

YCSC Meets Briefly Discuss JAC, Senate

By ROBERT FRIEDMAN

Though almost postponed because of lack of a quorum, the Yeshiva College Student Council meeting was finally called to order on Tuesday night, March 23, when enough Council members arrived. The meeting, however, ended after a half hour when Council lost its quorum.

President Strenger opened the meeting by announcing that Rabbi Joseph Soloveitchik's annual lecture, which had been scheduled for April 1, had been postponed, and a **Mesibat Rosh Chodesh** will be held instead on that evening.

The President then congratulated the newly elected Executive Board of YCSC and wished them luck for next year. He strongly criticized the way in which this year's campaign was conducted, and expressed hope that in the future candidates will refrain from making "false, twisted allegations" against their opponents. President Strenger happily announced that seventy-five percent of the student body had voted in the election.

Arthur Smerling, head of the YCSC Jewish Affairs Committee, reported that the committee will soon begin its annual campaign to raise funds for Israel. The major effort of the campaign will consist of door to door collections. Smerling expressed hope that all students

will donate ten dollars. Smerling said that the money collected in this year's campaign will be sent directly to the Israeli Ministry of Finance rather than to the UJA, where a considerable percentage of money that is collected is used towards domestic expenses.

In his capacity as a Student Senator, Mr. Smerling told Council that the Senate was considering the possibility of exempting students from Hebrew 1, 2 if they score 650 or higher on the Hebrew Achievement examination. (See Senate article for more information.)

President Strenger announced that at the latest meeting of the Academic Priorities and Resource Allocations Committee (APRAC), a proposal which would increase tuition in all University schools was presented. Under this proposal, Yeshiva College tuition would rise \$250, and dormitory fees would increase \$50. President Strenger said that cuts are being made in all areas to meet with the present financial crisis. He pointed out that the proposal to increase educational fees in the University is not yet final.

Freshman Class President Ira Herman reported on his continuing dialogue with Registrars Silverman and Edelstein about changes in freshman registration procedures. He urged the student body to contribute their suggestions for improvements. Representative Herman also mentioned the possibility of having a photo-copy machine installed in one of the dormitories, and said that a list of problems with the library was being compiled.

Elfman Elected YCSC President Contest Attracts A Huge Turnout

By JAY H. SOLOMONT

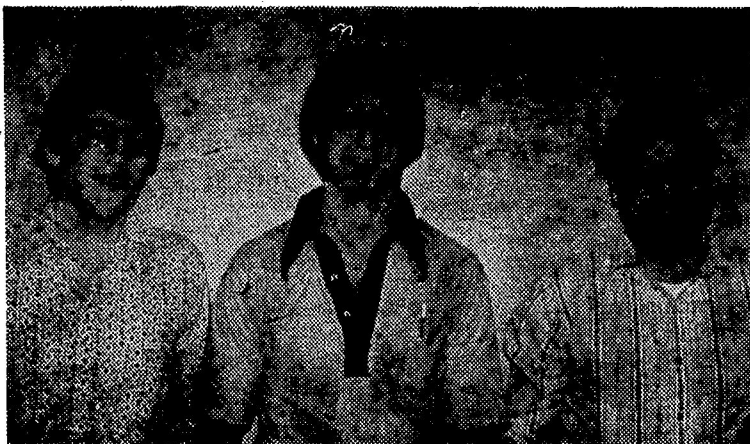
On Thursday, March 18, over five hundred YC students decisively elected Rick Elfman, Benjy Krupka, and Harry Skydell to the 1976-'77 YCSC Executive Board. The election was the climax of a campaign clouded by misleading accusations and personal attacks. Commenting on a positive aspect of the election, Bernie Schwartz, Chairman of the YCSC Canvassing Committee, stated that, "the seventy-five percent voter turnout was the largest in re-

experience. Harvey Nitzky, the incumbent YCSC Secretary-treasurer, finished in third place. His disappointing showing was commonly attributed to student dissatisfaction with this

candidates Alec Jaret and Emily Litella. The losing candidates stressed the need for honesty and integrity in Council affairs, but students, impressed with Krupka's record, elected him by a fifty vote margin.

Harry Skydell, presently the Sophomore Class President, ran unopposed for the office of YCSC Secretary-treasurer, and received over four hundred votes.

In an interview following the election, YCSC President Arthur Strenger expressed hope that next year's Student Council will be productive and effective.



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YCSC President-elect Rick Elfman flanked by Vice President-elect Benjy Krupka (r.) and Secretary Treasurer-elect Harry Skydell (l.).

cent years at Yeshiva, and indicative of the seriousness with which the students treated their privilege to vote."

In the race for President, Rick Elfman, a JSS pre-med major from Holyoke, Massachusetts was victorious in the three way election. Mr. Elfman, who served as Sophomore Class Vice-president last year but devoted his junior year to schoolwork, attributed his sizable margin of victory to his support in JSS. With the slogan "Honesty and Integrity," Elfman promised the students a greater voice in next year's Council.

Danny Choueka, who lost in his bid for the presidency by a margin of fifty votes on the second ballot, stressed commitment and concern for the students rather than past Council

year's Council record.

In the race for Vice-president, Benjy Krupka, who served as this year's Junior class Vice-

YCSC Election Results		
	First Ballot	Final Ballot
President		
Elfman	246	292
Choueka	199	241
Nitzky	96	
Vice-president		
Krupka	202	297
Pasternak	142	248
Greene	84	
Jaret	82	
Litella	21	
Secretary-treasurer		
Skydell	408	408

president and was active in the YCSC Jewish Affairs Committee, defeated Alvin Pasternak, Barry T. Greene and write-in

Exemption In Hebrew Senate's Debate Topic

By DAVE KAHN

A plan to exempt many students from the Hebrew 1-2 requirement was the main topic of discussion at the last two Senate meetings. The resolution discussed at the meetings of March 18 and 25 called for exempting students who had scored 600 or above on the Achievement test or 3 and above on the Advanced Placement Test from the 1-2 course in any language but English. Presently, students must take a departmental exam to be exempt from the Hebrew 1-2 course.

Professor Morris Silverman questioned whether a 600 score on the Hebrew Achievement should qualify a student for exemption, as, unlike in the other languages, 650 was the mean score. Rabbi Daniel Kramer then moved to amend the resolution to require a score of 650 for the Hebrew exemptions, while maintaining the 600 requirement for the other languages. In this way, Hebrew would get the special treatment dictated by the nature of Yeshiva College.

Dr. Asher Siev, head of the Hebrew Department, appeared at the March 25 session. Stating that "Ninety per cent of our students don't read Hebrew correctly," and emphasizing the need for a knowledge of Hebrew literature and grammar, Dr. Siev maintained that a 650 or over on the Achievement Examination does not prove a student's knowledge of Hebrew. Dr. Siev told the Senate that the exemption should not be based upon the achievement test but on the present departmental examination.

Rabbi Kramer then suggested a different amendment, which would require a student to receive a 650 or above on the Hebrew Achievement, and to pass the departmental exam in order to be exempt from Hebrew 1-2. The meeting was adjourned before the Senators could vote on adoption of the amendment.

YC Attends Model UN At Harvard; Joins In Debate

Yeshiva College, through the joint sponsorship of the Political Science Club and YCSC, sent its first delegation since 1969 to Harvard's Model United Nations. Representing Botswana, a small nation in Southern Africa, they



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Captain Steve Brizel

met at the Sheraton-Boston, from Thursday, March 4 to Sunday, March 8.

The delegates, all but one Political Science majors, (seven seniors and three juniors) were selected by Dr. Ruth Bevan, Chairperson of the Political Science Department, with the aid

Investigator Wiesenthal Speaks On Naziism Tells Of His Continuing Battle For Justice

By SHELLY SENDERS

A standing-room-only crowd packed Temple Israel, March 24, to hear Simon Wiesenthal, the famed investigator of Nazi war criminals in a rare public speaking appearance. Wiesenthal told the audience of his thirty-year struggle to track down

notable Nazi war criminals, outlining the problems, setbacks, mistakes and future of his organization. Speaking to a group of people, many of whom were not old enough to remember anything of the Nazi era, or be truly sensitized to the sufferings and tortures, he sought to explain the continuing need to track down the remaining criminals.

Mr. Wiesenthal began the lecture by attacking the prevalent view that it is time to forgive and forget because the world has more important worries. Pointing to the suffering and the deaths of millions, he emphatically declared that no Jew has the right to offer forgiveness on behalf of the dead. For

the memory of the murdered, he said, we must persist in tracking down and punishing the criminals.

Wiesenthal then discussed the dangers of minimizing the threat of Naziism. The Nazi Party claimed ten million members during the war, of which seven million are still alive including five million in West Germany alone. Many of those still living are university professors and ambassadors, many are powerful in the communications industry, and others active in politics. In Austria alone, Nazi presence is important, as it controls thirteen percent of the vote in a country with a minority government. As many

as sixty former Nazis live in the United States with others found in different countries throughout the Western world.

Wiesenthal claimed that the Cold War enabled the Nazis to escape punishment. In the Nuremberg Trials, held shortly after the war's end, 199 Nazis were tried; 167 convicted. But after the 1948 Berlin blockades, the Western World felt it was more expedient to defend against Russia than to worry about the past. And so, many Nazis escaped, particularly to South American countries like Argentina, where, after the war, five billion dollars was transferred via Swiss accounts to

(Continued on Page 6, Col. 3)

Spirit Of Unity

In contrast to the bitterness which marred last year's Purim Chagigah, this year's event was clearly a success and a triumph. The event was a success for the members of SOY, whose planning and hard work were rewarded by a large turnout of Yeshiva students. The Chagigah, though, was a triumph for the entire Yeshiva community, each element of which participated in and gained from the great Ruach which marked the event.

