

# The Commentator

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No. 4

## Senate Adopts Old Proposals

By T. MIRVIS

The Yeshiva College Senate meeting of November 19 dealt primarily with issues which had been discussed but not acted on in previous meetings, namely the faculty assembly resolution of November 11, 1970, and the scholastic standing committee resolution of May 20, 1970.

Prior to the consideration of these items, Chairman Kirschbaum announced the appointment by Dean Bacon of Dr. Henry Lisman as the third faculty member of the recently established curriculum committee. The other faculty representatives are Drs. Hyman and Fleisher, while Steven Bayme, Mark Brandriss and Chaim Sukenik are the student representatives.

### Compulsory Tests

Concerning the faculty assembly resolution, Professor Silverman clarified that in effect this resolution made it impossible for the university to force a student to take the undergraduate program field test (UP) in his major, provided that he had already received the proscribed mark on the appropriate graduate record exam (GRE). The senate approved the resolution.

The three recommendations of the scholastic standing committee were then considered by the senate. The first was that a student with a cumulative index below 2.0 be subject to the restrictions of probation, unless exempted by the committee. Dean Bacon reported that the student would not officially be considered on probation as far as his transcript and academic record is concerned. The dean explained that he would simply be subject to the probationary restrictions regarding such matters as employment, extra-curricular activities and credits. The senate voted unanimously to accept this first recommendation.

### Dropping Majors

The second recommendation was that a student who had re-



The Senate again

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ceived two grades below "C" in his major be allowed to continue as a major in that field only with the approval of the department. Senator Rubin asked what would occur if the second grade below "C" was in the student's senior year when he possibly could not fulfill the requirements of a different major and still graduate that year. Dean Bacon replied that it was "very unlikely" that the department would not allow the student to graduate in such cases.

## Dr. Tendler Opens Soy Lecture Series With Discussion Of Halachic Problems

By LEONARD DAVIS

The first lecture of the SOY *halacha* and *hashkafa* series was presented November 18 in Furst Hall by Rabbi Moshe Tendler. The lecture entitled "*Halacha* in an Era of Technological and Social Change" was attended by about 150 people.

Rabbi Tendler, a YU *rosh yeshiva* and professor of biology, recently returned from a year in Israel where he was affiliated with the Institute of Science and *Halacha*. This research center helps provide the necessary *halachic* and scientific background to solve contemporary *halachic* problems in Israel. Several such problems and their proposed solutions were the subject of

Senator Kurtzer then pointed out that the recommendation restricts the academic freedom of the student as it may force a student who is poor in one area of his major to change majors. Regarding the intent of the SSC, Dr. Simon, executive secretary of the committee, replied that the committee's intent was "to make sure a student does not persist in a major against his own best interests." He also added that the committee had not

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Rabbi Tendler's lecture.

Rabbi Tendler reported that there are many critical *halachic* problems today demanding solution. As to those solutions, Rabbi

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## JDL Members Storm Dr. Belkin's Office; Protest Dr. Einhorn's Ouster At Lincoln

By LEONARD DAVIS

Fourteen members of the Jewish Defense League, demanding the reinstatement of Dr. Arnold Einhorn as chief of pediatrics at Lincoln Hospital, occupied Dr. Belkin's Furst Hall office suite for twenty hours Thursday, November 19. Lincoln Hospital, located in a predominantly Puerto Rican Bronx community, is an affiliate of YU's Albert Einstein College of Medicine. Simultaneous JDL protests were also held at Einstein. No YU students were among the protesters.

The protesters asserted that Dr. Einhorn, a Jew, was dismissed because he was ethnically unqualified. Lincoln Hospital staff members and the local community had demanded the hiring of "a director of a different ethnic background."

Dr. Belkin was not in his office and the JDL members presented a list of demands to Dr. Israel Miller, vice-president for student affairs. The demands presented were: The reinstatement of Dr. Arnold Einhorn at Lincoln Hospital. The dismissal of racist, trouble-making doctors. The censure of Dean Labe Scheinberg (of Einstein Medical School) for his abject surrender

## SOY Plans Major Functions; Chagigah, Lectures Scheduled

By JOSEPH STECHLER

The agenda of the Nov. 23 SOY Council meeting pointed to the continuing emphasis that the organization is placing upon "strengthening the Yeshiva atmosphere" of the University. Among the major items of discussion were the forthcoming *shatnes* and *tephillin* drives, the planned *Chanukah Chagigah*, the SOY lecture series, the *Kashruth Guide*, student-*rebbe* relations, the search for an additional *mashgiach* and the proposed SOY *shabbat*. In addition, a report on the scope and effect of the SOY *tzedaka* drive was given.

The *shatnes* drive is set to begin soon. It will be directed by Daniel Kramer, the YU representative of the *Shatnes* Laboratory of Brooklyn. All students will be able to have their clothes tested for a minimal fee. Thus, it is hoped that many students who do not ordinarily check their clothing will participate in the drive.

### Tephillin Drive

A *tephillin* drive is also being planned. It will enable students to have their *tephillin* inspected on campus, by a reputable *sofer*, for only a small charge.

A *Chanukah Chagigah* was tentatively scheduled for late December. SOY President Heshie Billet discussed the arrangements that were being made to provide refreshments and a band for the occasion. A noted speaker is still being sought by President Billet.

Due to the strong student response to Dr. Tendler's recent *halachic* discourse, several more lectures are being planned for the future. The SOY council members suggested several *rebbeim* whose insight and speaking ability might interest the student body.

President Billet announced that work was nearly completed on the SOY *Kashruth Guide*. This booklet would serve to inform the students which foods are kosher, who gave the items the *hechsher* and which common foods are non-kosher. It is hoped that this *Kashruth Guide* would prevent students from transgressing through ignorance in the area of *kashruth*.

Noting that there were presently serious deficiencies in student-*rebbe* relations in the various *shiurim*, President Billet urged that there be a meeting between the *rebbeim* and student representatives to discover methods to improve the situation. President Billet emphasized the importance of ameliorating the student-*rebbe* relationship, and the seriousness of SOY in strongly pressing for reforms.

### Mashgiach

The search for an additional *mashgiach* was also discussed at the meeting. Disappointment was expressed over the administration's lack-luster efforts to find the proper person to fill the position. However, President Billet

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## Ben Moshe Discusses Arab-Israeli Conflict

By ELLIOT SINGER

Despite the last minute cramming for midterms, a sizable number of students found time to attend the lecture sponsored by the *aliyah* club. The guest speaker was Yehuda Ben Moshe who actively participated in both the 1948 and 1967 Middle East wars.

His main objective was to clarify the Arab-Israeli conflict to American Jewry because, as he put it, "Two or three Jews usually have five opinions on a subject."

### Return En Masse

Mr. Ben Moshe began by stating that without returning to Israel en masse we cannot have a national continuance of a Jewish state. He quoted Chaim Weitzman, the first president of

Israel, as saying, "The Arab-Israeli conflict is complicated because we are dealing with two rights." He then proceeded to explain that the Arabs have been living in Israel for the last thirteen hundred years and although we have a legitimate claim, so do they.

In Ben Moshe's opinion, the Arabs greatest blunder was their refusal to accept the United Nations' partition resolution in 1947. This partition would have given them Jaffa and, therefore, the naval advantage. He went on to say that by rejecting this proposal, "they unwillingly speeded up peace by at least ten to fifteen years."

On the question of Arab refugees, Ben Moshe attested to the

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Marmorstein guarding Belkin's office.

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to racism.

Members of YU security forces arrived as the protesters were entering Dr. Belkin's office, and several JDL members were forcibly prevented from entering. As security re-enforcements arrived, several JDL members already inside the office presented a demonstration of karate techniques. No attempt was made by the guards to remove the demonstrators.

Dr. Miller met with the protesters for about two hours. He

informed THE COMMENTATOR that he believed a decision to reinstate Dr. Einhorn had already been agreed upon before the JDL occupation. Dr. Miller also reported an agreement with JDL that the police would not be called as long as property was not damaged. (One window was accidentally broken.)

The protesters left Friday morning after receiving assurances of Dr. Einhorn's reinstatement. The other two demands were not met.

## The Commentator

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## A Serious Mistake

The events of the last two weeks at the Einstein-staffed Lincoln Hospital are disturbing to us as Jews and particularly disheartening to us as Yeshiva students.

It is clear that the dismissal of Dr. Einhorn from his post at Lincoln was based on ethnic qualifications rather than on his incompetence. This was brought to light by the memo from Dr. Labe Sheinberg, dean of the medical school, which spelled out that Dr. Einhorn was being replaced for "political reasons." The more recent disclosure that a black physician was offered the pediatrics post also enforces the presence of this motive.

Ethnicity, as such, should not play a role in the choice of a physician; sincerity, expertise and devotion must. We believe that Dr. Einhorn has shown these qualities not only in his year at Lincoln but also throughout the difficult crisis that erupted around him.

It is to the discredit of Dr. Sheinberg that the tension between the pediatrician and his staff was not dealt with diplomatically on an administrative level. The disclosure of the conflict to the press only served to aggravate the local situation and bring such militant groups as the Young Lords and the Jewish Defense League to arms. We insist that Dr. Sheinberg, as a dean of one of the schools of Yeshiva University, remember that this institution will not tolerate ethnic discrimination against the members of its staff.

