his victory. Soon the time for departure arrived, and the troupe sadly proceeded to the exit. On the way out, a voluptuous blonde haired young lady inquired if there was any holiday they were celebrating. To which one of the more drunk of the merrymakers replied, "Good Friday!"

Gottesman Elected Student Council Secretary-Treasurer By Large Vote



B. Spivak

Hangover from last administration

David Gottesman defeated Robert Kaplan in the contest for Secretary-Treasurer of YCSC last Thursday. The vote was 570 to 266 with 133 abstaining or voting for other candidates.

The actual campaigning lasted a mere four days. Both candidates had the difficult task of rallying support from the student body in that short time.

Mr. Gottesman's main campaign strategy was to emphasize his past experience and achievement in student government, while Mr. Kaplan's campaign was based on the slogan, "guts and ability need no experience."

Both candidates are sophomores. Robert Kaplan is a physics major and a student in RIETS. David Gottesman, who is presently the President of the Sophomore Class, is a pre-med major and attends JSS.

Mr. Gottesman, as he stated in his platform, will attempt to institute his already successful Sophomore Class Tutoring Program on a college-wide basis. Concerning the Senate, he is in favor of removing the Faculty Assembly's power of veto. He also stated that he favors instituting a binding preregistration system to take the place of the present, rather inefficient, one. He stressed, however, that these are programs that will complement, rather than overshadow, his primary responsibilities of minute-taking, bookkeeping, and relaying opinions between the student body and student council.

Rav Lectures On the Dual Rejection Of Awareness

(Continued from page 1, col. 3) man despondency, in fits of depression and in being "angry with the world." It also appears as the general restlessness of youth, the loneliness of the elderly and in the fear of the middle-aged who are about to become old.

Drown Your Sorrows

Modern man, however, rejects the finiteness awareness, and does this by obscuring it. One path of suspending or obscuring the awareness is through intoxication, or drunkenness through hypnotic experience which overpowers man and removes him from the realm of time. This rejection results in the loss of man's rationality. A rational man does not abandon reality; he exists to achieve in the world and then to die.

It is the hedonic society which chooses this path of obscuring the "I exist" awareness through pleasure seeking and intoxication of the mind. The non-reflective nature of the resultant society is symptomatic of a Western democratic culture. This society demands unrestricted freedom, particularly in matters pertaining to sexual morality. It is opposed to the draft and to any manifestation of discipline. The first hedonic or orgiastic society was that of the *Dor Hamabul*.

The Torah despises orgiastic man and rebukes him. The rebuke for this type of conduct is formulated in the tenth commandment — *Lo Sachmod*. There are four instances in the *Chumash* where society became orgiastic and was punished by God: *Evè, Dor Hamabul, Ma'aseh Haselav*, and *Ba'al Peor*.

Western culture is orgiastic, a society which is in pursuit of the pleasures of the flesh. Sexual immorality today is nothing more than a reversion back to Roman hedonism.

Final Authority

There is another society in existence today — that of those who follow the second path of rejection of the finiteness awareness. This path, however, leads them in the opposite direction. Rather than surrendering to the sensuous rapture of living, this society exalts and glorifies the "I exist" awareness into a large lie. The men in this society convince themselves that they are more than they appear to be. In this society, man attempts to allay his fear of death by contriving himself to be a deity — as ruler, legislator, and the final authority.

Such an outlook is that of the Marxist world. Man in this society is arrogant man. He wants

to shift his attention from the single person to the group, and then to mankind as a whole. The deity here is the class rather than the individual, for the individual who is deified (e.g., Mao, Lenin) claims to represent the class as a whole. Strict discipline runs through this society, with sacrifices being made by its members for the sake of preserving some doctrine. Arrogant man creates a tyrannical society, trampling human liberties while at the same time considering faith as a weakness. An example of this type of society in biblical times was the *Dor Haflogah*. Man became arrogant and considered himself a deity more powerful than God.

While orgiastic man is non-

rational, arrogant man is irrational. While non-rational man casts away his rationality, irrational man perverts his rationality while maintaining order and a system. Irrational man writes his own code of morality. This metaphysical arrogance was forbidden in the Torah by the very first commandment — "I am the Lord thy God" — no one else may be deified.

As a rule, orgiastic society gradually succumbs to tyrannical arrogant society. The pleasure-loving simple man succumbs to the satanical scheming, arrogant man. The non-rational man does not feel the heartbeat of living history and succumbs to the tyranny of arrogant man who capitalizes on the predictive

element in history. Slowly the lower orgiastic man is eroded by the time conscious arrogant man.