If this year's Chagigah was the model of success, credit must be given to the SOY representatives, who, realizing that with our limited capacity there is not enough room for a city-wide Chagigah, and correctly maintaining that an unrestricted Chagigah might attract some visitors who would detract from the Chagigah's Ruach, adopted the best possible solution. By holding a University-wide Chagigah, SOY avoided problems of a city-wide Chagigah and yet managed to give every segment of the University what it wanted most.

Administrative problems still remain, but THE COMMENTATOR is confident that this year's successful Chagigah will have set a precedent for future years.

Unspirited Responses

Many colleges have successful teacher evaluation systems; Yeshiva, however, is not one of them. There has been a poor student response to these evaluations, and very few of them have been returned to YCSC representatives.

This is particularly unfortunate in light of what the evaluations were meant to achieve. They were to serve as a guide to students in course and teacher selection, especially for commuters and lower-classmen who may not get all the "grapevine" information about certain teachers.

The evaluations are important in revealing an instructor's faults for his personal self improvement. Any conscientious teacher would use these appraisals as a guide to improving his courses. The dean would also make valuable use of these evaluations as a student source of information about YC instructors. In this day of faculty cutbacks, the appraisals would be the students voice in the determination of which teachers should be retained.

Non-participation on the part of YC students would be another unfortunate instance of student irresponsibility. THE COMMENTATOR urges all students to fill out and return the YC faculty evaluations while there is still time.

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Unifying Spirit

THE COMMENTATOR takes this opportunity to congratulate the newly-elected Executive Council of YCSC upon their election successes. The inactivity of the outgoing Council and its entanglement in fruitless bickering, despite major personal efforts, have been sources of much frustration and dissent. It is THE COMMENTATOR'S fervent hope that the year of bad feeling be left behind and that we witness the development of a revitalized YCSC. Cohesiveness and unity will be essential in the coming year of financial and academic decisions. Student Council must take the lead and maintain its position in the forefront of student opinion and activism. The way to do it is through unity.

NEWS IN BRIEF

THIRTY-THREE NEW MEMBERS will be inducted into the ranks of New York Zeta, the YC chapter of Alpha Epsilon Delta, the National Premed-Preudent Honor Society. Maurice L. Moore, Ph.D. National Secretary of the Society, will attend the event and welcome the initiates.

"YU Premed," the journal published annually by New York Zeta, is now available to all students, and is free for Society members with a slight charge for non-members. The journal contains lectures given this year by prominent members of YU's faculty as part of the Mrs. Ray Wischnitzer Memorial Lectures in Jewish Medical Ethics.

THE FACULTY WILL FINALLY get its chance to express its feelings on unionization, after all. In a non-binding vote which will be run by the Honest Ballot Association, the faculty will vote on the issue. Dr. Manfred Weidhorn, head of the YC Faculty Association, expressed confidence that the majority of the one hundred and sixty faculty members who will vote will favor the union. "We would not have attempted to have a vote if we thought it would be defeated," he said.

THREE NEW MEMBERS WERE INDUCTED into the YC Classics Honor Society, better known as the Gamma Delta Chapter of Eta Sigma Phi. After offering projects ranging from a Greek version of Peanuts (Good grief!) to a translation into Latin of the Ten Martyrs, Gary Hoffman, Seth Schwartz and Ira Thomas became full fledged members. Warm conversation and a delicious spread in the home of the Society's faculty advisor, Prof. Louis Feldman followed the ceremonies.

THE GUIDANCE OFFICE is offering a number of graduate scholarships. The scholarships, available for careers in Jewish Community Welfare Federations or Graduate Study in Jewish Education, are open to outgoing seniors. All students interested should contact the Guidance Office immediately.

A NUMBER OF STUDENTS TOOK ADVANTAGE of the recent YC visit of a representative from the Columbia Test Preparation Center. Mr. Federbush, from the Center, spoke to the students about how to best approach the GRE and GMAT examinations, and gave a number of sample problems which he worked out with the students. Mr. Federbush said that the Center's program is different than that of Stanley Kaplan, in that it concentrates on concepts rather than review of past examination questions.

Rabbi Jay Marcus, of the Guidance Department, agreed that students would probably increase their grades on the extremely difficult GMAT examinations if they took a preparation course. The Center's course is about half the price of Kaplan's.

THE JSS STUDENT COUNCIL, in conjunction with the other school councils, will sponsor the annual Yom Hashoah program on April 27, at 8 p.m. in Lampert Auditorium. The guest speaker will be Lucy S. Dawidowicz, Professor of Social History, SCW, and author of the best-seller, "The War Against the Jews, 1933-1945." All YU faculty and students are invited to participate.

Additional programs including a film and a pictorial exhibition of the Holocaust will be scheduled in commemoration with this memorial observance.

Letters To The Editor

To the Editor:

This is a Purim post-mortem. Thank you for this year's Purim Issue. For the first time in some years it was clever and not adolescently vicious. So let me respond in kind: You often stooped low, Commie, and tried to Drag me to your snake pit Yet I always ignored you because I was able to take it. But this time you went too far! If I live to be an octogenarian I will never forgive you For calling me a Hungarian.

Dr. Isaac Bacon
Dean, Yeshiva College

To the Editor:

In an interview with THE COMMENTATOR (February 11) concerning the issues raised by the Karen Quinlan case, Dr. Tendler states: "If someone needs a respirator to remain alive, to refuse the respirator

would be like refusing to install a pacemaker in a heart patient or refusing to administer insulin to a diabetic. There is only the question of life and death involved here; meaningful life is itself a meaningless term in deciding that question." The impression one gains from this article is that with this declaration we are provided a simple solution to the complicated and often agonizing problem of treating and withholding treatment in the irreversibly terminal patient, and that the Orthodox doctor should have no moral dilemma in such a situation. Unfortunately, the reality of the situation is not so simple.

The implication of the above statement by Dr. Tendler is that in all cases of terminally ill patients, regardless of the irreversibility of their condition or the inevitability of their death, the Halacha requires that all efforts to prolong life must be undertaken. In equating artificial

respiration with insulin administration in such cases, shall we also include intravenous hyperalimentation, membrane oxygenation, aortic balloon pumps, peritoneal and hemodialysis, and cardiostimulant pressor agents? If all these therapeutic modalities of modern medicine are included in the above equation, we would in no time exhaust our medical facilities and overflow our hospitals with countless preterminal patients whose lives and inevitable deaths are being artificially prolonged for days, weeks, or possibly months. Since our present medical facilities are grossly inadequate for such an approach to the terminally ill, and since "meaningful life" is not a consideration, how shall the Orthodox doctor decide who is to receive the limited life-support facilities which are available? Furthermore, even imagining unlimited medical resources, are we required to administer emergency cardiorespi-

ratory resuscitation to all terminally ill patients who have just taken their last breath and then place them on respirators only to prolong their death? Is this included in our obligation to heal — Verapoh Yerapeh, and are we accomplices to murder if we do otherwise? This is the dilemma of the Orthodox physician.

Dr. Tendler goes on to state that the one exception in which cessation of treatment may be considered is in the case of unbearable pain. Here again the solution is only superficial, for with modern medicine there is almost no situation in which pain cannot be alleviated with potent analgesics or with newer neurosurgical techniques. However, even accepting the concept of "unbearable pain," who should decide at what point pain has become unbearable and must no longer be experienced? Should it be the patient who

must suffer it, the family who day by day witness it, the doctor who may have become desensitized to pain or may be more aware of it than the layman, or the rabbi who may be most far-removed and therefore most objective or perhaps least sensitive. Here again the dilemma remains even for the religious doctor.

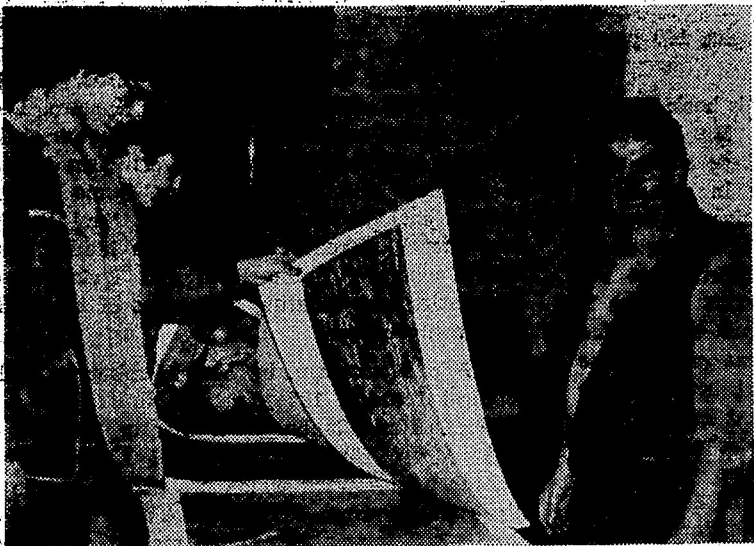
The problem is even more acute for the Orthodox physician, for the realities of medicine are such that often there is no time for Halachic consultation and a doctor must decide himself on what course to take. Hence, although as Dr. Tendler has noted, there is a danger in generalizations, there nevertheless must be general guidelines in these areas for the physician to go by which as yet are not available. Until such guidelines do become available the doctors' dilemma will continue to exist.