THE COMMENTATOR also hopes that the incident serves as a reminder to Dr. Belkin that his duties extend beyond the financial survival of Yeshiva to the school's moral and spiritual future as well. We trust that from now on he will keep a closer watch on the situation at Albert Einstein and Lincoln Hospital.

## A Different Idea

About a month ago The New York Times reported that the newest trend in higher education was the development of personalized programs, i.e. qualified students were allowed to formulate their own majors, courses of study and independent research, even to the point of gaining credit for work done outside the campus. After careful consideration of this report and thought on the singular problems of Yeshiva, THE COMMENTATOR supports the implementation of a similar program at YC on an experimental basis.

Students would be allowed to formulate their own programs of study for any length of time, with the approval of the dean and the faculty. The program would not conflict with Jewish studies, for the student would either continue his studies in the morning here or include in his proposal an equitable substitute. Such programs could include any of the following, which are but examples:

a) A sufficiently broad, yet detailed research plan, which would engage the student's time for at least one semester's period. The topic would be structured so as to include as wide a range of knowledge as possible within the limitations of one study.

b) A combination work/study plan wherein a student might find it necessary to conduct part of his program outside the classrooms and environment of the school, e.g. working part-time in a government agency, science laboratory, ecology-oriented activity, etc.

c) The student might wish to pursue a reading program under the guidance of one or more faculty members.

Testing, credit, and all other administrative matters would be covered within the student's program proposal. He might ask for waiver of required courses, examinations, prerequisites, anything, so long as his program is comprehensive enough to replace a semester's normal work-load. In addition, the student might want to structure his own major or majors.

This whole idea might seem rather radical for the Yeshiva community, but we feel that YC cannot neglect new ideas simply because they are different. Under this program the college curriculum would become personalized, suited to individual needs and aspirations. THE COMMENTATOR hopes that this program can be instituted on an experimental basis. We feel it will prove to be of immeasurable value to Yeshiva's future growth.

## A Needless Expense

At a time when vital students services are being cut as a result of reductions by a financially hard-pressed student council, Erna Michael College is going ahead with its plan to publish a sixty page yearbook for its graduating class. THE COMMENTATOR feels that such a duplication of services is both unnecessary and harmful to student activities serving the entire student body.

We realize that if the optimum situation existed at Yeshiva College, every school would be urged to publish its own yearbook. Nor do we question the right of EMC to publish a yearbook. However, bearing in mind that every senior attending EMC is also attending the college at the same time, it is hard to understand the self-indulgent attitude which allows for production of an EMC yearbook while student publications directed at the entire student body or at the entire senior class are forced to be curtailed.

For example, THE COMMENTATOR may be forced to cancel two previously scheduled issues for lack of funds and abandon all hope for two supplements. *Masmid '71*, the senior annual of the entire graduating class, is being forced to reduce the overall size of the yearbook because of a shortage of funds.

In the final analysis, coverage of the 1971 EMC graduating class does not depend on the publication of its own yearbook. Since every EMC senior is included in *Masmid*, an EMC yearbook would merely furnish each senior with another picture of himself. However, if EMC were to submit a well-planned section, we see no reason why it could not be included in this year's *Masmid*. Until further funds are allotted to the Yeshiva College Student Council, a sense of priorities is vitally needed by all the student councils for the benefit of the entire student body.

### From the Editor's Desk

## Hate Thyself



By Andrew Geller

The events of the past several weeks at the Albert Einstein College of Medicine, ably reported in this issue by Ari Goldman, are particularly disturbing because they do not constitute an isolated incident. The movement to oust whites, and particularly Jews, from their posts in order to give them to blacks and Puerto Ricans is a growing one.

This, of course, is discrimination, or reverse discrimination, and is as reprehensible as the original prejudice against these minority groups. But blanket condemnation of the phenomenon is not nearly as effective as specific criticism of the factors leading to this discrimination.

The blacks and Puerto Ricans themselves naturally play a paramount role in this movement to put members of their groups into white jobs. At times their role is a violent one. At Einstein there are reports, albeit unconfirmed, that Dr. Einhorn's life was threatened by the Young Lords who sought to replace him with a Puerto Rican.

The mores of middle-class America demand an end to these violent tactics. No matter how great the problem, there is no excuse for the destruction of lives or property.

However, the Jew should be careful before echoing these pious platitudes. I think that most Jews, especially those who are Zionists, are much more incensed by acts of violence by blacks than they were by those of the Jewish terrorist gangs of the 1940's. Yet viewed objectively, the Stern Gang and the Irgun were little more humane than today's minority groups. Of course it can be said that the Jews were fighting against an empire, and personal violence was the only effective weapon that these small bands of men possessed. But many blacks and Puerto Ricans are sincere in their belief that they are engaged in a struggle against the equally vast white establishment in America.

Furthermore, history reveals the hypocrisy of those who counsel these minorities to wait patiently for the nation's lawmakers to bring about social reform. From the time of the Emancipation Proclamation until the middle of the 1950's, almost nothing was done to aid the blacks. Then Martin Luther King's non-violent sit-ins began the slow process of bringing about equality. But that process didn't really begin to move until the blacks began to practice violent protest. Thus, while the Young Lord's role in the Einhorn affair is still not to be condoned, it can at least be understood.

The same may be said of the role of Mayor Lindsay but in his case understanding brings with it condemnation. The Mayor was the one who originally yielded to the Young Lords' demands at Lincoln Hospital. In his acquiescence to the discrimination of a violent minority he is not alone. Many other administrators of local and national governments have done the same.

This does not excuse Lindsay's actions, however. If he had refused from the start to yield to demands accompanied by violence and discrimination there might not be such a problem today. Once again, though, there can be some understanding for the Mayor's rather precarious position in the situation.

Most incomprehensible is the masochistic behavior of our fellow Jews. The pediatric service at Lincoln Hospital is composed of a number of Jewish doctors. And these were the people who were most adamant in their insistence that Dr. Einhorn be dismissed and replaced by a Puerto Rican.

This too seems to be part of a growing trend. The Jewish supporters and members of such anti-Semitic groups as the Black Panthers and the radical New Left are legion. Incredibly, even in Israel there is a small movement of radical Jewish students who sympathize with some of the aims of El Fatah and the fedayeen.

It is here that the greatest problem lies, and it is with this problem that we must concern ourselves. Anti-Semitism per se has never succeeded in destroying the Jews, and we need not fear that it may. Indeed, the continual persecution that the Jewish people have suffered has not even hindered our dramatic success in almost every field of human endeavor.

The black and Puerto Rican movements are also not an insurmountable problem. There is room in this country to give everybody a job, and a home and an education. Even if I am wrong in this, there is always Israel, by no means an unappealing alternative to America.

But with our hate for ourselves we will succeed in destroying the Jewish people. Jewish radicals must understand that the black and Puerto Rican movements and even the Fatah, are successful only because they can instill in their people pride in their ethnic identity. We Jews can be equally proud and equally interested in defending the rights of our own people. We'd better do it soon. Time is running out.

## Letters To The Editor

To the Editor:

I have had the pleasure of having several students from Yeshiva work as interns in my office during the summer. I was impressed with their industriousness and dedication and have even retained two of them to work with my staff on a part-time basis.

The consistent high quality of the work performance of these

young people is a tribute to men such as Rabbi Israel Miller, whose beliefs and energies are expended in preparing these young people to meet our society's ever-expanding complex of challenges.

President of the Council  
Sanford P. Garelik  
The City of New York

# Eban Evaluates Israeli Edge; Discredits Arab Rhetoricians

By EDWARD BURNS and STEVEN L. WINTER

In an exclusive interview with THE COMMENTATOR, Abba Eban, Israel's Minister for Foreign Affairs revealed several undisclosed facts and opinions about himself and his political philosophy.

Upon our arrival at his hotel suite, Mr. Eban immediately set

## Overcome Them

The foreign minister said that the Egyptian violations of the Roger's proposal presented obstacles for peace. He added however, "The feeling in Jerusalem this morning is that these obstacles exist but we should try to overcome them."

Israel is not concerned with any increased loss of popularity.



M. Kline

Abba Eban and COMMENTATOR reporter

the pace for most of the next hour by recalling that he was the recipient of an honorary degree from Yeshiva University and was surprisingly aware of such current Yeshiva problems as secularization.

As spokesman for Israel's position, Eban feels that the United States has the key to a Middle East peace. Without the American ceasefire proposal there would have been an intense renewal of the war. "The Egyptians," he stated, "are more solidly entrenched. Israel has also increased its fortifications and its reaction to renewed hostilities would have been very intense." That would mean the danger of increased Soviet participation, which immediately rings an alarm bell in Washington. The administration's nightmare about this, makes them more concerned with a ceasefire than with peace. True peace, however, can only come as a result of the Jarring talks. As opposed to the "big four," Mr. Jarring has no MIG's, Phantoms, or oil. "It is his physical impotence which gives him his moral strength."

