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No. 1

Yeshiva Will Move Grad Schools To Save Money

By SHOLOM FRIED

OCT. 5 — The deans of Ferkauf School of Psychology and Wurzweiler School of Social Work gave notice today that their respective school will be leaving the Brookdale Center, 55 Fifth Avenue, as of September 1982.

The move will involve the relocation of Wurzweiler to the Science hall (Belfer); Ferkauf is considering the additional options of purchasing the present Van Etten hospital building, located adjacent to YU's Einstein Medical Center.

By renting out the vacated floors of the Brookdale Center, Yeshiva University hopes to gain revenues in excess of \$500,000 annually. If it proves more profitable and financially feasible the University may opt to sell the extra floors.

When considering the proposal earlier this year, the faculties of both schools opposed a geographic move, which they felt could weaken them; in the words of Dr. Lloyd Setleis, dean of Wurzweiler, "this is where we are known, our visibility within the professional community is well established here." Both Dr. Setleis and Dr. Egon Brenner, YU's new executive vice presi-

dent, however, mentioned optimism about the school's futures even after a relocation, as financial considerations have indeed necessitated.

For Ferkauf, the options of moving into the Van Etten Hospital would clearly be the preferred choice, since it already has psychological and psychiatric facilities, and the proximity of Einstein would make feasible use of the classrooms. It is believed that having a graduate school of psychology on the premises would be advantageous, as well as prestigious to Einstein. Pragmatically, however, the cost of converting the hospital to suit educational needs, and the complications that may be involved in arranging this take over with the New York City Health and Hospital Corporation, may well restrict Ferkauf into jointly using Sciences Hall.

Relocating two graduate schools to the uptown campus raises (Continued on Page 6, Col. 5)

YCDS Studio Theater Reconstructed With Financial Support Of University

By URI LANDESMAN

In a past issue of The Commentator it was reported that the N.Y.C. fire department had ordered some renovations of the Y.C.D.S. theater in order to comply with the fire codes. Among the changes ordered were the opening of a second exit, and the clean up of the second floor rooms.

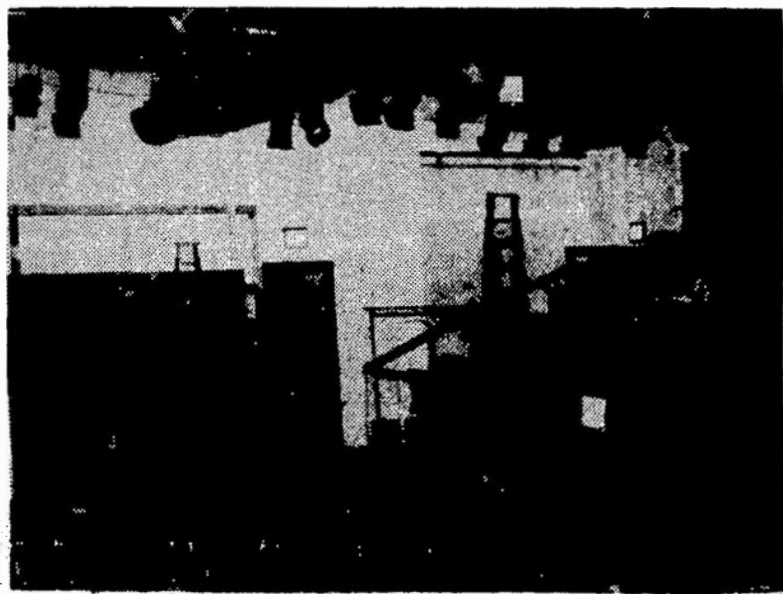
Theater Was Extended

All of the Fire Department's orders have been obeyed. The stage and seats have been realigned to utilize an already existing second floor exit previously obstructed by the stage sets. As well, the theater was extended to include a third floor door, while ten aisles have been installed between the tiers of seats. All the hazardous wastes from other student offices have also been removed.

The expenses for this project have reached \$6,000 so far and Dr. Sheldon Secol, Vice-President for Financial Affairs, envisions another \$3,000 being spent before the operation is completed. He reported that Yeshiva University has footed most of the bill, except for a \$1,000 donation by a private source. The name of this benefactor was unavailable.

Compliance With Codes

Dr. Secol added that the improvements would have been



Refurbished student theater.

— D. Jacobowitz

made without the Fire Department's orders. He insisted that, in fact, the theater was in compliance with the fire codes before any construction was done.

Both Dr. Deukas, Artistic Director, YCDS, and Joel Block, President, YCDS, said that the administration's quick action is a very encouraging sign.