In this context, one can now understand the chain of occurrences in *Megillas Esther*. The *Megilah* begins by depicting the hedonic, pleasure seeking society of *Achashveirosh*. It is only in such a society that arrogant man or Satanical Haman could gain the upper hand by slowly eroding the power of the unsuspecting hedonists. And, it is only in such a non-rational society that a whole populace could passively observe the slaughter of their brethren.

Way of Judaism

Judaism rejects both the aforementioned paths. Judaism asserts that the finiteness awareness can neither be cast off nor changed nor obscured. The Rav

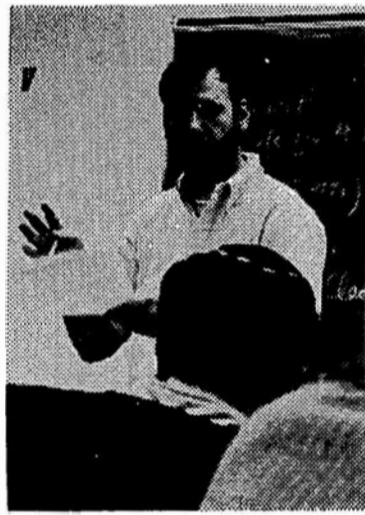
Snyder Proposes New Teaching Methods In Modern Universities

(Continued from page 3, col. 5) blackboard writing and the maintenance of a permanent record of the lecture.

Unique Grading

Dr. Snyder's method of grading is as unique and challenging as his method of teaching. In addition to the numerical grade reflecting the objective value of the test — simply the number of points answered correctly — Dr. Snyder considered a letter grade that the student gave himself after evaluating his test paper. This grade reflected what the student believed to be the quality of his response regardless of the number of questions that he had answered.

Finally, Dr. Snyder always made himself available to his students in both a professional and personal capacity. In addition to encouraging, at any time, "business" questions regarding the course, Dr. Snyder would invite groups of boys to his house to "throw the bull" about anything



Dr. James Snyder

but chemistry.

Involvement Stressed

An advocate of greater involvement by the graduate professor and student in undergraduate curricula, Dr. Snyder believes

that reasons for this are manifold. Of primary importance is the fact that graduate professors and students, by virtue of their participation in them, are generally most acutely aware of the innovations and inroads made in their particular fields. Consequently, the dynamic and novel aspects of a particular field can best be transmitted by these individuals. Unfortunately, for the second semester, students have no more recourse to this academic basis; prior commitments have precluded Dr. Snyder from finishing the course. Rather than bemoaning his absence, however, the student body keenly impressed by this unique individual, will undoubtedly maintain a rigorous standard of pedagogical quality, and the dean in his future engagement of academic mentors, will undoubtedly refer to Professor Snyder as a model for emulation.

Leftist Political Dissent Manifests Itself Within Radical Zionist Ranks

(Continued from page 3, col. 4) terminating the democratic character and moral qualities of our state . . . recognition of the rights of others gives indisputable moral validity to our claim. The negation of these rights denies us any moral rights in the eyes of the non-Jews to whom it is impossible to come with the claim that Jenin and Nablus are ours by divine right."

Professor Talmon is not alone in his opinion. Ronan Weitz, who has worked for years with Israeli refugees, wrote a report saying very much the same. Ex-minister Sassoon recently published a book containing letters which he

wrote to Eshkol also advocating this same idea. None of these letters were ever answered by Eshkol.

Until the Israeli government accepts Dr. Talmon's view and until the Palestinians accept Israel there can be no peace. The situation will remain as it is now — Israeli leftist killing Arab leftist and Arab leftist killing Israeli leftist — fascists on both sides.

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All applications for positions on next year's Governing Board, Associate Board and Staff of THE COMMENTATOR should be submitted to Bernard Firestone, Morgestern Dormitory (Room 224) by May 4, 1970. The application should be in the form of a business letter including such information as previous experience, class year, Jewish Studies division and position desired. (List two positions in order of preference.)

then elucidated the four major tenets of the finiteness awareness as understood by Judaism.

1) Man cannot and should not free himself from the finiteness awareness. The communion of faith between man and God bridges the gaps. This metaphysical sickness of man cannot be cured through psychiatry, for it is at the root of the human psyche. Man can never be immortal, and therefore man should not believe that through medicine he will be able to gain immortality.

2) Judaism believes that the exploration of the entire universe can and will never be completed. Man is finite, and as such he can never explore infinity.

3) Man will never find the answer as to how the universe functions. Though man has progressed and will continue to progress, he will never be able to answer the "Why" question from without.

4) Man cannot and must not legislate his own moral code. A secular and finite code is worthless. Irrational man legislates his own code and in so doing he becomes tyrannical.