"Looking at the polls we see that pro-Arab opinion has risen from four to six percent . . . I would be in despair if I were an Arab propagandist who spent millions of dollars in order to go from four to six. There is no free country in which there is not an enormous disparity between sympathy for us and them." Mr. Eban feels that pro-Israeli opinion has decreased because Israel

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## News Analysis

# Pressurized Lincoln Hospital Names Puerto Rican To Important Posts

By ARI GOLDMAN

"Power to the people. Puerto Ricans for Puerto Ricans."

This has been the battle cry of the Young Lords in their quest for the liberation of their people. The latest skirmish for their cause has been over the Yeshiva-staffed Lincoln Hospital of the South Bronx.

The Young Lords fight for

power in this Puerto Rican community began last March when the Lords gained the appointment of Dr. Antero Lacot, a Puerto Rican, as administrator of Lincoln. At that time Mayor Lindsay overruled the decision of his commissioner of hospitals that Dr. Lacot lacked adequate training and experience.

"He's a talented man," former Commissioner Joseph Terenzio said of Dr. Lacot, "but I don't think he is qualified to be administrator of the hospital."

While the mayor maintained that Dr. Lacot would prove a qualified administrator, there was no denying the fact that his decision to contradict Commissioner Terenzio followed a violent Puerto Rican demonstration. Twenty-one militants were arrested demonstrating for the appointment of Dr. Lacot.

Commissioner Terenzio resigned shortly after the Puerto Rican doctor became administrator of Lincoln Hospital.

This victory led the Young Lords to demand more changes in the hospital to reflect the ethnic character of the community — 80% Puerto Rican and 20% black. They felt that the staff was callous in its treatment of the non-white patients and some physicians were accused of being racists.

In this tense atmosphere, the Young Lords looked for an issue to dramatize the alleged mistreatment of Puerto Ricans by white doctors.

The issue arose this summer

when Mrs. Carmen Rodriguez died at the hospital after undergoing an abortion. Puerto Rican militants accused the obstetrics department of genocide against Puerto Ricans. The hospital maintained that Mrs. Rodriguez' death was caused by a heart ailment rather than malpractice.

But the Young Lords, realizing they had a *cause celebre*, brushed aside all explanations and demanded the ouster of the head of the department of ob-

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# Open House Shows YC Assets, Liabilities

By HOWARD DOREMAN

In an effort to aid the high school students of America in reaching a decision on a college to attend, schools across the nation throw open their ivy-speckled doors once a year, beckoning the wide-eyed senior to examine a great university's enticing facilities.

In many cases, these Open House tours are conducted by fetching co-eds in microminis, breathlessly panting the virtues of dear old alma mater. Alas, Yeshiva University has no fetching co-eds available for guides, and a tour of Yeshiva's physical plant would not tire a cardiac patient. Yet, the Yeshiva University Open House for 1970 went off as scheduled on Sunday, November 22.

When the Soviet Union does react it is to relieve an annoyance, not a show of understanding for those who oppose its policies.

Worse yet, demonstrations often are counterproductive in the sense of engendering either further repression or the curbing of rights already existing. Indeed, if the key to the problem of Soviet Jewry is the saving of the soul, and if some people and organizations have clandestinely been able to ship to Russia religious and other goods, and if demonstrations have, in the past, led to the confiscation of such goods or the prohibition of their continued import, then demonstrations are highly irrational. A last point on this subject: it might be argued that Soviet Jews themselves want us to demonstrate; first of all, everyone has his own source of information, none of which is fully representative, and secondly, granting the fact that some Jews want us to demonstrate, there is no basis for this when we realize that most Jews will be injured.

c) Basic Jewish disunity has led to a proliferation of goals and methods which satisfy no one and yet continue to be sanctioned — openly or tacitly — by everyone. Hijacking airlines or senseless vandalism is as repulsive when committed by Jews, as when perpetrated by sworn enemies. (Indeed it is illogical for us to self-righteously condemn Arab terrorism given our approbation of equal Jewish terrorism.) Here too the effect on the Soviet Union is nil and only serves to alienate foreign public opinion. As for the argument that at least the public is becoming more aware of the situation through such acts, the public has become aware of the 'plight' of the Palestinians in the same way, and its reaction has been one of ephemeral support leading to lasting condemnation.

d) Whether or not it is popular to admit, the only real authority on the state of Soviet Jewry is the Lubavitcher rebbe, whose *chasidim* represent a direct link

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## In My Opinion

# A Modest Proposal

By Isaac Gewirtz



When I first entered Yeshiva, I was oriented to believe that all students and faculty members were treated alike; that no student or instructor would ever be shown special favor over his peers. For years this maxim seemed to hold true. All citizens of Yeshiva's academic community were held at the same level of indigence. There was even a group of instructors who could boast a welfare salary. Those who earned more than a subsistence wage, did so only because they had served more time, and were entitled to the financial benefits a deranged nervous system demands.

Now, the institution which treated all with an indiscriminate

mailed list, can be declared dead. I've recently become aware of a perfidious injustice which has been in effect since the beginning of my stay at Yeshiva. Each of our faculty members is assigned an office in Furst Hall. There he is expected to be able to meet comfortably with students, fellow faculty members, and to attend to whatever study and paperwork his position demands. Such a room should be a joy to retire to. It should be able to catch the sun in its cheerful morning moments or to golden its learned inhabitant at sunset as he ponders his day's achievements.

Unfortunately, that bliss can only be offered to a segment of

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## One Man's Opinion

# Body Or Soul



By Daniel Kurtzer

To the contemporary, committed American Jewish community, it has become almost axiomatically accepted that demonstrations are a viable and productive method of protesting Soviet discrimination of Jews. I disagree with this and offer four premises on which this disagreement is based:

a) A basic difference exists between the threat to the Jews by Nazism and by Communism;

b) Many demonstrations are not productive at all, and often may even be counterproductive;

c) Because of the disunity within the ranks of those who organize demonstrations, key logistical and tactical mistakes lead to negative results;

d) In their zeal to 'do something,' demonstrators often have failed to consult the two primary authorities on Soviet Jewry today: the Government of Israel and the Lubavitcher rebbe.

\* \* \*

a) The threat levelled by Nazism was a threat against Jewry, saying that the Jews had no right to live. The Nazis thus pursued a policy of separation, collection and annihilation of the Jewish people. The Soviets, on the other hand, pose a threat to Judaism, saying that Jews have no right to live as Jews. Theirs is thus a policy of spiritual suffocation, or in the words of Karl

Marx, "the emancipation of mankind from Judaism." Such a policy has been manifest in forced assimilation and Russification. And while in isolated cases Jews have faced the threat of physical harm, this is not official policy and thus must be viewed as departures from the norm. To sum up, the difference between the two type of anti-Semitism might be compared to the different threats of Haman and Antiochus, physical versus spiritual annihilation.

b) Because of its totalitarian nature, the Soviet Union does not allow the free dissemination of information and news. Rather, it is a controlled press, the only objective or non-controlled news emanating from the BBC or the Voice of America. (While it may be argued that these two also are 'controlled' presses, their purpose is one of the freedom of information and its dissemination.) Thus, protests in America or elsewhere usually are unknown to the Jews in Russia, the exceptions being mass rallies which attract both local and international coverage. Furthermore, being a state which has proven itself totally removed from moral or legal considerations, the Soviet Union couldn't care less about the so-called effect on 'world public opinion.'



# Yeshiva Hosts Torah Conference; Main Speakers Are YU Officials

Ten major Jewish organizations will meet at Yeshiva University, Sunday, December 6, to consider the role of Israel in Jewish education.

The second annual all-day conference is being convened by the National Commission on Torah Education, organized last year for the American Jewish community by the Community Service Division of Yeshiva. The commission seeks to advance and promote Jewish education for youth and adults.

Principal speakers will be Dr. Emanuel Rackman, provost Yeshiva University and member of the Jewish Agency Executive and Dr. Israel Miller, vice president for student affairs Yeshiva University and president of the American Zionist Federation.

The conference is being coordinated by Rabbi Robert S. Hirt, of the Community Service Division, who is the coordinator of the National Commission on Talmud Torah Education. According to Rabbi Hirt, "Israel has been the single most significant unifying force in the Jewish community. The present task before us is how to communicate the centrality of Israel. For those in Jewish education, they must consider such things as whether separate courses on Israel should be offered, what ma-

terials and texts to use and how to effectively relate to people of all ages the opportunities which life in Israel can offer."

Seminars for educators and laymen will be conducted at the conference in the areas of adult education, camping, collegiate and youth programming, Hebrew high school, the day school, PTA and the Talmud Torah.

In addition to Drs. Rackman and Miller and Rabbi Hirt, other Yeshiva University participants include Rabbi Jacob Rabino-witz, dean, Erna Michael College of Hebraic Studies; Rabbi Pesach Oratz, assistant professor of Bible, James Striar School of General Jewish Studies; and Zvi Reich, director of Camp Morasha.

# Open House Shows YC Assets, Liabilities

(Continued from Page 3, Col. 5) demic environment.

However, there is a danger awaiting the unsuspecting freshman. In his haste to acquire life-long friendship, he might come into contact with an element which may prove detrimental to his scholastic career. To avoid needless heartbreak at finals time, great pains should be taken by the unsuspecting freshman to sort out his new acquaintances upon arriving at 185th Street and Amsterdam Avenue.