Tanenbaum Hall Under Construction, New Heating Systems And Renovations

By JEFFREY STOCK

Yeshiva University's Tanenbaum Hall is undergoing a major renovation. The reconstruction is designed to make the building aesthetically appealing and fuel efficient. Mr. Jay Blazer, Director of Building and Grounds, explained that the rehabilitation of the fifty-four year old building will take place

in three phases: 1) The visible physical improvements which include the installation of suspended acoustical ceilings with recessed lighting fixtures, new under flooring, carpeting, doors and radiator covers. Along with this, all classrooms will be repainted. This phase should be completed before students return from the holiday recess. 2) The second phase is a Major Energy Retrofit of the Tanenbaum Hall-Library complex. An energy retrofit involves the study of the building's current energy systems and making the appropriate changes to increase the buildings' fuel efficiency. This retrofit is being done in several stages; a) Fuel efficient boilers and burners have been installed. b) The Tannenbaum Hall-RIETS complexes present heating system will be converted to a zone heating system which is divided into fifteen different zones. This system has the capacity to heat the RIETS dormitory area and the classroom areas of Tanenbaum Hall separ-

ately. At present, the entire Tanenbaum-RIETS complex are heated together. Only the dormitory rooms must be heated at night and sometimes the classrooms must be heated. Mr. Blazer said,

"the new zone system will be controlled through a central control station in the boiler room resulting in the conservation of heating fuel. For example, the (Continued on Page 6, Col. 4)



— D. Jacobowitz

Arrival at remodeled Tanenbaum Hall.

Major Lobby Effort To Halt A.W.A.C.S.

By ALAN WILNER

OCT. 5 — Yeshiva and Stern college students formed the core of a major lobbying effort today in Washington, D.C. The purpose of the trip was to persuade Senators and Congressmen to vote against the proposed sale of A.W.A.C. planes to Saudi Arabia.

When speaking to senators and their aides, students stressed how American and Israeli interests would be hurt by the sale. Students contended, that the advanced technology could easily fall into Soviet hands from an unstable regime (as in the case of Iran). Second, Saudi Arabia is not under any threat from a

major attack save from internal upheavals. Third, American made A.W.A.C.s will lead to a potentially dangerous situation and perhaps an international crisis if they fall into revolutionary hands. Finally, it was pointed out that Saudi Arabia should not be given special considerations due to their position regarding oil prices.

The lobby was organized by Rabbis Avi Weiss and Saul Berman, in conjunction with YCSC and SCSC. Also participating in the trip were students from Brooklyn College, member of American Mizrahi Women, and the Masada Youth Organization.

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Inconvenienced

As in past years great inconveniences attended the procuring of textbooks. Students had to wait until the start of classes to find out which texts would be required for their courses. This caused most students to go an entire week of class without texts as they could not obtain books until Thursday or Friday.

A university book list, made available to all students well before the start of the semester would have eliminated the difficulties encountered, as well as aided the YCSC book service. We call upon the faculty to submit their lists of required texts prior to the start of the semester so that the administration can compile a complete list and distribute this list to the student body.

Outcry

During the month of October, the Reagan administration will formally notify Congress of its proposal to supply Saudi Arabia with advanced armaments. The deal is to include five Advance Warning and Airborne Control Systems (AWACS), 1,777 AIM-9L missiles, 101 sets of long range fuel tanks for the F-15, six KC-707 tankers and 22 units for a ground radar system. In order to block the sale, resolutions of disapproval must be passed in both houses of Congress. Needless to say, the Jewish community is deeply concerned about the proposed sale as it will greatly endanger Israel.

Students in Yeshiva University have taken direct action to help block this sale. Four thousand letters have been sent to Rabbis across the country with formats of telegrams to be sent to the local congressional representative. Rabbis and community leaders are being urged to discuss the arms sale with their congregations over the holidays. And today Yeshiva students spear-headed a mass mobilization Anti-AWACS lobbying trip to Washington, D.C. We urge the students to continue pressing the Reagan Administration on this crucial issue.

Survived

With the effects of budget cutting visible all around us, few institutions and organizations have emerged unscathed. We are pleased to note that the Yeshiva College

The Editor-in-Chief and the entire Governing Board of The Commentator would like to extend a heartfelt Mazel Tov to Louis Shicker (Editor-in-Chief 1980-81) upon his engagement to Linda Groner.

The Commentator

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Dramatics Society has not been set back by economic policies.

Last spring we reported that New York City Fire Marshalls examined the YCDS theater and demanded extensive and costly renovations so that the theater would comply with fire codes. Despite the expense to the university, the theater has been reconstructed. The fact that the school recognized this unique source of entertainment and student pride at a time when budgetary concerns are uppermost in our minds is promising.