Jacob Waitish, M.D., YC '70

Print Sale Successful Selective Taste Shown

By BRUCE TEICHMAN

The young observer stepped back and lowered a critical eye at the painting. Harsh, strident colors . . . short, thick, bursh strokes. A pause. "Man, that Van Gogh knocks me out! I'll take it!" So saying, the Yeshiva bochur shelled out \$2.50 and walked off, the proud new owner of the prized masterpiece. The student was one of many hundreds who made purchases last week at the art print sale, held by Waske-wich Galleries Ltd. near the Rubin cafeteria. The event was



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A Van Gogh or Picasso? Such were the choices of perplexed Yeshiva students last week at the popular YCSC sponsored art sale.

organized in cooperation with YCSC through President Arthur Strenger, and attracted more interest than the Dr. Pepper Giveaway last month.

The company's representatives, Martin Binns and George Phillips, were enormously pleased at the response the sale drew. Waske-wich Galleries visits colleges around the state once a year, and this marked the first time the company came to Yeshiva University. "Students are into art," Mr. Binns explained. "They are more mature nowadays and know what they want." The sales are well received all over, especially since the prints are \$2.50 apiece, as compared to \$7 at museums.

Student Reaction

Students leafed through the various piles and commented on the artists' styles. A high school rebbe studied the prints for a while and then asked Mr. Phillips, "Do you have any more of *The Voyage of Jacob* by Lorraine?" Among the most popular items last week were works by Rembrandt, Van Gogh, Chagall, and Picasso. Students were especially intrigued by the art of the late artist Escher. His black and white prints of *Relativity* and *Day and Night* drew much interest. Mr. Binns and Mr. Phillips surprised this reporter by remarking that YU students seem to have a broad knowledge of the artists represented and are able to distinguish between the various styles with little trouble. They were both surprised and disappointed to learn that because of severe budget cuts, the Art department is virtually non-existent. "It's a shame they have to cut down on something like art," said Mr. Binns.

In A Yeshiva?

The two have come to recognize some of the students by face simply because they return again and again to buy more or to merely browse. The prints aren't just posters. Mr. Binns said that buyers purchase expensive frames and exhibit the

prints. One student was having a hard time deciding between two works by Winslow Homer. Said Mr. Phillips, "Students know art and they buy right." "I'll take these three," said a student, indicating a Homer, Van Gogh, and Dali. He handed over \$6 and the prints were prompt-

ly rolled up and fastened. An EMCish fellow held up a work by the "primitive" artist Rousseau which contained a nude. "In a yeshiva yet?" A third student expressed an interesting buying philosophy. "I pick out three unknowns. After all, who doesn't have a Van Gogh self-portrait these days?"

It may be said years from now that the world's most eccentric art collectors had their start outside the men's room in Rubin cafeteria. And what impresses a visitor more than the priceless Mona Lisa, provided, of course, that he or she doesn't look close enough to spot the \$2.50 sticker on the bottom?

Research Corner

The Great Rebbe Robbery

By MICHAEL GOLDBERG



Since its incipience, Yeshiva University has functioned as a community, recognizing as its *raison d'être* the building and strengthening of Torah and Jewish life in America. The very essence of this community is characterized by the Rebbeim who teach, guide and inspire their students to in turn teach and inspire modern day Jewry.

Unfortunately, the administration obviously does not view things this way as they have denegated the religious instructors to the lowest paid faculty positions in YU, providing them with salaries that only might have been adequate twenty years ago. For us to remain silent any longer to a fact that all recognize and most are willing to admit would be to acquiesce to a situation which could be described at its best as morally bankrupt.

The matter is not, however, by any means a simple one and the administration has periodically attempted to rationalize their fiscal policies regarding the religious divisions. Historically, they point to the lack of traditional classifications of religious instructors to explain how they landed up in financial last place. From a Yeshiva point of view it is ludicrous to classify a Rebbe as an assistant professor or professor. Thus the progressional appointments with their concomitant salary increases is denied the religious instructor. Furthermore, any pay increase that the University would wish to offer the religious divisions would have to go to all of the Talmud instructors as there are no classifications extant to distinguish them, thus costing YU at least an extra thirty to

forty thousand dollars a year.

The administration further claims that the absolute security afforded all YU instructors of Talmud certainly makes up for the low level of their salaries. This policy of not firing Rebbeim forces YU to continue paying Talmud instructors even after they have ceased being what the administration terms "productive", although this money could very well go towards paying the other Rabbis a decent salary.

Finally, the most repeated point claimed by the administration is, that all the other Yeshivas do it and there are plenty of Roshei Yeshiva around anyway. Thus the salaries remain.

Perhaps our top administrators who are making over \$40,000 a year are not able to conceive just how difficult it is for a Rebbe with a family of any size, especially a larger one to make ends meet, here, in New York City, 1976, on nine to ten thousand dollars a year. If they did, I am certain that their rationalizations would seem too impotent to warrant mention. While there are Rabbis who are forced to maintain second and third jobs, a great many do not. Optimally, the religious instructors should be paid to produce in the field of Torah study and should not have to 'moonlight', just as secular instructors are paid to produce in their academic fields. However, even for those Rabbis who maintain a second job teaching in YC with their academic titles the salary is an average, a fraction of what they would be getting if they were not teaching in a Jewish Studies division. Thus, the majority of Rebbeim

are forced to rely on their YU paycheck alone which, although it arrives on time, has very little to offer.

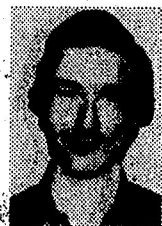
A Rebbe at YU is not a part-time worker. His hours in most cases double full time secular instructors. There are many Rebbeim who are with their classes for over twenty hours a week, lecturing for half this time while helping the student preparation and giving guidance the other half. Some of these Rebbeim have been doing this for the past thirty years and yet are still making under thirteen-thousand dollars, a salary which might appear luxurious to a YU high school Rebbe making seven and a half-thousand dollars a year.

Yeshiva College has an extremely low pay scale, yet it does have professors who are getting paid over twenty-thousand dollars for half the hours put in by the Talmud instructor who will never reach anywhere near that salary. The YU administrators who maintain salaries of over forty-thousand dollars deserve their money as do the YC administrators who make their annual thirty-thousand dollars. It is not possible, however, that our Rebbeim also deserve a sum that will allow them to live under 1976 economic conditions?

The administration's argument regarding absolute security is also somewhat lacking, for security is also somewhat lacking, for security without a decent wage is not security. Furthermore, many Rebbeim that I have spoken with have informed me that the administration is well aware that the religious instructors would eagerly trade in their heralded security for a fair wage.

Finally, the attempt on the part of the administration to justify their pay scales by pointing to the other Yeshivas is in contradiction both with the ideals of Yeshiva University and with the truth. YU has always been and continues to be an innovator and leader. We did not look towards the other Yeshivas when we decided to create our five undergraduate and seven graduate schools. Rather, it is YU that prides itself on setting the example, allowing the others to follow it. In fact however,

Relevant Contributions



The Abandoned Value

By DAVID RECHTMAN

Yeshiva College is currently in the grips of a crisis which could have profound effects on its institutional survival. The crisis, unlike others we have been hearing about, is not a matter of dollars and cents; rather, it is a crisis of values, or the lack of them.

The primary value which seems to have fallen by the wayside is education. Many students no longer believe they are here in order to learn. Rather, these students are here to pass through four years with minimum effort and maximum grades.

The concept of attending college to gain an education has become so alien to many students that anyone caught studying is immediately labeled a "grub." The studious individual simply must be out to get a higher grade, according to most students. It is almost inconceiv-

able to them that one of their number may actually be studying out of interest for the subject matter.

What is most unfortunate about this situation is not merely the fact that the old educational values have been thrust aside, for indeed, change is not in itself an evil. What really hurts is the fact that rather than overturning the old educational values for a new value, believed, rightly or wrongly, to be better, the old values were simply abandoned in favor of an atmosphere of academic nihilism.

Symptomatic of such a nihilistic atmosphere is the cheating, which, if it hasn't increased in quantity, has certainly increased in brazenness in recent years, especially among professionally oriented majors. For, if one's goal is no longer to obtain an education, then certainly

studying is no longer a worthwhile endeavor, as the same grades may be more easily obtained by cheating.

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Pictured above is the cast for YCDS's spring production "The Effect of Gamma Rays on 'Man-in-the-Moon' Marigolds." They will perform Saturday eve., Sunday matinee and eve., and Monday eve.

Top Dem. Candidates Take Stand On Issues

The following articles do not constitute endorsements by THE COMMENTATOR. Other candidates did not respond in time for publication.

Jackson Stresses More Israeli Aid

During campaign years it is fashionable for candidates to promise everything only to forget those promises as soon as they take office. In this area it is best to look at the past and to see where the candidates stood before the campaign. Since his visit to the liberated Buchenwald concentration camp Henry Jackson has been Israel's most consistent supporter. He is the author or co-sponsor of almost every piece



Senator Henry Jackson

of legislation ever written calling for aid to Israel. The massive shipments of American supplies to Israel in recent years were made possible by the Jackson Amendment to the Defense Procurement Act of 1970. The Jackson Amendment calls upon the United States to supply Israel with material to offset the Soviet supply of arms to the Arab states. The Jackson Administration will be committed to maintaining the balance of power in the Middle East and will be sympathetic to the needs of Israel's defense burdened economy. Henry Jackson has always been Israel's leading supporter and as President he will continue to be a staunch friend of Israel.