Usually, after one or more of the deans has formally welcomed the prospective scholar, the first person encountered will be one of the school's loudmouths, or as he refers to himself, "Mr.-I-know-more-than-that-guy-on-the-fifth-floor."

### Unimpressed

His first remark usually goes, "So, they've trapped another sucker up here, huh?" Never bothering to explain how he got shanghaied into coming to the university, he rambles on. "First off, the food stinks. The walls are so thin, you'll hear your next door neighbor comb his hair. The elevators break down on an average of once a week. The roaches are all fourth degree black-belts in karate, and the toilets clog up once a month." Before you've unlocked your trunk, you're checking the schedules for the first bus leaving town.

The second classic type, native to all college campuses, is the 'loafer.' Regardless of your problem, his simple advice is "Don't worry about it. The same thing happened to me and they won't do a thing." You may not finish your term paper on time? "No sweat. Dr. Schultzenhoffer accepts term papers a week late." He neglects to tell you that Dr. Schultzenhoffer also reduces your grade for each late day.

### The Peeve

A third acquaintance is the "pest." The night before an exam, he'll rush from room to room in the dorm. "Say, are you in my history class? Do you have some notes I could borrow?" Since you will often have the audacity to be using your notes, he'll either continue his search, or ask you to teach him the entire course in ten minutes, "cause there's a Knick game on TV at nine o'clock."

Last but not least, we have Mark Conscious, native to all college campuses, who rises to artistic levels at Yeshiva. As one student attending Downstate put

it, "I don't understand these kids from Yeshiva. A guy from another college might kill his mother for a grade, but a Yeshiva guy would do it, and deliver." He can be picked out in a crowd after a test. He's the one mumbling, "Wudja get for number one? Two? Three . . .?"

Of course, the Yeshiva Open House does yield some information for the students already attending Yeshiva. As one junior commented, "Did you catch a look at next year's Sternlies?"

# Eban Evaluates Israeli Edge; Discredits Arab Rhetoricians

(Continued from Page 3, Col. 2) won the 1967 War. "If you are a victor you do not attract the same anguished support as if you were a loser . . . What is more important, a few percentage points in a poll or to be alive?"

Is Eban personally disheartened by world sympathy? "I have a rather perverse Jewish reaction; if so many goyim are worried about me, I must be pretty much in their way, and if I cease to be in their way then they will be a little disappointed."

It seemed logical to ask Abba Eban whether the anti-Zionism expressed by the Black Panthers and other leftist groups is just a mask for anti-Semitism.

### Respectability

"Well," he said, "Anti-Zionism gives a respectable sound to anti-Semitism. It is a device the Soviet Union has adopted too. Their anti-Zionist propaganda is not a critique on Israeli programs, but a critique on the Jewish catechism."

As to the anti-Israeli doctrines of certain American political groups, Mr. Eban replied, "American opinion is for us, except for that radical fringe which is against our general philosophy and values. Why should a man be for Israel if he is for burning universities. I don't see how he can be for Israel if he is for anarchy. You can only admire Israel if you admire growth and creativity, yet these people judge not what people build, but what people smash."

The foreign minister was greatly concerned with the plight of the Soviet Jew. He encouraged American Jews to keep the issue alive. The fact that Andrei Gromyko was met by a demonstra-

tion on his London visit is important. "The Russians can't move across the international scene without coming against this." Eban emphasized that we should keep the slogans and demonstrations going. "The Soviet Union knows that it will never develop its full potentiality until it addresses itself to this problem."

Does Israel respect the importance of the UN General Assembly? "The General Assembly," he said, "is an anarchistic body of 127 nation where Fiji has the same voting power of the United States and the Arabs have forty-five automatic votes. Only there can you put together a majority comprised of five percent of the world's population and two percent of its economic production."

His Excellency was asked what Amerilans can do for Israel. "The best thing of course is to come and live there. In the meanwhile though, you must vindicate Israel in world opinion."

Does that mean working against Arab propaganda? "No. You must work positively for Israel. One cannot be like the Anti-Defamation League, who waits for someone to accuse the Jews for something, and then say we didn't do it."

### Paper Tiger

What about the Jordanian Prime Minister's statement that a new war is imminent? "When a prime minister is regarded as a moderate," said Eban jokingly, "he must make violent speeches. As a result of 1967, they have lost credibility for their rhetoric. If their picture of Israel as a verminous little rodent were true, then how did we beat them?"

Finally, Mr. Eban was asked whether he favors Jewish national groups such as the Jew-

(Continued on Page 5, Col. 1)

# Meir Kahane Addresses Large Yeshiva Audience

By ELLIOT UDELL

Rabbi Meir Kahane, director of the Jewish Defense League, addressed a group of over 200 students on Tuesday evening, November 24.

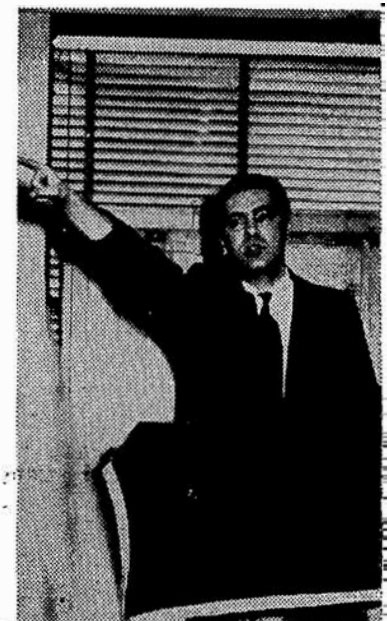
Speaking at a time of strained relations between the YU administration and the JDL, which resulted from a JDL sit-in at Dr. Belkin's office on November 19, Rabbi Kahane discussed the basic ideology of the JDL. He commented on possible solutions to pressing problems facing Jewry.

Rabbi Kahane opened his speech by citing an incident where the Williamsburgh Jewish community called upon the Jewish Defense League to come to its aid during a rash of attacks on Jews and Jewish establishments. They called the JDL; Rabbi Kahane emphasized, "above all of the established Jewish organizations." He then proceeded to cite historical evidence to justify the existence of a Jewish defense organization. Rabbi Kahane contended that whenever Jews began any type of a defense movement to counter oppression or pogroms, they were successful, and the difficulties were alleviated.

In a second example he pointed to the fact that the State of Israel was established in part by groups such as the Haganah and the Stern gang who were not afraid to deviate from the classical image of the passive, docile Jew. Rabbi Kahane then accused the American Jewish Organiza-

tions of the early 1930's of sharing the guilt in the Nazi persecutions, claiming that if every American Rabbi would have gone to Washington and chained himself to a pole demanding that the tracks to the concentration camps be bombed, more Jews could have been saved.

In forecasting future activities, Rabbi Kahane commented that the best way to help Soviet Jew-



Jewish Power

ry would be to put pressure on President Nixon by appealing to the people that Nixon respects and needs. He emphasized the fact that the Jewish community at large stands a good chance of gaining support if they show for example that atrocities in Russia are also perpetrated against Baptists, thereby gaining the sympathies of other ethnic groups.

Rabbi Kahane defined his group as offering Jewish youth a Jewish cause to fight for. He blamed the Jewish leftist leaders such as Mark Rudd, Abbie Hoffman and Jerry Rubin for causing Middle America to turn toward the right wing elements out of fear.

In answer to questions regarding JDL tactics of violence on Soviet buildings and possessions, Rabbi Kahane commented that such actions are primarily aimed at creating enough noise to get sufficient news coverage. This gives publicity to the situation in general, and sheds light on the problems faced by the Jews.

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# Senate Adopts Past Proposals

(Continued from Page 1, Col. 3) discussed the possibility of the second grade below "C" coming late in the student's college career. The senate then voted unanimously to refer this recommendation back to the scholastic standing committee for consideration of the points discussed in the senate's debate.

The third recommendation was to do away with the freshman tea but to notify the parents of students who were doing poorly in their classes. Dr. Tauber proposed instead that "an open house for parents be held in the spring of each year." This motion was passed by the senate, 13-1-1.

Terming the practice of mailing reports of students' college work to their parents "needless paternalism," Senator Rubin proposed that the senate act to discontinue this practice. In response, Dr. Tendler observed that "maturity presumes functioning at a minimal level in the university" and that for the senate to order the discontinuance of these reports would be "unrealistic and self-defeating."

Following further debate on the student-parent-university relationship, the senate voted on Senator Rubin's motion. As the vote was tied, 7-7-1, senate history was established as the chairman

was called on to vote to break the tie. Chairman Kirschbaum voted in favor of the motion, making the vote 8-7-1. Professor Silverman immediately asked that his vote, originally negative, be changed to affirmative, thus eliminating the need for the chairman to vote, and allowing Professor Silverman the option to call for reconsideration of the motion at the next senate meeting. That meeting is scheduled for today at 2:45.