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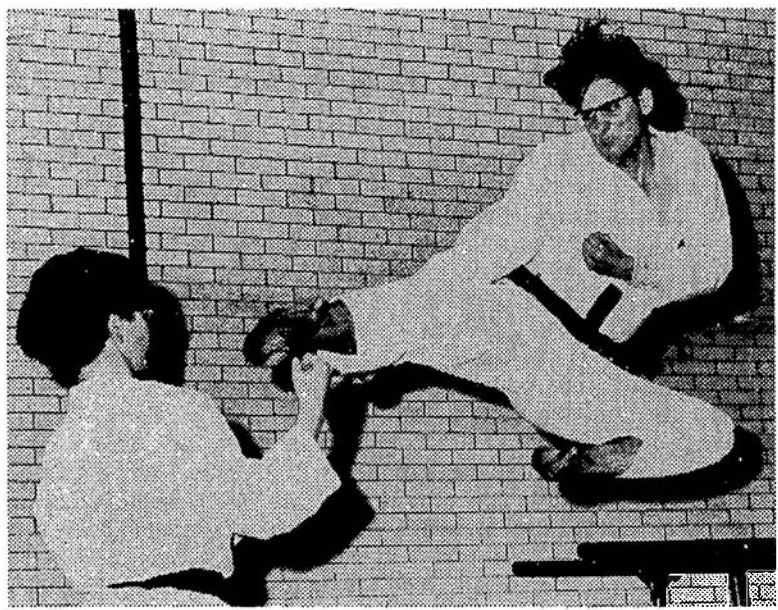
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L. Tag

Brown Belt Aspirants Praise Karate KATA

(Continued from page 8, col. 4) requisite for brown belt, is that ability of a karate man to focus all strength from legs, hips, chest and arms, and draw it into a single point for the instant of the strike and to let the strength diffuse quickly back through the body. This is how an "unmuscular" person delivers a blow far beyond normal capacity. Of course, years of training do help to build up the body and keep it healthy and vital.

Q: How is karate different from judo and which is better?

Andron: Judo is a close fighting system where a man must be within reach of his opponent. It is based primarily on a push-pull theory of motion. Karate, unlike judo in one respect, can be used from the "outside" since kicks are utilized. This I find more

logical for street use since it is safer to defend a knife attack from a distance than to grab a man and take the risk of being slashed while executing a throw. The karate principle of anti-reaction, though, is very much similar to the judo theory. As for which is better, let me say this: different mental and physical types have diverse preferences. This is not to say that one is right and another wrong. Both systems have basic merits and have as common goals mental and physical development and control. Master Sober has taught the Chinese proverb: "Do not criticize any of the martial arts. The mountain does not laugh at the river because it is lowly, nor does the river speak ill of the mountain because it cannot move about."

Letters to the Editor

(Continued from page 2, col. 5) them with last year's record? Perhaps he did not wish to pry or was unable to obtain these facts, but then he had no business raising "moral questions" based on them.

Indeed, one may ask whether to compete and thereby threaten a man's livelihood is fair. But it is also unfair to the public to raise prices during the summer when one's main source of competition is closed. It is unfair to the public to serve inferior food. In Tov M'od this food's quality is memorialized by a name. In the deli it is memorialized by our stomach linings. The public good then, is a consideration only competition can serve.

But ultimately the question of Nocki-Nosh is a question of "masig g'vul." (The owners cleared this problem both before and after the controversy began.) This is neither "legal" nor "ethical." It is halachic. Even if one should hold that there are moral considerations outside of halacha these are only present in a clash of ideas or values. If the halacha does not resolve this clash ideally, it is still our only guide for action. To assume, in this case, that a moral question is directed only at Nocki-Nosh is to simplify the nature of ethical problems.

Alan Odess

Mr. Leist replies:

I would like to thank Mr. Odess for his treatise on journalistic integrity. I must admit that his letter concerning my news analysis is difficult to answer. This is because it is self-contradictory and, at best, unclear.

The journalistic code he sets down demands clarity, investiga-

tion, unbiased understanding and ethics. All this can be relaxed in news stories and editorials, he writes, but not in a news analysis. I suppose that these rules can also be done away with in a letter to the editor.

Mr. Odess accuses me of a "subtle character defamation" while there were no personalities mentioned in my article and no questions raised as to the quality of services provided. But Mr. Odess feels free, however, to go on and defame the food at Tov M'od and Alex's.

My analysis was based on the investigation of the books of the established concerns and dealt with the economic laws of supply and demand.

Finally, I fail to understand how Mr. Odess can separate halacha from legalities or ethics. My purpose was to raise halachic questions — not answer them.