The PLO is a terrorist organization. They began by massacring Jews in Munich, Kiryat Shmonah, and Maalot and are now murdering Christians in Lebanon. Israel should not be asked to negotiate with this group of madmen and murderers.

Senator Jackson is the only Presidential candidate who has proposed a plan for reduction of US and Soviet forces. This proposal would allow weapons on both sides to become obsolete without being replaced. This would enable us to reduce our defense budget and to lessen the risk of war. But progress toward detente must include progress toward human detente. If the Soviet Union wants to receive US technology and grain it must agree to basic human rights such as emigration.

If Senator Jackson's bill which called for Federal guarantees for municipal loans had been passed New York City would not be in the deep trouble which it is now in. Senator Jackson is in favor of having the Federal Government assume the cost of welfare rather than having the cities bear a dispro-

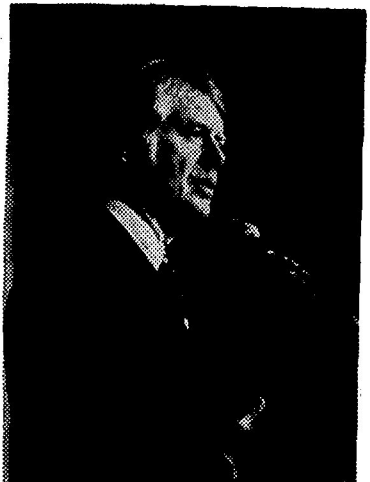
(Continued on Page 5, Col. 2)

Carter Advocates Strong Military

Middle East

Regarding present Middle East policy, Governor Carter believes that Mr. Kissinger is a skilled negotiator, but is far less concerned with consulting the American people or their representatives in Congress, and far less skilled in marshalling the support of a nation behind an effective foreign policy.

Governor Carter believes that we must offer the Israelis whatever is necessary, economically



Governor Jimmy Carter

and militarily, in order to maintain the defense and security of Israel.

Governor Carter believes that neither the United States nor Israel should carry on discussions with the PLO until the PLO has recognized Israel's right to exist in peace.

Detente

Governor Carter feels that it is not possible to eliminate the threat of war while guaranteeing the rights of others, as we are unable to control the actions of countries which may violate those freedoms we strive to preserve.

Governor Carter believes that we must insist upon arms agreements that allow for complete monitoring provisions. Moreover, he feels that the prime responsibility of any president is to guarantee the security of our nation with a tough, muscular, well-organized and effective

(Continued on Page 5, Col. 4)

Rebbe Robbery

(Continued from Page 3, Col. 5) there are quite a few Yeshivas that do offer better salaries to their religious instructors. Not only are there many yeshiva high-schools in the city that surpass the salaries offered in the YU high schools, but they exceed the salaries for our college rebbelms as well.

John Kenneth Galbraith in his Industrial State suggests that to determine the value of an individual in society, find out how much that society is paying him. YU students are taking that advice and recognize where the religious instructor lies in the YU community; thus they turn elsewhere in life. It is up to our administration to take upon itself the priority to correct this impression and right this wrong by living up to the fullest ideals of Yeshiva University.

Book Reviews: Medical Students, Jews, And Arabs

The Old Country, by Abraham Shulman, Charles Scribner's Sons, 1974, 210 pages.

One of the finest books available for young American Jews is the new paperback-version of The Old Country, a collection of photographs of Jewish life in shtetl Europe. Unlike other such collections, it is not limited to scholars and their pupils. In its pages we find Jewish blacksmiths, anti-pogrom units, even beauty contest winners added to the rebbe's and richmen. I. B. Singer writes a short foreward to place the photographs in perspective, but they basically speak for themselves. They speak of a world from which American Jewry sprang, and which no longer exists. This pictorial monument is truly a rich, worthy reminder of recent Jewish history.

This Way for the Gas, Ladies and Gentlemen; by Tadeusz Borowski, Penguin Books, 180 pages, \$2.95.

Precisely in the odd title of this book lies the secret of the Auschwitz universe. Mr. Borowski, a non-Jewish Pole, describes in these short stories his experiences as a worker in Auschwitz. Written from his unique perspective on the destruction process, his stories are almost anecdotal, viewing the horror and absurdity as the normal, natural condition of life. This perhaps is the ultimate comment on the true evil of the Holocaust — that the environment can become so permeated with evil that evil becomes the dominant, normal morality. In that context one may write "anecdotes" about Auschwitz where the trains bring new shoes rather than their human wearers to their deaths. A unique and excellent addition to Holocaust literature.

The Arab Mind, by Raphael Patai, Charles Scribner's Sons, 1976, 376 pages, \$5.45.

Raphael Patai's study of the Arab "modal" personality — an amalgam of sociological, cultural, psychological and linguistics traits shared by people with common experiences — is thor-

ough and incisive. Bringing to bear enormous anthropological expertise, Patai's book is a prerequisite for every serious student of the Arab coefficient in the contemporary Middle East.

I particularly appreciated the section entitled: "The Spell of Language" which is a must for anyone who aspires to penetrate the camouflage of Arabic-language rhetoric and bombast. Jewish-American Literature, An Anthology; Edited by Abraham Chapman, Mentor Books, 727 pages, \$2.25.

No one can deny the contribution of Jewish writers to American literature. This new book offers selections of fiction, poetry, autobiography and criticism by every major Jewish-American author. Included are short stories by Abraham Cahan, Dorothy Parker, Isaac Singer, Bernard Malamud and Philip Roth, among others. Some notable poets include Emma Lazarus, Charles Reznikoff, Muriel Rukeyser, Karl Shapiro, Denise Levertov and Allen Ginsberg. The most interesting selections however, are criticism devoted to Judaism and Jewish culture. Some notable authors include Abraham Heschel, Saul Bellow, Elie Wiesel, Alfred Kazin, Norman Mailer, Norman Podhoretz, Philip Roth and Irving Howe (the latter two debating both sides of the Philip Roth controversy).

The New Humanism, by Max Hamburg, Philosophical Library, 195 pages, \$9.75.

Prof. Max Hamburg, a faculty member of YU's Albert Einstein College of Medicine, has written a new work which probes the psyche of his students from 1968-1972. Titled The New Humanism, it was formulated mainly on campus during the terrible decade which was overshadowed by the war in Vietnam. With chapter heads like "The Roots in Science," "Aggression" and "Roots of Religion," Prof. Hamburg's work is a controversial and stimulating addition to contemporary literature.

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YC Sends Delegation To Harvard Model UN Participates As Representative Of Botswana

(Continued from Page 1, Col. 1)
of Department Assistants Brizel, Kaplan, and Rothenberg. The delegates were then assigned to various committees dealing with diverse world problems.

On the all-important Political Committee, delegates Judah Rosensweig, Barry Saltzman, and Jeffrey Strashun were instrumental in securing land-locked nations free access to the seas. (Botswana is a land-locked nation.) Improvising feverishly, YC's delegates lobbied among OAU states to prevent resolutions unfavorable to Israel from reaching the floor. This innovative tactic was highly successful until the delegation was forced to withdraw from caucusing before the approaching Shabbat. The proposal, passed in their absence, was later blocked from reaching General Assembly debate.

Committee Resolutions

The Social Humanitarian and Cultural Committee was ably represented by Lenny Budow, Danny Rothenberg, and Judd Subar. As active members of the OAU block, they helped draft the final proposal on the Status of Ethnic Groups in Southern Africa along more moderate lines. An offshoot of this proposal was later passed in the Assembly.

Emanuel Adler and Sheldon Chanales served on the critical Charter Revision Committee. They, too, helped draft a resolution, this one guaranteeing the rotation of seats on the Security Council for states (like Botswana and Israel) that have not yet served on that body.

Captain Steve Brizel, who worked with delegates on other proposals for equitable production and distribution of world food resources, offered a vital

amendment removing potential international trouble spots from serving as storehouse sites. Jeff Kaplan was YC's representative to the Economic Committee.

On Sunday morning, the General Assembly met in full plenary session. Over Botswana's opposition, the General Assembly passed a resolution protecting producers' cartels such as OPEC. Debate then turned to the controversial question of apartheid in South Africa. The representatives of the Republics of Liberia and South Africa respectively argued vociferously concerning the realities of South African life. After much debate and parliamentary maneuvering, a dramatic roll call vote ensued. YC, representing Botswana, joined the vast majority in a vote condemning South Africa 48 to 4 with 19 abstaining votes.

Delegates' Opinions

YC delegates voiced disappointment over certain handicaps which plagued their efforts.

Captain Steve Brizel called YC's receiving Botswana as its nation "counterproductive to our work." The Political Science Department had originally requested to represent Israel, the United States, or another major nation. Continuing his criticism, Brizel observed that a YC delegation is, by its nature, handicapped. "We decided not to stay in the hotel or mingle with the other delegates over meals," he said. "Of course, Shabbat took a big chunk of worktime away from us."

The delegates, however, agreed that the sessions and caucuses they did attend were highly informative and that YC's continued participation in such conferences was, in theory, desirable. They further agreed to make individual recommendations to the Department as to methods for greater productivity during conferences. They thanked the Jewish community of Brookline and Mr. Erwin Katz for acting as their hosts.