Intramural Basketball Standings		
Sophomores	4	0
Freshmen	2	1
Seniors	1	2
Juniors	0	4

# Who's Whose

Encared:  
 Aaron Rothstein '67 to Jean Feit  
 Michael Kiermon '69 to Carol Esterman  
 Jerry Berkowitz '71 to Maralyn Dern  
 Mark Blandris '71 to Ruth Shayne  
 Stuart Polner '71 to Judi Harris  
 Stanley Rock '71 to Barbara Weisberg  
 Chaim Sukenik '72 to Shelli Diamond  
 Michael Osband to Barbara Merzel

Joe Belitsky, vice president of the sophomore class is working in conjunction with Mr. Howard Ruditsky, YC alumnus and attorney, on a YCSC sponsored legal consultation service. All students with draft and other legal problems may avail themselves of this service by contacting Mr. Belitsky in Morg. 519 or at 795-2629.

# Tuesday Night's Sports Scores

**Basketball:**  
 Yeshiva 40  
 Marist 70

**Fencing:**  
 Yeshiva 20  
 St. Peters 7

**Wrestling:**  
 Yeshiva 8  
 Marist 40

# Eban Evaluates Israeli Edge; Discredits Arab Rhetoricians

(Continued from Page 1, Col. 3) ish Defense League, which do not actively work for Israel.

"You cannot have a strong Israel without a strong world Jewry. The JDL is important. But even more important are those things which preserve the American Jewish identity. I think that Israel should be interested in a lot of money not going to Israel but to American Jewish day schools and to colleges and universities in which Jewish identity is proudly assert-

ed. Israel is, of course, the first priority; but we are not going to have Zionism unless we have Jews and anything that will keep American Jews Jewish is in our long term interest."

As a man who is making history himself, Abba Eban is an eloquent spokesman for his country. He dominated the interview with his brilliant wit, deep insight, and inspiring oratory. His words clearly illustrate the sheer perspectivity and luminous esprit of the man.

# Letters To The Editor

To the Editor:

Recently, I put up posters for a dance being held by a Jewish youth organization. The dance will be a ~~aphorless~~ social affair, not an orgy. I spent some hours putting them up in the three college dorms and in Furst Hall. I expected a few of them to fall off the walls. After all, the masking tape I was using might not be able to stick to painted concrete. To hang the posters on bulletin boards, I used thumbtacks.

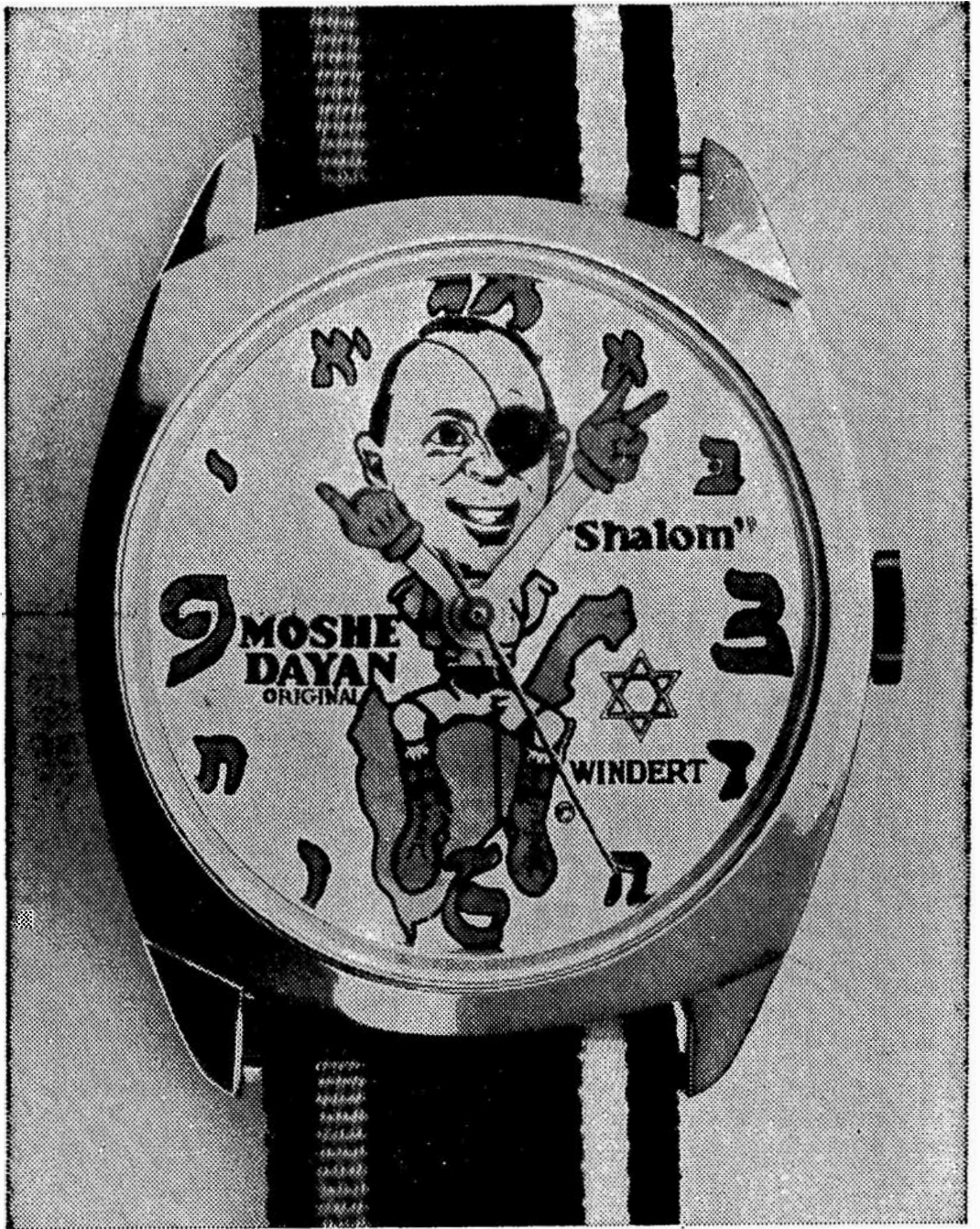
A few hours later, I found that all the posters in Rubin Hall, and some of those I had put up in Morgenstern Hall had been torn off the wall. In their place, I saw papers advertising for lectures to be given by rabbis, ~~divrei Torah~~, and other events and services (including a driving school and a wholesaler of Israeli products.)

I angrily ripped off one of the "replacement" posters. I'm sorry

now that I did this. The practice of free speech must be upheld in universities, which are the theoretical models for our intellectual civilization. As long as a poster is not blatantly obscene or offending, it must be allowed to be shown to the public — especially the collegiate public. I pity those individuals who ripped down my posters. Not for the sake of their monetary cost, nor for my now-wasted time and effort. My anger will pass, and the posters can be replaced.

I pity them because they are fighting a losing battle. If a student wishes to attend a dance, he will go, despite the opinions of these individuals on nigiah and such matters. It is the student's decision. I cannot influence his decision, short of putting up my posters. Nor should he be influenced by the Big Brother-cum-Anthony Comstock who rips them down.

David Mark '73



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## FREEDOM OF CHOICE

Some organizations, which provide death benefits for their members, appoint a so-called "official" funeral director. It should be understood, however, that the member-family is NOT obliged to use this "official" director in order to receive the organizations' death benefits. Under New York State law, the family may make arrangements with **any funeral director of its choice**. The law is quite specific: freedom of choice is **always** the family's prerogative.

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## Demonstrating Harms Jews Plight In USSR

(Continued from Page 3, Col. 5)

to the committed Soviet Jewish community. The rebbe has not condoned demonstrations on the grounds that they often impair delicate secret negotiations for the release of Jews.

Furthermore, the State of Israel is also actively involved in negotiations for the release of Soviet Jews. In the past, it has sanctioned some demonstrations, but only those which cannot lead to a breakdown of their efforts or which might contribute to their bargaining position. Unfortunately, they are not consulted before most 'spontaneous' demonstrations or the wanton acts of violence.

This article will most probably

The French department hopes to offer French 18—the Philosophers and the Enlightenment—this spring. The language of instruction will be determined by the class. All interested students, especially history, philosophy, and political science majors, please contact Dr. Simon.

be criticized for espousing the doctrine of "shev v'al taaseh", sit back and do nothing. In a way this is true, for I am convinced that demonstrations do more harm than good. Worse yet, I have the feeling that most people demonstrate, not after careful consideration of methods or results, but as a form of conscience-

expiation, an attempt to relieve the guilt of silence thirty years ago, a manifestation of an "at least I'm doing something" attitude. This attitude was necessary, missing, thirty years ago; it is unnecessary, wrong, today.

What must be done, then, is to consider carefully our plans for the future. We must reflect on the nature and methods of contemplated demonstrations to see whether they will improve or exacerbate the terrible conditions of life as a Soviet Jew. We must never try to become partners in any endeavor with Jews there, for just such planned partnership almost led to the Soviet government forbidding *Simchat Torah* festivities last year. Let us demonstrate, petition, flood the media and our representatives with letters and information to publicize this inhuman Soviet policy. But let us do this with forethought. Let not the next generation feel compelled to atone for the sins of our generation.

**GOOD LUCK  
ON  
MIDTERMS**

## Tendler's Lecture Cites Halachic Dilemmas Explains Rabbinic Approach To Solutions

(Continued from Page 1, Col. 3)

Tendler stated that there is "almost nobody else in the world today who can succeed in this task except graduates of YU." The YU graduate, because of his *halachic* and secular education, can provide the solutions "that will determine the religious character in Israel."