Paper Prose

To the Editor:

Only after struggling against mounds of leaflets and campaign posters to open our dorm room doors this morning did we realize that student council candidates had such prolific litter-ary aspirations. We wonder if the havoc they created on the floors relates in some way to the content of their respective platforms. Is this their idea of student power? Perhaps they mean to show the need for increased maid service. Whatever their motives, they will certainly have not made a clean sweep.

Yaacov Rose, '70

Allen Bennett, '70

Ad Hoc Committee for the Preservation of Unlittered Hallways

Sacknowitz Condemns New JSS Catalogue; Value Of Proposed AA Degree Is Debated

By ANDREW GELLER

With the publication of the new JSS catalogue, the gap between the real Yeshiva University and YU's image in Albany has widened. Robert Sacknowitz, the president of the JSS Student Council, has expressed great dissatisfaction with the catalogue.

The apparent deceptions in the catalogue center around its descriptions of the requirements for the Associate in Arts degree to be offered by JSS and the JSS faculty to teach those courses. In order to earn an AA degree, JSS students will be required to take almost all of the liberal arts and science courses presently required by Yeshiva College.

In reality, these courses will be offered only in the college. However, all instructors of required courses are listed as members of the JSS faculty, even though 19 of them actually have no connection at all with the school.

Denial

Members of the administration deny that the catalogue claims that liberal arts and science courses are offered in JSS. They point to a footnote in the catalogue following a list of the faculty members which says: "Curriculums at James Striar School include a number of courses currently given at other schools of the University. Students enrolled in these programs may take such courses at the schools which offer them . . . if enrollments do not warrant separate sections at James Striar School. Officers of instruction listed . . . include some faculty members of other schools currently teaching such courses."

JSS students feel that this statement is so vague as to pre-

clude any correct understanding of the true situation in JSS.

An issue of equal importance is whether the Associate in Arts degree should be given by JSS or not. Originally, the administration had wanted to eliminate the degree. They said that since JSS students would eventually receive a BA degree, the AA was of little value.

Student leaders countered that the AA degree did furnish some incentive for work in JSS, and further, that in some professions the AA in addition to the BA would lead to greater financial remuneration. The students could see some benefit in eliminating the AA degree if that would in turn obviate the necessity of turning JSS into a "non-sectarian" institution for Albany's benefit.

But it seems that the State will continue to scrutinize the

activities of any schools that give courses for which BA credit is granted, even if those schools do not themselves award any degrees.

Finally, President Sacknowitz feels that the most important issue concerns "the intangibles." He condemns the University's attempt to distort, or at least avoid, the truth, "At least in a Torah institution the intangibles must have some value."

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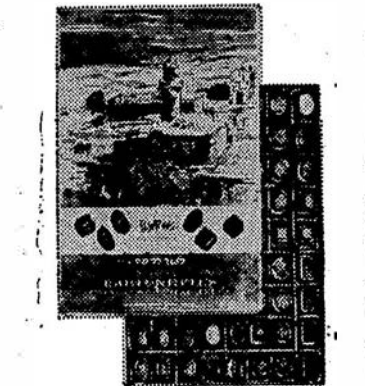
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Matmen Show Spirited Optimism; End Season With Three Victories

(Continued from page 8, col. 3) a new coach and they did win the last match by an overwhelming margin. It would not be fair to place the emphasis on the new coach as the reason for the team's three wins over the second semester but we cannot overlook the devotion and experience which Coach Ellman

brought with him to the team. Possibly the reason why the team did win in the latter part of the season was that each individual wrestler began to realize his potential and with his singular achievement came an overall improvement of the team. If awards were given for having guts then Bob Westle, Bob

Weiss and Harry Bajnon would each deserve one as they all returned to wrestling after sustaining severe injuries. For dedication to the team there could be no better men than Avi Terry, Gabor Klein and Gary Rubin. As to achievement on the mat, the figures of Al-Shanker, Bob Weiss, Lou Cohen and Noah Nunberg cannot be

Wt. Class	Name	W	L	Pins
118	Bickoff	1	4	—
118, 126	Westle	1	2	—
118, 126	Weiss	6	3	4
126	Schwitzer	1	1	1
134	Rubin	5	8	—
142	Schoenbrun	1	3	—
142	Spero	0	3	—
142, 150, 158	Nunberg	6	7	2
150, 158	Shanker	10	2	6
158, 177	Klein	2	5	—
167	Terry	6	7	5
177, 190	Citroen	0	5	—
177, 190	Cohen	9	4	5
Unl.	Bajnon	3	3	1
Unl.	Katz	2	1	1

second floor has been partitioned off into some dozen offices and a dark room for use by the college newspapers, student councils, yearbook and clubs.