Strong Support For Israel

(Continued from Page 4, Col. 1)
portionate share of the burden. The Senator also favors having the Federal Government assume one third of the cost of primary and secondary education, an increase over the 7.5% which the Federal Government now pays.

In 1971, long before anyone else realized the danger ahead, Senator Jackson warned of the coming energy crisis. He conducted the investigation which exposed the windfall profits of the oil barons. Senator Jackson is the Senate's acknowledged expert on energy matters. He has authored legislation to es-

tablish a National Energy Mobilization Board to oversee the exploration and development of America's domestic energy sources, particularly the vast oil and gas reserves on public lands, the Outer Continental Shelf and in Alaska. Senator Jackson's research and development plan would not only enable the US to achieve energy independence but would also provide desperately needed jobs. Jackson has also authored legislation to keep the lid on domestic oil prices to prevent the oil companies from taking unfair advantage of the present situation.

Military Alertness

(Continued from Page 4, Col. 2)
fighting force. We must have the ability to avoid the threat of successful attack or blackmail and we must always be strong enough to carry out a legitimate foreign policy. This is a prerequisite for peace.

Governor Carter believes that everything our government does in dealing with the Soviets should be designed to let them know that their restriction of Jewish citizens is unconscionable and an insult to our concept of human decency. However, Governor Carter does not believe that the purpose of ending Soviet oppression of Jews has been accomplished by public laws passed by Congress.

Cities

Welfare: Governor Carter has consistently said that federal and state governments should pay all welfare costs — local governments, none. This alone would save New York City over \$750 million a year.

Health Care: Governor Carter has called for a national health care system, including mandatory national health insurance, that is efficient, workable and fair.

Energy

Finally, Governor Carter believes that the major thrust in energy programs should be away from oil and towards coal and solar energy, with heavy emphasis on conservation. Unnecessary electrical power plant construction should be stopped. Rate structures which discourage total consumption should be established. If necessary, standby excise taxes should be available to the President for selective imposition on petroleum products. Governor Carter feels that it is unlikely that we will be totally "independent" of oil imports during this century, but we should be free from possible blackmail or economic disaster which might be caused by another boycott. Our reserves should be developed, imports reduced to manageable levels, standby rationing procedures evolved and authorized, and aggressive economic reprisals should await any boycotting oil supplier. With proper national planning and determined execution of those plans, energy conservation can be completely compatible with environmental quality and with economic well-being.

The Abandoned Value

(Continued from Page 3, Col. 4)
To be sure, students are not the only ones to blame for the degeneration of the academic spirit on our campus. The faculty must bear a portion of the onus as well.

If a teacher takes no interest in the maintenance of academic standards within his classes, and reflects this attitude in his administration of examinations, it is to be expected that the students will not take them as serious academic exercises. Rather, they will be seen merely as an inconvenience to be overcome with as little personal discomfort as possible. Such a faculty member is just as guilty of academic nihilism as are his students.

The same can be said of faculty members who feel that their job consists solely of arriving, lecturing and leaving immediately while showing no concern for their students. Such a faculty member does little to enhance the image of education in the eyes of the students.

In addition there are those faculty members who see the college merely as an "education supermarket." They see their roles as employees, salesmen as it were, and refuse to recognize that a school is not merely another business venture. The pro-

posed faculty union is just one manifestation of this attitude.

Unfortunately, the same attitude prevails among some administrators as well. They insist on treating the college as a business, perhaps not even realizing the damage that such an attitude does to the academic atmosphere of the school. This attitude is made obvious by the emphasis of the administration on resource allocation rather than on academic priorities. Such an attitude leads to an erosion of educational, and other services to the students. This in turn helps to undermine whatever atmosphere of academia is still extant here.

Thus it is that all the groups into which university life is traditionally divided, students, faculty and administration, have contributed to a situation which is untenable if YC is to continue to exist. For as the symptoms increase, the name and standing of the college decrease. It is a self-perpetuating cycle which can only lead to disaster. For if YC achieves a reputation for non-education, its very right to a share of the ever-shrinking philanthropic dollar will be questioned. This would, indeed, sound the death knell of Yeshiva.

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Commie After Dark

The new Broadway revival of *My Fair Lady* is a smash! Familiar tunes which haven't lost their beauty and fun, marvelous acting, lavish costumes and spirited dancing successfully recreate this musical Pygmalion.

A revival of *My Fair Lady* is no easy task, for the original treatment is still fresh and glowing. Yet this production's cast pulls it off winningly. Ian Richardson plays Higgins with the cool mastery and haughty mischief acquired in the Royal Shakespeare Co. He is ably assisted by Robert Cote, everyone's image of the retired Victorian gentleman, and the original Col. Pickering. And of course, there's Eliza. Christine Andreas plays Eliza Doolittle with loads of charm and spunk, an aggressive, independent lass who's more than a match for Prof. Higgins. Supported by an enormous and talented cast and by an audience smiling and singing at every chance, Eliza, Higgins and Pickering are brought to lovable life, each night at the St. James Theatre. *My Fair Lady* — it's so nice to have you back where you belong.

The Editor-in-Chief and the Governing Board of THE COMMENTATOR wish their friend Steve Brizel a speedy refuah Shlema.

What do you think of when you are asked to see an off-Broadway show but three blocks from the Bowery? Schlok, degenerate, obscene. Wrong! Without a doubt *Croon* is one of the most entertaining plays of the season. Basically, it is a series of skits based upon a mother-daughter relationship that will leave you rolling in the aisles. Presented by the Merlin group till the end of the month, *Croon* is the best thing to hit New York since the half fare on weekends.

The Watergate scandal and all its implications are brought to life in *All the President's Men*, a magnificently engrossing dramatization of the book by Bob Woodward and Carl Bernstein. Starring Robert Redford and Dustin Hoffman, the movie rapidly builds in suspense as the story takes form piece by piece. The agony and exhilaration of Woodward and Bernstein, all their momentary setbacks and momentous breakthroughs on their path toward ultimate success, are recreated.

There is little action; this is a documentary with acting. Yet not once does the viewer feel bored or "sick and tired of this Watergate business." Especially effective and to the point is the interspersing of movie scenes with actual television clips of political figures and the terse teletype reports of the events that shook the country.

All the President's Men is a must for everyone who is concerned with what was at stake: as Ben Bradlee put it — "just the First Amendment freedom of the press and the future of our country."

"Don't give a sucker an even break," so the immortal W. C.

Fields said. Thirty years after his last screen appearance, he still, though long gone from this world, got away with it. The new film to open on March 31, *W.C. Fields and Me*, may not meet the standards of his fans.

Rod Steiger superbly portrayed W.C. Fields in this biographic production of the comedian. His talent accurately displayed the life of the alcoholic entertainer and of the ups and downs in the comic's life that led him to the bottle.

However, most W.C. Field fans will flock to the theatres, anticipating side-splitting laughter. Instead, they will find old-fashion melodrama with a mere handful of good cracks. A little drawn out at times, one would think that the film will not make such a smash in the Big Apple. But one thing's for sure — it'll do better here than in Philadelphia.

Jules Feiffer is best known for his droll cartoons, and this same dry, critical wit is the strongest factor in his new Broadway comedy, *Knock, Knock*. The humor ranges from incisive and sly to outright slapstick and stereotype, and the four person cast is quite capable of this fast pace. The play centers around two Jewish intellectuals, Abe and Cohn, living together for over twenty years until invaded by Joan of Arc and a tall, fiendish genie. Abe and Cohn's surprised reaction gives the play its story line.

SKYDIVERS is a movie of a family kidnapped by terrorists and their eventual rescue by hand gliding daredevils. The movie stars James Coburn who plays the role at which he is best — the cool, tough thug who always gets his man. Sussannah York plays a small part as the kidnapped wife, with Robert Culp being relegated to a minor role as her nervous husband. The movie is exciting with a few extremely suspenseful scenes. Being almost all action its only fault lies in its lacking character development except for some superficial glimpses. The photography is excellent with some of the best shots of Greece ever to be seen.

THE NEW HUMANISM

A book by
Dr. Max Hamburg
Professor of Anatomy
at Albert Einstein College
of Medicine

Published by
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New York, N.Y. 10016

195 pages \$9.75

Nazi Hunter Describes Life's Work

(Continued from Page 1, Col. 4)

help support Juan Peron. In return for their monetary assistance, the Nazis received asylum and 750 blank identity cards. Many Nazis still live in the Buenos Aires area.

Wiesenthal then delineated the many stumbling blocks, mistakes and problems he encountered over the years in pursuing Nazi war criminals. The changing definition of the word "mass murderer" made it difficult to prosecute the Nazis. Before 1935, a mass murderer was one who blew up cars, killed his family and committed other such acts. There was always a personal relationship between the killer and the victim. As a result, such a case was relatively easy to prosecute, as motives and proof of murder could be uncovered. But with the advent of the Nazi creed, however, the world was confronted

with a new type of murderer. The murderer is from the desk who never sees his victim. The European courts were not able to prosecute such cases.