The first problem discussed was the use of hot water boilers on *shabbat*. Rabbi Tendler ex-

tended tanks, gravity feed, level controls and automatic relays.

### Shabbat Writing

The second problem, which threatened the employment of observant Jews in utility companies, concerned the copying of figures from dials, without writing on *shabbat*. The Institute, besides suggesting the use of slotted trays and preformed words and numbers, has submitted three possible solutions to

problems exist with either the writing or the development, and a decision is awaited.

### Parchment Problem

The use of zinc ointment and gelatin on *tefillin* parchment by Israeli scribes was the third problem presented by Rabbi Tendler. The scribes brushed the solution on the parchment to whiten it and to facilitate their writing.

As a result, letters were not written directly on the parchment as required, but on the compound, and worse still, letters did not adhere well to the compound. Rabbi Tendler reported the approval of the solution's use since it served to beautify the parchment, and the use of an epoxy adhesive to make letters adhere better.

Due to a time limitation, Rabbi Tendler was unable to discuss *halachic* questions on artificial insemination, hydroponics, *shmita* and enzymes in the food industry. Heshie Billet, president of SOY, announced that future SOY lectures will be presented by Rav Soloveitchik, Rabbi Tendler, and other *roshei hayeshiva*.



L'Ill Tag

Tendler lecturing on modern halacha

plained Torah and rabbinic reasons for their prohibition but stated that such reasons have not deterred hotels, kibbutzim and industries from using hot water heaters. The Institute of Science and *Halacha* therefore attempted to devise a water boiler that would be *halachically* permissible. Such a boiler was conceived, a la Rube Goldberg, consisting of a boiler, holding

the Israeli Chief Rabbinic for approval.

The solutions, all utilizing a form of invisible writings and special development processes, are the use of fluorescent ink and ultra-violet lamps, starch ink and specially designed paper on which writing becomes lost in jumbled lines, but can be read through optical filters. However, with all three methods *halachic*

## Former Greats Now Coach Fencers; Instill Winning Spirit In Tauberman

(Continued from Page 8, Col. 5)

Coach Marcel refused this honor and was consequently suspended from his fencing federation for six months. As a member of the Czechoslovakian fencing squad, he travelled to Budapest (1935) and Paris (1937) to participate in the student olympic games held there.

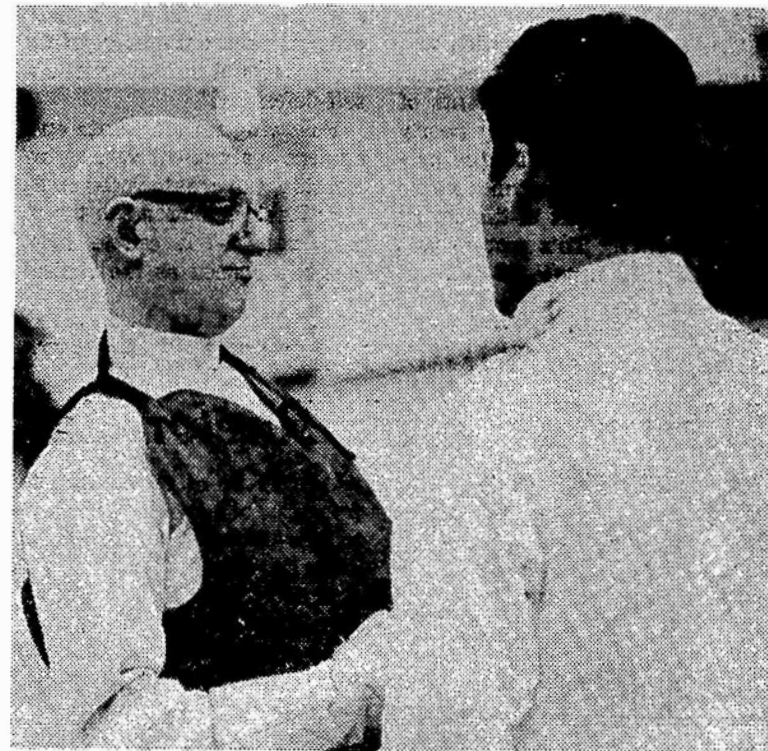
After his country fell to Nazi aggression, he left his homeland and carrying only a small knapsack of clothing and fencing equipment on his back, Coach Marcel joined an illegal transport and escaped to Israel. At the outbreak of the war, he joined the British army and stationed in Cairo, soon won the epee championship of the Allied Forces (1942). After returning to Israel, he won the Israeli championship in epee and foil twice, while placing continuously in sabre competition.

Coach Marcel emigrated to the United States in 1947 and six years later, having won the MacConnell trophy for championship in epee in the International Canadian Competition, he was selected for the United States Olympic squad. As a professional, he has been selected to train the U.S. Olympic team and has coached Yeshiva fencers these past seven years. Why did he come to Yeshiva? Since his days as an Israeli fencer, Coach Marcel has become emotionally tied to Jewish fencers, who are of

the finest in the world. "When I gave up competitive fencing, I dedicated my life to the teaching of Jewish boys the fine art of

named "spiritual leader" of Yeshiva's fencing team.

Why have Coach Tauber and Coach Marcel dedicated so many



Coach Marcel

fencing and will continue to do so as long as I am able."

### Spiritual Leader

A third coach, Rabbi (Novo) Novoseller must also be mentioned. An alumnus of Yeshiva '66 graduating class, Novo not only guides the Taubermen through difficult troubles but also helps train the epee team in their preparation for competition. A holder of a fine 9-4 senior record, Novo has been deservedly

years to the art of fencing. The answer lies in the nature of fencing itself. It is a gentleman's sport, constantly moving and very demanding of its participants. It requires and develops coordination, body grace, endurance, physical strength, and above all, a quick mind. Said Coach Tauber, "It is like a physical chess game. In competition one must first out-think his opponent and then out-fence him."

## Gewirtz Proposes Equitable Faculty Office Reshuffle

(Continued from Page 3, Col. 2)

the faculty. In this flawed world, men build rooms with and without windows. This phenomenon also holds true in Furst Hall. No matter how office assignments would be managed, there would be a number of unfortunates who would have to suffer in artificial neon brightness or succumb to tomb-like darkness. Many instructors have refused to be assaulted by the artificial light and spend their office hours in total darkness, only to fill their classroom time with drowsy, eye-rubbing, incoherence. Like Biblical prophets they emerge from their dark solitude unable to express the truths and horrors they've witnessed. That such a situation must exist is a cause for unproductive metaphysical speculation. What one can object to however, is the manner in which so grave a matter as office assignments is decided.

A survey of the faculty offices will reveal that those instructors who have tenure and Ph.D.'s are assigned to offices with windows, while those held less in esteem are given the imitation bomb shelters. Time served in the institution should have no bearing on deciding this issue as it should in financial matters. In the former, we're talking about matters of the soul; in the latter, about corporeal needs. What right has anyone to arbitrarily decide to place an innocent fresh from graduate school in a concrete tiger cage? Some students feel that a young instructor will be

given an added incentive to earn the respect of the Office Manager through diligent study and dedication to his students, if he is banished at a timeless place where suns don't rise or set and one's only companion is the ironic hum of the neon light. These students are sick and probably wish the same crippling of the mind upon their instructors, as they themselves have suffered.

Unlike those hardened students I cannot rationalize the status quo. I feel an obligation to propose an alternative system of assigning the cherished, windowed rooms. Each faculty member will be required to drop his name into a draft. The first names picked will be those who are assigned

All YC students considering the rabbinic, *chinuch*, or other related fields are invited to join the now being formed YC Pre-Rabbinic Society. Many activities and services will be available. Those interested should see Israel D. Benedek in Rubin 219.

rooms with windows. The rest of the faculty will be assigned to the concrete blocks. At the end of the year, all those who occupied windowed offices will switch with those instructors who lived either in white light or darkness. I hope that this proposal can be acted upon immediately. Too many of our teachers have been stalking the halls gaunt and wild-eyed to give the humane heart any peace.

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# SOY Plans Chagigah And Lecture Series

(Continued from Page 1, Col. 5) made it clear that the SOY Council was continually looking for a rabbi with the suitable qualifications.

He indicated that special attention was being placed on finding an able rabbi from "outside the Yeshiva University establishment." It is hoped that the influence of an additional *mashgiach* will strengthen the religious practices of the students. President Billet also made known that Rav Soloveitchik has expressed a willingness to meet with individual students, especially with those on the periphery of Yeshiva life, to discuss personal matters.

Another plan for creating greater *ruach* is the forthcoming SOY *shabbat*, tentatively scheduled for December 19. The fact that Rav Soloveitchik has stated that he will try to participate

makes that *shabbat* program especially significant.

The report on the *zedaka* drive was another major item on the agenda. Although the specific charities to be benefited by this year's campaign have not as yet been decided upon, the council was assured that the money would be distributed to as many different types of charities as possible.