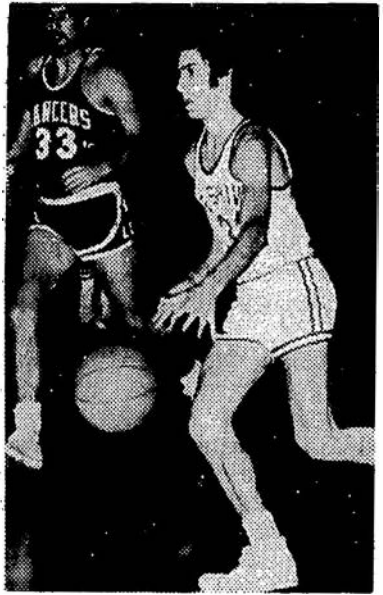
Mr. Zahavy observed that the Student Union, with a few necessary finishing touches, will put an end, once and for all, to the incessant campaign promise made by every candidate for YCSC office for such a center. "In the future, though, when elections roll around," he added, "let's hope we do hear the cry for expansion of Student Union facilities. In our growing college, with double program and all, we can certainly use as much recreational space as we can get. "Who knows," he concluded, "perhaps in another forty years, you will be reading an article headed: YESHIVA COLLEGE GYM NEARS COMPLETION."

overlooked. Special note should also be made of the fact that Shim Katz gave the team a heavyweight when we needed one.

So, while the team ended with a losing record, the devotion by team members and coaches shines through as a hope that next year's squad will see more victories.

Players Leave Mites; Future Looks Sparse

(Continued from page 8, col. 5) Poloner will not make a winning team out of the Mites. The loss of Captain Al Blumenthal's ball-handling and playmaking coupled with the loss of Salit and Gettinger leaves them with no experienced backcourt man, while up front there is still no reliable center. In short, there is little reason for optimism. Winless outside the Knickerbocker Conference and only 3-6 within it, the Mighty Mites do not enhance the reputation of our school. If the team is not to be disbanded it must be improved, by recruitment if necessary. The status quo is simply intolerable to anyone who cares about the name Yeshiva.



L. Tag Gettinger drives in for layup.

SEASON'S BASKETBALL STATISTICS

Player	G	FGM	FGA	%	FTM	FTA	%	Reb/Avg.	P.F./FO	Pts.	Avg.
Gettinger	20	123	265	46	80	108	74	63/3.4	44/1	326	16.3
Perl	19	92	264	35	44	92	48	149/7.8	78/9	228	11.4
Weiner	19	28	100	28	21	36	58	12/.6	21/0	77	4.1
Hecht	19	29	97	30	18	30	60	94/4.9	36/1	76	4.0
Blumenthal	19	12	30	40	24	40	60	32/1.7	38/1	48	2.5
Zuroff	19	17	80	21	3	11	27	44/2.3	34/0	37	1.9
Simon	15	15	42	36	13	23	57	18/1.2	14/1	43	2.9
Salit	11	109	278	39	78	97	80	82/7.5	24/2	296	26.9
Rich	11	4	13	31	3	9	33	17/1.5	10/0	11	1.0
Reiss	10	5	12	42	3	11	27	74/7.4	32/4	13	1.3
Smith	8	5	11	45	4	9	45	15/1.9	5/0	14	1.8
Friedman	5	3	10	30	—	—	—	0/0	4/0	6	1.2
Yeshiva	20	442	1202	37	291	466	64	610/305	341/19	1175	58.8
Opponents	20	631	—	—	302	478	63	—	359/	1564	78.2

Juniors Edge Sophs To Remain In First Place

The juniors eked out a 70-64 victory on March 23 over a tough sophomore squad to maintain their hold on first place. The juniors, aided by the shooting of Cary Sprung and Larry Schiffman led by 8 at the end of the first quarter, and by 14 at the half. However, by the close of the third quarter, the sophomores, sparked by the hot hand of Al Fishoff had surged to within 1 point of tying the juniors. The sophs however could not overcome the juniors and dropped their second close game this season. (The first being a 2 point overtime loss to the seniors.) High men for the sophs were Al Fishoff and Harold Steinberg with 19 and 18 points respectively. Dave Friedman once again proved invaluable under the boards for the second year men. For the juniors, Larry Schiffman with 30 points and Cary Sprung with 19 points were the main scorers.