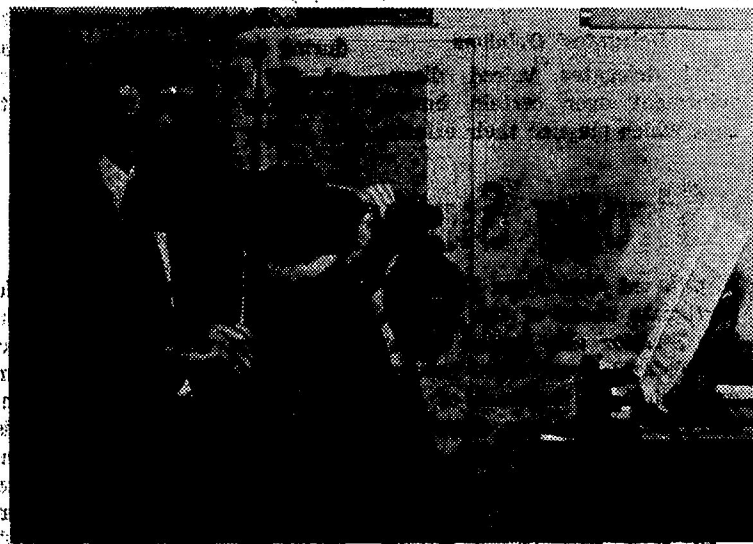
A second mistake, he said, was the misrepresentation of the word "war criminal." "To say 'war crimes,' we make of the criminals soldiers. They were just civilians in uniform." When we limit the Nazi problem to that of "war crimes," he said, "we are disregarding the bulk of the iceberg, the many horrible acts committed even before the war like the Nuremberg Laws, the horrors of Kristallnacht and the ghetto system."

But Wiesenthal, finally, attacked the mistaken thrust of Jewish propaganda: Eleven million people died under Nazi persecution, he said, and yet the Jews cry only about the six million. The holocaust is not only a Jewish problem but a

universal one, for millions of Catholics, gypsies and other innocent people who were also massacred. Wiesenthal pointed to the membership of the extant World Resistance Organization as an example of the concern shared also by non-Jews. Of the 500,000 members of the organization, only 18,000 are Jewish.

Wiesenthal spoke of the many zealots in his organization who would be willing to kill a Nazi at a moment's notice. And yet, he justified his position of "not taking the law into his own hands" by saying, "If we kill even 600 Nazis, the world will say the Nazis killed the Jews and the Jews killed the Nazis."

Can it happen again? Wiesenthal related that before the war many Jews joked about the Nazis as temporary disturbers of the peace. Viewed against the backdrop of the eleven million dead, he said, we must wonder about the shortsightedness of these Jews. Yet, "often we act the same." Wiesenthal concluded by saying that we are all survivors of the Nazis because had they been successful, none of us would be alive today. It is therefore our responsibility to make sure that the world never forgets the horrors of the Nazi holocaust.



A chamber music recital was given on Thursday evening, March 18, by violinist Maury Bach (left) and pianist Ronny Levin (right).

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Fencing Team Ends Season With Two Wins; Stabs Maritime And Poly After Drew Loss

(Continued from Page 8, Col. 4)

third round. To the joy of the assemblage, Jeff Fried came through with a victory, as Epee was 1-2, thus knotting the score at 9-9.

The final round was as close as the others. In Sabre, Solomon and Mandel both won their bouts, 5-1. Ricky Eisenberg, substituting for Berko, then lost a very close 4-5 bout. In Foil, Brusowankin and Budow won, but Marty Hirsch, in what would have been the winning point, succumbed 4-5. The Taubermen's hopes then squarely rested on the shoulders of the Epee squad. Felberbaum and Fried almost made it, but in the end, suffered 4-5 losses, and YU went down to a 14-13 defeat.

More Matches

With their record four wins and three losses, the "Semicha Swashbucklers" met archrival New York Poly in an away meet. Fired up, as always, Sabre swept their first round, as Mandel, Solomon, and Eisenberg fenced almost faultlessly. Foil was not so fortunate, as Brusowankin, apparently tired from a top ranked Foil Tournament in which he'd fenced the previous day (he gained the semifinal round), lost his match. Budow and Hirsch both won victories, both notching shutouts.

Epee then redeemed themselves, as they shook off the loser's mantle in going 2-1, with Fried and Dave Wolfson garnering victories.

In the second round, victory for YU seemed imminent, as Sabre and Foil went 2-1, making the score 12-3. Mandel and Solomon won in Sabre, and Brusowankin and Hirsch won for Foil. The market price of Epee wins continued to fall drastically, as

Fried and Felberbaum won. With the match won, Coach Tauber had a chance to make some substitutions. Sabre went 1-2, as Mandel won for the third time. Foil was 2-1, Budow and Richy Seltzer both winning. In Epee, Jeff Fried copped his third win.

Victory, Victory

Riding the crest of their 17-10 win over New York Poly, YU invaded the salty domain of Maritime Institute. In the first round, Mandel and Solomon won easily. Brusowankin, Hirsch, and Eddie Tolchin proceeded to wipe out the opposition in Foil, as they won three on their way to a 9-0 evening. Epee then went 1-2, the only win coming from Fried.

Sabre, in the second round, was 1-2, with Morris Mandel doing his usual winning. Again Foil was 3-0. Due to technical difficulty, the final two rounds of Epee and the last round of

Foil were forfeited by Maritime. In the final round of Sabre, all of our men won in excellent fashion, for a 22-5 win, our biggest victory margin of the year.

In the last match of the year, YU fenced Jersey City State. Foil was led by David Brusowankin, who went 3-0. Hirsch and Budow were both 2-0, as the Foil team led the Taubermen to their final victory of the season. Foil was 8-1 against Jersey City State, as substitute Michael Chernofsky also won his bout. Sabre, 4-5, was led by Louis Solomon, who went 2-0. The surprise was Morris Mandel losing his bout, only the third one he lost all year. Epee, 6-3, was led by Jeff Fried, who won all three of his bouts. Felberbaum was 2-0, while the third starter, David Wolfson, was 1-1.

The final score was 18-9, with Yeshiva winning its seventh victory in ten outings.

YESHIVA UNIVERSITY FINAL BASKETBALL STATISTICS													
Name	Games	FGM	FGA	%	FTM	FTA	%	Reb	Ave	Asst	Ave	Pts	Ave
Sol Genuth	20	42	118	.355	11	27	.407	129	6.4	23	1.1	91	4.3
Mark Hoenig	10	38	70	.540	12	16	.750	23	2.3	18	1.8	88	8.8
Jerry Jozsef	8	37	91	.406	18	27	.666	51	6.3	16	2.0	92	11.5
Paul Lerer	3	0	2	.000	0	3	.000	2	0.9	0	0	0	0.0
Dave Mandel	16	20	51	.392	3	10	.300	39	2.4	14	0.88	42	2.6
Paul Merlis	21	145	217	.668	70	122	.573	222	10.5	44	2.1	360	17.1
Robert Rosenbloom	21	127	244	.520	50	74	.675	93	4.4	31	1.4	304	14.4
Len Schwartzbaum	21	29	74	.391	11	19	.578	36	1.7	31	1.4	69	3.2
Bruce Wenig	21	87	207	.468	45	56	.803	94	4.4	168	8.0	239	11.3
TOTALS	21	525	1075	.488	214	361	.592	679	32.3	336	16	1290	61.4

Bernard Sarachek, Athletic Director
Jonathan Halpert, Coach
Robert Gittleman, Head Manager
Allan Gornberg, Manager

ATTENTION JOURNALISTS
Positions on the Governing Board of the COMMENTATOR are open. Applications must be submitted to Barry Saltzman, Morg 221, no later than midnight, May 4.

Flipping Out

(Continued from Page 8, Col. 2)

They pitched a certain number of cards (three or five) toward the wall; the player owning the card nearest the wall gathered up all the cards thrown. A variation was when the players threw the cards off a wall, and had to have them land on another card that had previously been thrown. This game could lead to giant pots because of the irregular ricochets off the wall. "Tippies" (barely touching) naturally counted.

The last type of flipping that I recall is called "Match." This requires one person going first and flipping his card, either heads or tails. The second person then had to match that card that had been thrown. This game was much more intricate than it sounded, for there were four stages to this technique; the grip, stance, flip, and follow-through, according to Fred Ferretti of the New York Times, on April 4, 1975.

The grip requires all five fingers of your strong hand. The thumb is at the top edge, the other four fingers on the bottom. The stance is with feet together, weight balanced on the balls of your feet and toes, and the spine arched backwards. The hand with the card is palm forward. Swinging pendulum fashion, and then into a modest backswing, you bring the arm forward. The card is released just as the hand passes the thigh. You then must make sure to follow-through, so the card will fall a half foot behind you, showing heads or tails, whichever you wish. A variation was "Un-match," which was flipping the opposite side to whatever card was already on the ground.

I'm sure you remember all these methods. I brought it up now, with spring training just underway, and baseball cards soon to follow. They sell eight for a dime, or 42 for 39¢. However, if you wish to purchase some cards cheaper, I just happen to have a number of full shoeboxes which would go for a lesser price. By the way, can anyone top 27 Dooley Womack's?

Wrestlers End Best Season

(Continued from Page 8, Col. 5)

administrative work, and was an active organizer for the Alumni Wrestling Association. Marty will attend Public Health Graduate School next year.

Not To Be Forgotten

Special recognition must also go to Perry Nuzsen, who competed on the team for two years, before being injured this year. He was out for the whole season. Also, Jeff Krantz and Harry Ramras deserve credit for the great jobs they did as managers for the Ellmen. Special thanks also to Neil Ellman, who once again did a great coaching job. Best of luck to all the graduates next year.

The Ellmen brought much good publicity to the school this year. Already, many inquiries about YU are coming from colleges all over the country. Usually, wrestling tournaments are held on Saturday, but due to YU's great success this year, some are being changed to Sunday. This year's team lived up to its great expectations, and with many lettermen returning, next year holds much promise.