The report also noted that the annual contributions of the SOY *zedaka* drive have become major factors in the working plans of several organizations. For example, a recent expansion program by the *Bait L'Pelot* (a girls' orphanage in Israel) was significantly aided by a contribution of one thousand dollars. In another case, the SOY *zedaka* drive provided more than one-fourth of the funds which were needed to send children in endangered border *kibbutzim* to summer camps.

# Militants Pressure Lincoln Hospital To Name Puerto Rican Doctors To Important Posts

(Continued from Page 3, Col. 4) stetrics at Lincoln.

The hospital refused to capitulate to the militants' demands until the city threatened to cut off funds for the Einstein staff. In a matter of weeks the director of obstetrics was dismissed.

Without losing momentum the Young Lords found a new target: Dr. Arnold Einhorn, director of pediatrics. The militants found sympathizers among the "pediatric collective" — the white and predominantly Jewish members of Dr. Einhorn's staff — who believed that Puerto Ricans should be in control of local medical care.

The "collective" pressured Dean Labe Sheinberg of Einstein to dismiss Dr. Einhorn. Dean Sheinberg did so and was able to deny that such pressures existed until a memo he sent to Dr. Einhorn was brought to the attention of the press. The memo stated that the pediatrician's dismissal was the result of ethnic

and political conflicts.

The reaction of the Jewish community ranged from verbal protest by the American Jewish Congress to seizure of offices at Einstein and at Yeshiva by the Jewish Defense League.

With the situation threatening to explode and intensify animosities between the city's Jewish and Puerto Rican communities, Einstein moved to reinstate Dr. Einhorn.

At the present time, however, it is not clear whether Dr. Einhorn, now vacationing in France, will accept the new offer of Dr. Sheinberg. It is clear, though, that any reinstatement of Dr. Einhorn will only be temporary. Dr. Helen Rodriguez, a Puerto Rican physician, is scheduled to succeed him before the first of January, 1971.

The city and Einstein jointly control Lincoln Hospital, but for the third time this year the Young Lords have shown where the real power lies. With Puerto Ricans now in greater control of the hospital the question of their capability arises. Are they bringing more qualified people

into service in the community or are they sacrificing quality medicine for the color of a doctor's skin?

Former Commissioner Terenzio felt that race should not be the criterion — a better administrator than Dr. Lacot could be found, but political expediency forced the mayor to hire a Puerto Rican.

As head of the pediatrics department at Lincoln, Dr. Arnold Einhorn showed impeccable qualifications; political expediency at first forced Dean Sheinberg to replace him with a Puerto Rican.

Who is really committing genocide? The white doctors who are allegedly callous in their treatment of the patients, or the Young Lords who are "Puerto Ricanizing" the hospital with a less qualified staff?

This summer a slogan painted on the walls of Lincoln Hospital read: *The hospital must serve the people! All power to the people! Death to the pigs! More people, more power.* But if the pigs are left to die, can power alone save the people?

# Guidance Office Enlightens Students As To Graduate School Exam Dates

This is a new column, prepared by the Office of Career Guidance, which we hope will be of interest to our readers. For further information on any item listed here, please speak to Mr. Ronald Wachtel, Career Guidance Counselor in RIETS HALL, Room 279.

### Business

The Admission Test for Graduate Study in Business is a requirement for admission to many graduate business school or divisions. For Sabbath-observing students, the test will be given this year on the following days, all Mondays: February 8, April 5, June 28, and August 16, 1971. The test center number for Yeshiva University is 3609. Application blanks for this test are to be secured from Educational Testing Service, Box 966, Princeton, New Jersey 08540, and must be in their hands no later than 3 weeks before the test.

### Law

All law schools in the United States either require or recommend that applicants submit scores of the Law School Admission Test. The test will be given for Sabbath-observing students this year on the following days, all Mondays: December 21, 1970; February 15, April 19, and August 2, 1971. The test center number for Yeshiva University is 3650. Application blanks for this test are to be secured from Educational Testing Service, Box 944, Princeton, New Jersey 08540, and must be in their hands no later than 3 weeks before the test.

### Teaching

Certain school systems in the U.S. require applicants for teaching positions to take the National Teaching Examinations. The test for Sabbath-observing students this year will be given on the following days, all Mondays: February 1, April 5, July 19, 1971. The test center number for Yeshiva University is 3695. Application blanks for this test are to be secured from Educational Testing Service, Box 911, Princeton, New Jersey 08540, and must

be in their hands no later than 3 weeks before the test.

### Medicine

All medical schools in the U.S. require applicants for admission to take the Medical College Admission Test. The test for Sabbath-observing students next year will be given on Sunday, May 2, 1971, and October 17, 1971. The test center number for Yeshiva University is 9235. Application blanks for this test are to be secured from the Psychological Corporation, 304 East 45 Street, New York, N.Y. 10017, and must be in their hands no later than 16 days before the test.

### Dentistry

All dental schools in the United States require applicants for admission to take the Dental Aptitude Test. The test will be given at Yeshiva University for Sabbath-observing students next year on Friday, January 8, 1971, and Friday, April 23, 1971. Application blanks for this test are to be secured from the Division of Educational Measurements, American Dental Association, 211 East Chicago Avenue, Chicago, Illinois 60611, and must be in their hands well before the test.

### Graduate Record

There are two types of Graduate Record Examinations: Aptitude and Advanced. One or both of these tests may be required or recommended for admission by many graduate schools. You must learn from the graduate school of your choice which tests, if any, they require or recommend. These tests are administered in two different programs:

National Program: The Uptown campus of Yeshiva University will serve as a testing center for the administration of the Aptitude and Advanced Tests of the Graduate Record Examinations on the following days, all Mondays: December 14, 1970; January 18, April 26 and June 21, 1971. The test center number for Yeshiva University is 3699. Application blanks for these tests are to be secured from the Educational Testing Service, Box 955, Princeton, New Jersey 08540, and

must be in their hands no later than 3 weeks before the test.

New York City Program: Special administrations of the Graduate Record Examinations are given every month in New York City, on Mondays and Tuesdays. For information and application blanks write to Fordham University Counseling Center, Dealy Hall, Bronx, New York 10458. (Tel: 933-2233; ext. 263).

Before returning the application form for all the above tests, secure a copy of Form M45 in the Office of the Registrar certifying that your religion does not permit you to take a test on Saturday. Uptown see Mrs. Liss in room F125; Midtown see Mrs. Rosenthal in room 111; at the Graduate Center see Mrs. Dworkin in room 1616.

A set of current catalogs for graduate schools across the country is being compiled. Please feel free to come to RIETS HALL 279 to browse.

The United States Civil Service Commission has recently issued a publication entitled: *Summer Jobs in Federal Agencies*. These are available free for the asking. Early applications receive maximum consideration. Testing dates and application deadlines:

Applications received by:	Will be tested on:
Dec. 4, 1970	Jan. 9, 1971
Jan. 8, 1971	Feb. 13, 1971
Feb. 3, 1971	March 13, 1971

You cannot apply after February 3, 1971.

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# Ben Moshe Clarifies Dispute Between Arabs And Israelis

(Continued from Page 1, col. 2) gravity of the problem. The major difficulty lies in the fact that the Arab refugees are determined to undermine Israeli rule—exem-

plified by a minister of Jordan who said, "You have to be a thorn in the side of Israel." He concluded that if the Israelis and Arabs are to coexist peacefully then they must make a constructive policy showing



L'Il Tag

Ben Moshe addressing Aliyah Club

initiated by a minister of Jordan who said, "You have to be a

initiative of attainment of peace. The lecture was followed by a stimulating question and answer period.

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On The Sidelines



## Up The System

By Billy Schechter

November 25—Item: The fencing and wrestling teams have yet to receive any of their much needed new equipment. Both teams will start their seasons in six days. Now, I would like to know: What the heck is going on with this equipment? Does the administration expect these teams to use toothpicks for sabres and earmuffs for headgear? Why don't these teams have what they need? Yeshiva may be in a tight financial situation, but you don't tell athletes to compete unless they are properly equipped. The materials now on hand will just not make it.

The fencing team went specially to Dean Bacon in September to get the Fencing Budget approved. After a meeting with Coach Tauber, the dean approved the budget and off it went downtown for the final O.K. Well, the budget sat there and sat there and finally one of the bureaucrats sent it uptown again to join the rest of the athletic teams' budgets. Why a team's budget can't be approved separately is still a mystery.

One may ask, can't the fencing team make do with what they have? The answer is short and simple: No, it can't! The team is practically out of sword blades and at this time the entire team cannot practice at the same time. Members of the team must practice in shifts so there are enough blades to go around. If the lack of practice is bad enough, the new undergarments that are mandatory because of safety reasons, have not been received. Many of the fencing jackets are torn and not usable. . . . Instead of looking like a fencing team, the Taubermen look like a bunch of traveling hobos.

Don't worry about the wrestling team for all they need are their bodies. The sneakers, headgear, who needs them. Let the team members slip during their matches and a few cauliflower ears never hurt anyone. If a person should be hurt during a match, he can be relieved to know the equipment is on the team's budget which is downtown getting the once over. It should also be noted that the first aid equipment that the wrestling team requested was cut down to the bare minimum.