Yeshiva	VS.	Pts.	Avg.
63	Marist	—	87
63	C.W. Post	—	73
66	*Pratt	—	73
44	Montclair St.	—	97
66	Hartford	—	86
61	*Stony Brook	—	71
46	CCNY	—	51
69	*Brooklyn Poly	—	64
65	Paterson St.	—	76
66	New Paltz	—	71
80	*Pace (overtime)	—	78
55	*Queens	—	83
55	*Lehman	—	98
52	Adelphi	—	86
58	Quinnipac	—	95
33	*Hunter	—	64
46	*Kings Point	—	99
60	Sacred Heart	—	118
56	Drew	—	57

*Knickerbocker Conference
Yeshiva 3 Opponents 6
Regular Season
Yeshiva 3 Opponents 17

YU Plans Opening Of New Student Center; Expansion To Include Facilities For Guidance

(Continued from page 1, col. 5) skyscraper is readied for occupancy. Belfer is presently being evicted from their former building by the City.

When the 1971 academic year begins, students will finally have a center almost exclusively for themselves. The first floor of the structure will continue to be used for Physics laboratories by Belfer, and the second floor will not be set aside entirely for student use. Six offices will house a newly expanded Guidance Center, which hopefully will provide, at last, sorely needed additional guidance.

Multi-purpose Center

The remainder of the building has been set aside exclusively for student use. There will be several lounge areas. Plans project the use of these areas for a television room, a game room and a snack area. A large multi-purpose room will provide a much-needed center for the dramatic society as well as for other activities.

The student radio station will move into new, larger quarters in the building. Perhaps this will encourage an expansion of their programming and listening audience. The remainder of the

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INTRAMURAL CUMULATIVE SCORING STATISTICS

Player	Team	G	Pts.	Avg.
H. Winderman	Sen.	3	59	19.7
C. Levner	Fresh.	4	66	16.5
L. Schiffman	Jun.	8	129	16.1
C. Sprung	Jun.	8	129	16.1
H. Shimansky	Sen.	3	41	13.7
M. Tillson	Fresh.	3	41	13.7
D. Friedman	Soph.	5	68	13.6
H. Steinberg	Soph.	8	106	13.3
M. Bari	Sen.	3	38	12.7
S. Singer	Sen.	5	59	11.9
M. Friend	Sen.	5	52	10.4

INTRAMURAL FINAL STANDING FALL 1969

Team	W	L	Pct.	G.B.
Juniors**	4	1	.750	—
Seniors	4	1	.750	—
Freshman	2	2	.500	1
Semicha	1	3	.250	2
Sophomore	1	3	.250	2

**Defeated Seniors for Championship, 43-40 in Special Playoff Game

Intramural Standings Spring 1970

Team	W	L	GB
Juniors	2	0	—
Seniors	2	0	—
Sophomores	1	2	1½
Freshmen	0	3	2½

Intramural All-Star Team Fall 1969
Larry Schiffman—Junior
Chuck Levner—Freshman
Cary Sprung—Junior
Mike Friend—Senior
Harold Steinberg—Sophomore

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Lipsitz Evaluates Keglers Progress

By IRA OSTER

With four matches remaining the bowling season appears to be rather disappointing. The team has better bowlers than the record indicates, but putting together the right five on the right day was the biggest problem according to Ed Lipsitz this season's co-captain.

In evaluating this year's squad, Lipsitz felt that Ed Werman, Bob Westle, the other co-captain, Lou Katz, Joe Harary and Jay Rosenberg all of the returning starters were good bowlers, but the pleasant surprises were Howie Gans and Nahum Swinkin, both first year rollers, who aided the team greatly.

Even though the record to date is not very impressive, there were several interesting matches during the season. On Sunday, March 1, Yeshiva defeated Baruch College who at the time was in fourth place in the Eastern Collegiate Bowling Conference. Winning two out of three games by more than sixty points plus having five players in the 170 bracket was very impressive. During the week of finals, the team traveled up to West Point and lacking three starters was totally demolished even though a good time was had by all. On Saturday night, Feb. 28, Yeshiva and Cathedral College went to the military academy for a re-match where we lost in three close matches, all decided in the tenth frame. Plans for a third contest are in the works.

The best average on the team was held by Ed Lipsitz who gave up his co-captainship to Lou Katz and Jay Rosenberg in elections held on Thursday, March 26. Anyone wishing to tryout for next year's squad can meet at Madison Square Garden on Thursday, May 7, at 9:15 p.m.