Mitch Merlis and Joel Schwitzer were elected co-captains for next year.

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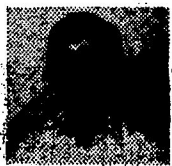
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On The Sidelines

Flipping Out



By TERRY RIFKIN

Let's go back ten years. This would make us all about 9 or 10 years old. It's early April. What do you immediately think of? Is it the opening of the baseball season, or maybe something a little different? If you were like me, you might be contemplating how many shoeboxes you would be able to fill with baseball cards. Of course, not all of these cards would be purchased.

Before I discuss means of acquiring additional cards, let me explain what these 2½ by 3½ inch momentos really are. Through the courtesy of Liss Public Relations Inc., who represent Topps Baseball Cards, I have managed to obtain a little background on the "baseball card."

The first baseball cards were issued in the 1880's, and were packaged with cigarettes. The most valuable one comes from 1910, a Honus Wagner card. Honus, a non-smoker, decided he didn't want his name to be associated with a pack of cigarettes (not good for his image with the kiddies), so he had his pictures withdrawn. Each card is worth \$1500, but only seven are in existence today. So you can see, it is not such a silly hobby.

More than 250 million cards are distributed by Topps each year, and it is estimated that there are more than 100,000 serious card collectors of all ages in the United States. The largest collection of baseball cards is in the New York Metropolitan Museum of Art, where over 200,000 cards are included.

There have been a number of errors in the production of the Topps Baseball Cards over the years. In 1959, pitcher Lew Burdette of the Milwaukee Braves, a right hander, intentionally posed as a southpaw for the Topps photographer. In 1965, Gene Freese of the Pittsburgh Pirates posed as a lefty hitter, though he was a righty. Perhaps the biggest blunder of all by the Topps people, occurred in 1969, when the California Angels' batboy duped the Topps photographer and posed as third baseman Aurelio Rodriguez. Today, to prevent such errors, each photographer is given a full roster with all this information.

Enough of the history, now let's get down to the methods of attaining additional cards for your purchased collection. This technique is called "flipping," and it began as early as the cards were being produced. There are many different ways to flip baseball cards, and this column will try to categorize them for you.

In my younger days, the most popular way of flipping cards in Yonkers, was by "color" or "team." This really was not flipping at all, for it entailed just holding your cards upside down, and alternately, with your foe, placing them down, one on top of the other. Whoever matched the color, or team, already down, won the pack of cards. Of course, great luck was involved. Variations were playing "double" colors, or "double" teams, which really added a lot of cards to the pot. Actually, this was a "suburbia" game, played usually outdoors, where there were no convenient walls.

In the city, mainly on the upper West Side of Manhattan, the players utilized the walls in playing a game called "Pitching."

(Continued on Page 7, Col. 4)

Sophs Stuff Freshmen Bounce Semcha Also

By SOL GENUTH

Intramural Basketball action, last week, saw sophomores defeat the freshmen, 54-39. The soph win was not an easy victory, as the score seems to indicate. The freshmen played tenacious defense in the first half and completely stifled the potent sophomore attack. While the sophs were held to just 13 points in the first quarter, the freshmen, led by Gettenberg's 9 points, stormed to an 18-13 lead.

The frosh proved that they were a much improved team from last term. They showed good team defense, and an organized offensive game. The sophs, on the other hand, lacked unity and Coach Nulman had difficulty putting together an effective team. He tried various combinations, but nothing seemed to click.

Late in the second quarter the sophs asserted themselves, as Mitch Merlis and Lenny Pianko led the comeback. The sophs completely dominated the freshmen, as the frosh no longer kept up their strong defensive effort. The sophs, led by the fine shooting of Mike Weiss and Mitch Merlis, completely overwhelmed the freshmen. Even the ten point scoring of Phil Schiffman could not keep the score close, as the sophs went on to win, 54-39.

In another intramural game,

the sophs continued their winning ways, defeating Semcha 71-44. The game was never close, as the sophs showed balanced scoring. Leon Behar and Lenny Pianko led the scoring with 15 and 13 points respectively. The entire sophomore team scored practically at will. Yudi Rosenbaum and Norman "Edsel" Amsel excelled for Semicha, but their scoring output was not sufficient. Semicha was outclassed on the boards by the awesome rebounding of Mitch Merlis and Lenny Pianko.

The sophs are now 2-0 this semester.

Sophs	fg	ft	pt	Freshmen	fg	ft	tp
Small	3	0	3	6	Schiffman	5	0
Merlis	5	3	13	Gettenberg	3	3	9
Pianko	2	3	7	Solomon	3	0	6
Weiss	4	2	10	Malka	1	0	2
Schuchar	2	0	4	Weinstock	2	0	4
Behar	1	0	2	Schonbrun	0	0	0
Nulman	1	0	2	Mandlieb'm	3	0	6
Friedman	1	2	4	Gladstein	1	0	2
Samuels	2	2	6				
Totals	21	12	54	Totals	18	3	39

Sophs	fg	ft	pt	Semicha	fg	ft	tp
Small	4	0	8	Rosenb'm	10	0	20
Merlis	4	2	10	Gold	2	0	4
Pianko	5	3	13	Amsel	8	0	16
Weiss	3	3	9	Walpo	1	0	2
Behar	6	3	15	Fuchs	1	0	2
Samuels	4	0	8				
Levine	0	0	0	Totals	22	0	44
Friedman	2	2	6				
Schuchar	1	0	2				
Totals	29	13	61				

Ellmen Operate Effectively In The "Mets" Merlis And Schwitzer Carry New Hopes

By LENNY PIANKO

The Yeshiva University Wrestling Team, the Ellmen, completed their best season ever this year. The team finished with a 7-2 record, and capped the season off by winning the prestigious JV Metropolitan Wrestling Tournament. This team also boasts of many scholarly athletes, and undoubtedly has one of the highest cumulative averages of all the wrestling squads in the country.

The Ellmen faced a tough schedule this year, and nevertheless, they were very successful. Wins were recorded against City, John Jay, Brooklyn Poly, Queensboro, Kingsboro, Manhattan, and Bronx Community Colleges. YU would have been even more successful this season, but several "powder puff" teams were dropped from the schedule. This year's performance was also marked by excellence in supplementary tournaments.

In the City Wide Post Tournament, three wrestlers entered from YU, representing the largest contingent Yeshiva has ever sent. All the wrestlers did well, each winning at least two matches. In the John Jay Tournament, the Ellmen also fared extremely well. Mitch Merlis, a sterling performer all year, won first place in the 190 pound

class, Paul Merlis and David Segal took second place honors, and Jerry Levine and Avi Schrier copped third place. The Ellmen, however, reached the pinnacle of their season in the JV Metropolitan Tournament. Mitch Merlis and Dave Segal won first place, Jerry Levine, Joel Schwitzer, and Amey Rogoff managed second place finishes, and Moshe Mirsky, Joe Frager, and Rick Shulman were awarded third place.

Super Seniors

Four seniors starred on the team, and each deserves special recognition for his efforts. In the 142 pound weight class, the Ellmen were led by co-captain Rick Shulman. Rick, a student in JSS, comes from Rochester. For three years, he was a mainstay of the team, and this year, he fully developed his exceptional talents. He had a 3-5 record in the duals, but lost a few close matches against tough competition and due to constant

nagging injuries. Rick showed his skills by winning third place in the "Mets." He is known for his outstanding hip throw from a standing position, his slip over on defensive position, and is always loose and limber when he is wrestling. Next year, Rick will attend Columbia Law School.

In the 158 pound class, Joe Frager represented the Ellmen. He comes from Philadelphia, and is a student in RIETS. Joe came to the team from a wrestling gym class, and through much hard work, practice, and devotion, he became an outstanding wrestler for three years. He started the season with a 4-0 record, and then was weakened by a bad case of the flu. Nevertheless, he was able to complete the season with a 6-3 mark. He entered in the three tournaments, and did extremely well in them. He is noted for his quick, powerful switch, and generates a great deal of strength for his weight. He will attend Columbia College of Physicians and Surgeons next year.

In the 167 pound class, co-captain Jerry Levine starred. He is from Monsey, and also attends RIETS. Jerry was on the team for four years, and many felt that he is the best YU wrestler ever for his weight class. He had a fine 6-3 record this year, and often competed against the best wrestler from the opposing school. He has a great switch and rides well. Jerry won a third place finish in the John Jay Tournament, and a second place in the "Mets". Jerry lost to the eventual champion and MVP of the tournament. He will attend Harvard Medical School next year.

Marty Bodner represented YU in the heavyweight class. He was on the team for four years, and won many clutch matches. This year, he had a 3-1 record, when an untimely injury took him out for the rest of the season. Marty would have undoubtedly done well this season, had he not been injured. He is a super strong fellow, probably the most powerful member of the team. Marty continued to aid Coach Neil Ellman throughout the season, doing much of the

(Continued on Page 7, Col. 5)

Taubermen Downed By Drew, But Finish With Seven Wins

After suffering two heart-breaking losses on the road, the Taubermen returned home, intending to set matters straight against Drew University. But bad luck, and a poor perform-

argy which affected them against Brooklyn and Hunter.

With the score at 4-5, Foil and Sabre each went 2-1. Marty Hirsch notched his second shutout of the evening. The



H. Klotz

Taubermen duel in a tough triumph. Classy style shown by a classy team.

ance by the Epee squad, proved the old adage about the best laid plans of mice and men.