In a meeting with Dean Bacon, the dean admitted that it was a "stupid technicality" that kept the fencing team budget from being approved. The fencing team just happens to be best competing team that Yeshiva College has, and the "stupid technicality" could throw a couple of close matches the other way. When the fencing team gets the much needed equipment next week, the harm of not enough practice will have already been done. It's a shame that our teams have had so much trouble in getting their equipment. They put so much into their respective teams, and they really ask very little in return. These so-called "stupid technicalities" should not be allowed to recur next year.

# Injury To Coach Ellman Hurts Inexperienced Wrestling Team

By RONNIE MASLIANSKY

With the wrestling season opening on December 1 against a tough Marist team, the Ellmen of YC can use all the help they can get to prepare them for this match. Much of this preparation is in working out with and learning moves from the Coach Neil Ellman. Consequently, the coach of this inexperienced team is at the same time its most valuable competitor. Therefore, when injury struck Ellman on November 12, the team's slim chances for a winning record appeared to have shrunk to nil. However, such might not be the case.

The accident occurred when the coach was teaching co-captain Gary Rubin a fancy leg dive. Gary, using another move Ellman has taught, countered. In the ensuing fall, Neil tore muscles in his back, and pinched a nerve. The severity of the injury is lessened slightly when one realizes that Ellman is a quick healer.

### Undergoing Therapy

While the normal recuperative period is 2-3 weeks, followed by heat and sound therapy, Neil was back on his feet in 4 days and is undergoing the therapy. He has thus been able to come down to practice and coach the team. There is even the possibility that he will be wrestling again by February.

This remarkable comeback has had a buoyant effect on the team's spirit. "The guys are

'psyched up' by the example of Coach Ellman coming down after getting hurt," said Rubin. Co-captain Bob Weiss, who ran the practices while Ellman was recuperating, added, "A certain cohesiveness set in after the coach was hurt. The guys respect him, and really pulled together."

The coach is not the only one who has suffered injury. Prior to this year, Weiss separated both shoulders and Bob Westle hurt his knees. Both have shown great courage in coming back, and are two of the surer wrestlers on the team.

As for the season itself, Ellman anticipates a "rough semester" before the newer grapplers acquire sufficient experience to be formidable opponents for the tougher schools on the schedule.

### Experience

The line-up starts off with the heart of the team. Weiss (118-pound weight class) Westle (126) and Rubin (134) have been together for four years, and have acquired a vast amount of experience. Weiss and Rubin, especially, have the savvy to outwit stronger opponents.

Harold Mermelstein at 142 is a senior in his first year with the club. He has great strength, but must learn the moves. Danny Kurtzer (150) and Abe Reichman (158) are wrestling on the varsity for the first year, but have been around with the team before. Kurtzer is the team's manager,

# Former Stars Coach Taubermen; Infuse Team With Winning Drive

By SID ROSMAN

Since 1949, Yeshiva University's Taubermen have represented their school throughout the north-eastern United States, winning twenty seasons and compiling an excellent overall record of 157-55. Few people realize or give proper credit to those who have dedicated their time and efforts to our school's fencers and are responsible for their fine success.

Coach Tauber began his fencing career as a student in Stuyvesant High School. During this period he won the Public School Athletic Championship and Greater Metropolitan High School Championship three years running (1936-38). After graduating he entered NYU and placed in the Freshman Foil Intercollegiate Competition (1939).

As a sophomore, he gained national recognition as the National Intercollegiate Epee champion, while placing third in foil competition. In 1941 and 1942 he won the first and second place respectively in epee and second and first place respectively in foil. His team remained undefeated during his stay at college and to this day, Coach Tauber has won more medals than any other fencer who attended NYU.

### Olympic Team Coach

In 1942, the coach was named to the All-American College fencing team and the U.S. Olympic squad (the Olympics were later cancelled because of the war) while the Amateur Fencers League of America entered his name on their national epee listings. In 1958, he was selected to coach the U.S. Pan American Olympic team and two years later, he was appointed assistant



Coach Tauber

coach of the U.S. Olympic team.

As the coach of Yeshiva's only winning team, undefeated intercollegiate champion, coach of two Olympic teams, expert in the fields of physical therapy and rehabilitation, rehabilitation, direc-

tor of the Veterans' Administration, member of the National Health Council, and member of the President's Committee for the Employment of the Physically Handicapped, Coach Tauber has remained, after twenty-two years of dedicated work, a visiting assistant professor at this college. In a few years, at the end of his first quarter of a century of service to Yeshiva, Coach Tauber might just be elevated to a full assistant professorship!

### Rejects Racism

The assistant coach of the Taubermen, Coach Lorand Marcel, has achieved a very impressive record of his own. Born in Czechoslovakia, he began his career while a student at Charles University in Prague. In 1933, he was the first epee champion of the Maccabiah games and in 1936 was chosen to represent his country at the Olympic games in Berlin. However, in protest to Hitler's anti-semitic dictatorship, (Continued on Page 6, Col. 3)

# Sophomores Trounce Seniors Inch Closer To Playoff Spot

By DORE SCHREIBMAN

On November 2, the sophomore intramural basketball team took its first step towards the dethronement of the reigning champions—the seniors. The sophomores convincingly defeated the seniors 59-43. Two weeks later the sophomores took the second step in their quest for the crown without putting on their sneakers, as the freshmen upset the seniors 59-58 in an exciting game reminiscent of their earlier title. It now seems that only the freshmen can challenge the sophomores for the fall semester playoff position. They are the only other team to demonstrate the ability to play well consistently. However, the race for the championship is by no means over because the sophomores did not play very well in their 50-44 victory over the juniors this week.

### Early Lead

In the sophomore victory over the seniors, the seniors, after scoring off the opening tip, the sophomores shut them out for the rest of the first period and took an early 11-2 lead. In the second quarter the seniors came to life as Cary Sprung scored seven points and Larry Schiffman scored six. But the sophomores got eight points from Dave Yammer and five from Marty Kerzer to lead 25-19 at halftime.

In the third quarter, Larry Schiffman got sizzling hot from the corners and scored eleven of his team's 13 points—but to no avail as Marty Kerzer, Shaye Jacobson, and Dave Yammer scored six points each to give the sophomores a 45-32 lead. By this time the sophomore strategy, of having Yammer move inside to

capitalize on his height advantage over Alan Singer who was covering him, paid dividends. In the final stanza Yammer's eleven points equalized the senior team's output as the sophomores went on to victory.

### Yammer's Game

To quote team leader Elliot Feinerman, "It was Yammer's game." And so it was. He scored thirty points, while making ten of eleven foul shots. He has since tried out for varsity basketball.

The freshmen beat the seniors despite 35 point by Larry Schiffman and 17 by Cary Sprung. Josh Bertram paced the frosh with 24 points. Lenny Friedman scored 14 and Marshall Keilson 11, as the freshmen were guided by Elliot Tannenbaum to a 59-58 upset victory. Larry Schiffman expressed disappointment and amazement at his championship team's inability to win the big and close games this season.

The sophomores need one victory to clinch the coveted playoff position. They must beat the seniors or the freshmen. The race for the title is far from over.

# Sport Shorts

Rob Weiss, captain of the wrestling team, will be out of action the rest of the semester with a finger separation. This will severely hurt the wrestling team's chances in their first seven matches. Weiss was expected to have a winning percentage of at least .700. Danny Kurtzer, THE COMMENTATOR's managing editor and YC senator, was injured and will not wrestle in the opening wrestling match in 150 pound class. . . . The tennis club has been scratched from the YC athletic budget. Team captains vow to go to outside sources, if necessary, for the two hundred dollars needed to run the club. After two championship years, the senior intramural team is finding out what it means to lose. Coach Moe Schwartz blames the losses of Charley Sprung and Larry Jacobs to Med School. Others blame Schwartz for poor handling of key situations. Schwartz seems to be on the way out. How the mighty have fallen.

### Basketball Team Schedule

Date	School	Time	Place
12/1	Marist	8pm	Away
12/3	C. W. Post	8:30	Away
12/7	Pace	8:30	Away
12/9	Jersey City	8pm	Home
12/12	Brooklyn	8:30	Away
12/14	City	8:30	Away
12/17	Queens	8:30	Home
12/21	Brooklyn Poly	7pm	Away
1/6	New Paltz	7:40	Away
1/9	Pratt	8:30	Home
2/4	Kings Point	8:30	Away
2/6	Montclair St.	9pm	Away
2/9	Adelphi	8:30	Away
2/10	Drew	8:30	Home
2/16	Lehman	8:30	Away
2/18	Sacred Heart	8:30	Home
2/20	Hunter	8:30	Away
2/24	Stony Brook	8:30	Away
2/28	Brandeis	2pm	Home

### Wrestling Team Schedule

Date	School	Time	Place
12/1	Marist	8pm	Away
12/3	Bronx Comm.	7:30	Home
12/8	Queensboro	6:30	Away
12/10	L. I. U.	8pm	Away
12/16	Lehman	7:30	Home
12/21	Staten Is.	7:30	Home
1/7	Adelphi	7:30	Home
2/3	Man. Comm.	7:30	Home
2/8	Southampton	8:30	Away
2/11	City	7:30	Home
2/17	Drew	7:30	Away
2/23	Hunter	7:30	Home
2/28	Brandeis	2pm	Home