Schiffman Shoots Whales to Victory

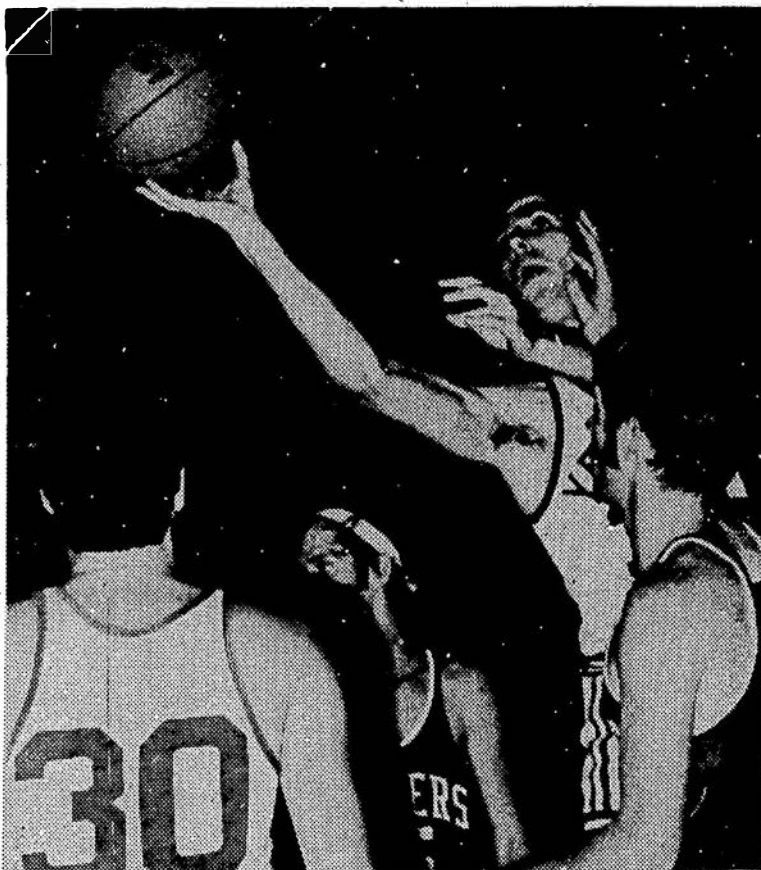
The Whales, on March 10, venturing out into foreign waters to play Cooper Union, found the waters fine as they romped to a 71-48 victory. This win upped the Whales winning streak to a lofty 2, and brought their overall season record to 2-4. Although having decisively beaten Cooper Union 2 weeks earlier, there was some reason for concern, as Mike Friend, scoring stalwart of the Whales, was not to be available for this return match. However, after being duly inspired with a pre-game speech (comparable only to the famous "Win-one-for-the-Gipper" speech made by the coach of another equally well known religious institution), the Whales went and played their blubber (sic) out. Their prime weapons were a full-court zone press, the shooting and rebounding of Larry Schiffman and the poor play of the Cooper Union five. Making what may have been his last career appearance for the Whales was the veteran forward Jonas Lew. Jonas managed to survive the strenuous warm-up period, and went on to play a fine, all-around game. Besides the play of "old man Lew," standout performances worthy of a note were: the outside shooting of Steve Singer, the coaching of Cary Sprung, the clutch shooting of John Steinberg and the patience of Al Fishoff. On the whole, as you see, it was a whale of a season. Goodnight Gipper . . . wherever you are.

Basketball Quintet Ends Disappointing Season; Loss Of Veterans Augurs Mighty Mites Doom

by SHELDON FEINSTEIN

It was a record of 3-17. It was losing the first seven games in a row and playing the last nine games without Richie Salit. It was playing home games in Queens and practicing all over the city wherever a gym could be found. It was indifference on the part of the students and resignation on the part of the players. It was a synonym for disaster; it was Yeshiva's basketball season.

The season began for the Mighty Mites with a new coach, Sam Stern, and a solid backcourt consisting of Richie Salit and David Gettinger but little else. It also began with seven straight defeats at the hands of Marist, C. W. Post, Pratt, Montclair State, Hartford, Stony Brook and City College. Richie Salit was certainly the standout performer in all these contests, reaching the thirty point mark four times in the seven games, but his scoring pointed up the lack of scoring power present on the rest of the team. In consequence, Salit took an inordinate number of shots and clicked on only 39% of his field goal attempts. The Mites also lacked rebounding strength and got



L. Tag

No. 30 (Yeshiva) watches basketball game.

little scoring out of the men up front.

Salit's 31 points carried Ye-

shiva to its first victory, a 69-64 triumph over winless Brooklyn Poly. After this, the Blue and

White sustained losses to both Paterson State and New Paltz before playing their best game of the year, defeating Pace College 80-78 in overtime. Salit's 37-point farewell performance led the Mites while Freshman Dave Gettinger added 26.

Finals and intercession swept by and when the curtain rose on the second half of the season, Richie Salit had taken his 26.9-point scoring average to LIU. Now Yeshiva really was weak, and it sustained losses to Queens, Lehman and Adelphi as Gettinger and Harold Perl struggled to make up the lost scoring. Quinnipac destroyed the Mighty Mites 95-58 despite Gettinger's 28 points and Hunter almost doubled Yeshiva's score in a 64-33 victory.