Sabre began the first round with Captain Louis Solomon and Morris Mandel losing and winning their respective bouts. Misfortune then struck as Robert Berko sustained an ankle injury while leading 3-1. Coach Tauber took charge, and after 10 minutes of nervous apprehension on the part of all bystanders, Berko was able to continue and gain a victory. Unfortunately, he could not fence again and was lost for the remainder of the season.

Foil then went 2-1, as the crowd saw Marty Hirsch record a shutout. David Brusowankin fell behind 4-1, before pulling out his win. Lenny Budow lost a close bout 5-4. Epee, the weak sister of this year's team, proceeded to lose all three of their bouts as Marc Felberbaum, Jeff Fried, and Alan Feldman couldn't seem to shake the leth-

score stood 8-7, and all eyes looked to Epee for at least one win to assure a tie entering the

(Continued on Page 7, Col. 1)

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In Memory Of Our Beloved Teacher And Leader

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Rav Delivers Belkin's Eulogy Analyzes The True Individual

The following are excerpts of the eulogy delivered by Rabbi J. S. Soloveitchik at Dr. Belkin's funeral, April 20, 1976 in Lamport Auditorium. The excerpts were selected from a WYUR recording of the Rav's remarks at the discretion of the Editors. All errors in transcription and selection are those of the Editors. A full transcript will soon be available from the Alumni Office.

There are two books, the open book and the Sefer Hachasum. The two books are concerned with two different questions, the Sefer Hagulul the public book, the open book asks a very simple question. What did this particular individual do? What did he accomplish for society? What are his accomplishments. The private book, the Sefer Hachasum, asks a different question. It doesn't ask what did man do for society; it asks, who was he; not his accomplishments, but who was the individual himself?

The private book of Dr. Belkin remained a safer hachasum, a sealed mysterious book. The first question of the private book is "Who was he?", not what did he accomplish; who was he? I don't know. A certain verse, I would like to use a certain verse from sefer D'varim Deuteronomy, in order to portray Dr. Belkin. It is a verse consisting of five words, but I believe those five words tell the story of Dr. Belkin.

We just read those four, . . . five words in the haggada; "Arami ovald avi vayered mitzraima." I will interpret it in accordance with the ibn Ezra. A straying, wandering restless Aramean was my father and he went down to Egypt. Let me paraphrase this pasuk. A restless Lithuanian yeshiva talmid, student, who was my friend, Dr. Belkin. He also dreamt. He also became a visionary. Whenever I entered his room unannounced (I didn't do it frequently) I used to find him dreaming. I simply saw the dream in his eyes. His gaze used to be fixed on something far; it was something unknown, to me at least.

Now the question is what did he dream about? He was an arami-ovald, a restless Lithuanian. What did he dream about? He dreamt of a generation of young American Jews who combined the good components of both an excellent secular and Torah education. Let me tell you, Dr. Belkin's standards of lamdus, of halachik scholarship were very high. I repeat, he dreamt of a generation of young American Jews who would combine both an excellent Torah education with the capability of participating in the scientifically oriented and technologically minded complex American economy.

However, Dr. Belkin, the restless spirit, the arami ovald, the restless nomad, had another dream. And this second dream was bolder, more daring than the first dream. This was his original dream. No one shared his opinion, not even people who were very close to him. . . . He wanted to show the Jewish, as well as the non-Jewish community that the Orthodox Jew is as capable of establishing scientific, educational institutions as the non-Jew or the secular Jew is.

He told me once, when he presented the plan of a medical school, under the auspices of the Yeshiva, to an internationally known Jewish abdominal surgeon, that the latter became so indignant that he said the whole project is not only impractical, but arrogant as well. And perhaps he was right, the surgeon. It was arrogant. Well let me tell you, the restless Yeshiva student of Lithuania was indeed . . . tough, tough and arrogant. However, his arrogance was translated into reality. And isn't a Jew an arrogant person, defying for thousands of years the whole world? And isn't little Israel an arrogant nation, defying the united nations of the world?

. . . Who was he? Answer number one: He was a restless, arrogant, impudent student from Lithuania. He dreamt of moons and suns, of heaven and earth . . .

Let me give you the second answer. The arrogant dreamer, the restless Yeshiva bochur, the arami ovald, was a great teacher, a rosh yeshiva. . . . I spent my life in teaching, I know teachers. He was a magnificent teacher. He was, perhaps, the teacher par excellence. . . . His disciples were the best trained boys in the yeshiva. . . .

He always moved in a straight line. He knew neither of angles nor of curves nor of corners. His thinking was two dimensional. His code, so to say, his coat of arms, his lamdus, the symbol of his lamdus was the geometric plane. He did not engage in so-called analysis of depth. He had no trust in the thin abstractions of three dimensional thinking. But whatever he said, it was logical, it was plain, it was understandable. . . .

He is responsible for the fact, only he, that Yeshivas Rav Yitzchak Elchanan, now, as of today, is a great center of Torah, and that as far as the attainment of lamdus, good lamdus, good, real genuine scholarship is concerned it is the best place in the United States. You don't have to believe me, just take a look at

the young roshel yeshivas who sit right over there to my right. They were trained right here. They are the finest roshel yeshivas any institution, here or in Israel, any institution, now, at present or a hundred years ago. . . .

Answer number two to the question who was he. He was a restless dreamer, who was an excellent teacher and who was in love with Torah. He had a romance with Torah.

Dr. Belkin was a charming person. He radiated, I'll use the biblical expression for it, Chaine. Chaine is charm. The restless teacher, the lover of Torah, like Joseph of old, again, attracted people. He was, indeed, charming. He enchanted them with his magnetic personality even those who disagreed with him, and quite often I disagreed with him, quite often. Even those who disagreed with him succumbed to his powerful charm.

The charisma Dr. Belkin possessed was precipitated by two basic virtues. Virtue number one, let me use the Biblical expression

for it, he was a baal chesed, he was a man of lovingkindness. He was a kind person. And let me say his kindness was not due to character weakness. Sometimes people are kind because they are weak, or character softness. Sometimes people are kind because they are soft. Dr. Belkin was not a weak person. He was tough, I said before, and firm. He was a man who exercised power and he liked power. He practiced what the Talmud calls gemilus chasadim b'mamono ubigfuf. Kindness as far as money is concerned and kindness as far as physical efforts are concerned. If there was a person who was not appreciated by his own friends, this was Dr. Belkin. He was the most unappreciated restless dreamer an excellent teacher and kind person. The most unappreciated in the world. . . .

. . . I'll tell you something. He was, and this will come as a surprise to many of you in the hall, he was a saintly person. He possessed saintliness. I don't say holiness I say saintliness. Kindness alone does not generate or precipitate charismatic chaine, unless it is tightly knit with saintliness. And Dr. Belkin was a saintly person. And I understand if you ask me in what manner, in what respect did he manifest saintliness. I'll tell you. He felt it in four respects.

First he was a sonch betza, he hated gain. You know the Biblical expression sonch betza, to hate gain, to hate profit, to hate money. The saintly person is a sonch betza. And, Dr. Belkin while he knew the importance of money as far as the institution was concerned, he had no concept of, he had no desire for money as far as he himself was concerned . . . He died a poor man. He died a poor man because he was a saintly man. He was a saintly man because he was a great man, and he died a great man. He simply was a sonch betza who raised so much money, who was a wizard, a wizard as a fund solicitor . . .

Dr. Belkin was a saintly person for a different reason. Dr. Belkin lived a simple life. It's very hard to find people nowadays who are satisfied with a simple life, plain simple life. Dr. Belkin lived a simple life because he was a simple man. A great man, but a simple man. . . . There was a streak of asceticism in him, a streak of prisha min hachayim. He lived not to enjoy life, because he hardly enjoyed it, but to create, to serve and to sacrifice and to die on the altar of Torah. He had saintliness. He could live a life stripped of all manner of frills and petty, petty enjoyments. He hated the formalities. I know that some people misinterpreted, misunderstood it. He hated the formalities and the protocol and the public etiquette even though from time to time he had to go through it. But he never enjoyed it. . . .

. . . Dr. Belkin was a saintly man for a third reason. He had, what shall I say? I'll use the Hebrew term, a lashon nikdiah, a dignified speech. Judaism has always emphasized the significance of the word. The latter, if uttered with dignity and sanctity may create a world. The latter, the word uttered with vulgarity, may destroy a world. Dr. Belkin's speech was clean and dignified. I've never heard him malign anybody, ANYBODY, or make some derogatory remarks about people. Enemies, who indeed wanted to destroy him, indeed wanted to destroy him, physically and spiritually, he never said a bad word about them.

He was also a saintly person in his relationship to Yisroel. Dr. Belkin knew how to accept suffering; he suffered with dignity. Dr. Belkin knew, as I said, to suffer, how to meet crisis and how to confront disaster. He never complained. For all the time that I knew Dr. Belkin I've never heard a single complaint from him. He never complained. He never asked any questions. He never engaged in self-righteous monologues. Vayidom Aharon, and Aaron said nothing. A great man, a saintly man says nothing. He was silent, Dr. Belkin. A saintly man must possess the heroic quality of being mute at a time when one is ready to talk. . . .

. . . We prayed for miracles. Apparently we were unworthy of a miracle, it happened. We ask just, we bid you farewell. Lech Lishalom, visunuch b'kaltz hayamin kechol chal. We promise thee that Yeshiva will be guarded by us and it will continue to be a great center of Torah. Your name will never be forgotten,