Yeshiva's final victory of the season came over a hapless Brooklyn College, by a score of 72-67 as Gettinger scored 23 points and Perl had 19. Brooklyn's record was 1-19 at the time.

Horrendous Finish

The final three contests were the worst of all. First, Kings Point beat Yeshiva 99-46, courteously keeping the score under 100 points. Then, a less courteous Sacred Heart ran up 118 points against '60 for the Blue and White. In that game, Gettinger scored 31 points, a meaningless season's high for him. Finally, winless Drew edged the Mites by a single point 57-56, capping a miserable season.

Neither Salit nor Gettinger (16.3 points and 46% field goal shooter) will be back next season. The only solid player on this year's squad who will probably be back is Harold Perl, the leading rebounder (7.8 per game) and third leading scorer (11.4). Even the possible return of Stueie

(Continued on page 7, col. 4)

Students Discuss Karate Theory

A COMMENTATOR reporter recently interviewed Andrew Hirsch and Michael Andron, candidates for brown belts in karate to find out why Yeshiva University students take karate and whether it is effective.

Q: Why do you spend endless hours training to perfect techniques when you could just as easily carry a can of mace with you?

Hirsch: In this neighborhood, the need for self defense is apparent. The ability and security of knowing a defense system gives one a certain piece of mind that is so important. Yes, one could carry a spray can—but by the time he gets it out, the fight might be over!

Andron: It's for that very reason that weapon fighting with

sword, sickle or tonfa, etc., are reserved until the black belt rank is achieved. A karate man must be able to defend himself without a weapon, just in case his is lost during combat. He must fight with an "empty-hand" or "KARA-TE" and must be proficient at that first.

Q: Do you really think it will work if you are attacked?

Hirsch: Yes. The higher-ranking belt holders are readily aware that every possibility of attack cannot be practiced in the DOJO (school) but after years of training, one becomes so familiar with different attacks and their counters that they should be effective in most street encounters.

Andron: The street defense techniques are taught early in

the training. It is, however, a desired state of mind to be able to "keep your cool" on the street and apply what you know effectively. This level of consciousness comes only after years of practice.

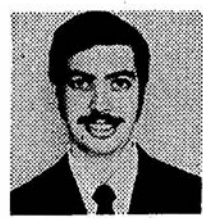
Q: Do you have to be strong to study karate?

Hirsch: Strength, per se, is not essential to the effectiveness of karate; what we call Focus is. Focus, which is a primary pre-

(Continued on page 6, col. 1)

On The Sidelines

They Also Served



By David Minder

I promised someone that before I gave up my position as Sports Editor this year I would write an article about the managers of the various teams at Yeshiva. With this article I hope I can carry out that promise as it is an especially delicate subject to deal with on my part. As manager of the wrestling team I cannot but wonder at the devotion that managers of all the teams give to their squads. Perhaps their dedication is even to be lauded above the actual team members, for they never receive the praises that are given to athletic figures. While I do not lower in stature the position of the athlete, I cannot help but feel that the manager is the unsung hero of a sports team.

The time and effort given in by the managers is often as much as that of any team member and his feeling of despair after a loss is as true as the player's. It is often harder for a manager to accept defeat than it is for a team member as he is the one who records the score but yet can do nothing about the result. He is left in a position of helplessness.

In a season such as the one just past, in which all the teams fell victim to loss after loss, the despair of the team members and the managers in particular is quite deep. I know myself how it feels to watch your team go down to a humiliating defeat and my sentiments are echoed by the other managers. Perhaps for this exact reason it makes one happier when a team can end the season with a fine win as did the wrestling team against Brooklyn Poly.

The plight of the basketball team manager is a doubly-difficult one as he must often spend long hours traveling to distant places to watch a debacle. I sometimes wonder what must go through the mind of Joe Cohen on one of those long bus rides home in the late hours of the night. The devotion must be strong for a manager to continue to do his duties as the rewards are few and far between. Perhaps a manager deserves two varsity letters for all that he has done.



B. Splvak

"You left your family defenseless!"

Ellmen End Losing Season

They started the season as Steinbergers and ended as Ellmen. The score of the first match was 39-5 and of the last 40-7. What happened in between was the wrestling season and the difference was that we lost the first match and won the last. If this were all to the story of the Yeshiva grapplers then

there would be no need for further comment. All we would need to do would be to look at the record and see that the wrestlers joined the basketball team in having a losing record of 3-8.

The important factors are, however, that the team did get

(Continued on page 7, col. 1)