From the Editor's Desk

More Than Hope

By JOSEPH STURM

Appearances at YU are often highly deceptive. Indeed, the placid and seemingly uneventful campus this early fall goes far to conceal the monumental and hectic crisis now facing Yeshiva. Sure, bewildered freshmen are constantly pleading with the registrar to be switched out of Taubes, pre-meds are already wearing their texts thin, and cake is still being served in the Beis Medrash on Thursday nights. Such staples of YU life proceed nonchalantly as they always have and as everyone assumes away will. Yet Yeshiva's higher executives are not quite as calm, for they are faced with one piercing reality: either they raise fifteen million dollars in cash by February or there will be no more pre-meds, no more Beis Medrash, and no more YU.

This sizeable obligation did not sprout up overnight, though, but was planned by Yeshiva administration in a calculated debt restructuring scheme. Some two years ago the administration found that interest payments on previous loans were devouring unbearable amounts of operating capital, and in an overall financial rehabilitation which included severe expense restriction, decided to repay \$35 million by February, 1982 and become nearly debt free.

Yeshiva thus far has managed to remit the \$20 million due to date. Unfortunately, as matters now stand it has not collected anywhere near the \$15 million necessary for the final payment in February. In fact, when asked by a faculty member if there was any hope of raising the necessary money Dr. Lamm related the following anecdote: A new immigrant in Israel was seeking a telephone. It is not unusual in Israel for a new telephone applicant to wait 4-6 years to receive a telephone. But when the particular fellow had waited over seven years he asked a government official if he had any hope of getting a line in the near future. The reply was, "of course, hope you always have, it's a chance (of getting the phone) that you don't have."

Clearly, Dr. Lamm does not doubt that he will be able to come up with the 15 million. It's just that until the hurdle of the February debt is cleared other university matters must take place. Even the unpredictable enrollment increase, though cause for great optimism, especially under the Peat Marwick plan, is meaningless compared to this large amount due.

Undoubtedly there are many priority areas which deserve increased funds from the university budget — faculty salaries being at the head of the list. Many garbagemen and firemen have higher standards of living than Yeshiva University professors. As a dormitory resident I personally feel the pinch and squeeze of fiscal belt-tightening when it comes to security. Ever since the mugging of a YC student on the steps of the Pollack Library I have developed a fighter pilot twitch — whenever I step out of a doorway I automatically scan three hundred and sixty degrees for any unfriendly individuals. All of this goes without mentioning, of course, the overcrowding of three in a room in the already under-maintained Rubin dormitory.

Nevertheless, the discussion of these valid and serious issues seem to be nitpicking next to the issue of the basic existence of the school, and the day-to-day serenity on campus seems incongruous to the frantic scrambling going on in the executive offices.

Looking at it this way — if on a cruise liner a hole developed in the hull and water began to leak in all over the passengers' possessions, should the crew devote their attention to saving the possessions from water damage or rush to plug the ship threatening hole?

I should note at this point that after the last issue of Commentator I was berated by my colleagues for devoting my introductory column to the school's financial plan and one of its prime movers, instead of to some grander macroscopic view of policy. All I can reply is that on the success of the financial plan hangs the very survival and future of Yeshiva University. I just hope that unlike the telephone applicant we have more to hope for than hope.

Guidance Notes

Students who are now in their senior year are invited to consult as soon as possible with Professor Feldman, F 519, if they wish to have more information about applying for fellowships for studying abroad after they graduate. The following fellowships are available: Rhodes and Marshall (for study in England) and Fulbright (for study in various countries).

Thirty full-tuition scholarships to a five-day direct marketing Collegiate Institute at Skokie, Illinois, November 30-December 5, 1981 are now available to seniors majoring in advertising, marketing, journalism, communications and similar fields.

Scholarship applications are available from professors or the Foundation (6 East 43rd Street, N.Y., N.Y. 10017, 212/689-4977). They must be received together with a professor's recommendations form, by October 26, 1981.

Seniors anticipating graduate study in the social sciences, public and international affairs: applications are now being accepted for N.Y. State Herbert H. Lehman Fellowships (up to \$19,000), for graduate study in New York State. Deadline: 3/11/82. Information in Guidance Center (F413).

A \$1,000 grand prize will be awarded in the upcoming poetry competition sponsored by World Poetry, a quarterly newsletter for poets.

Poems of all styles and on any subject are eligible to compete

for the grand prize or for 99 other cash or merchandise awards, totaling over \$10,000.

Rules and official entry forms are available from the World of Poetry, 2431 Stockton Blvd., Dept. D, Sacramento, California 95817.

The Youthgrants Program of the National Endowment for the Humanities will once again offer a limited number of awards to young people to pursue non-credit, out-of-the-classroom research projects in the humanities. The deadline for receipt of completed application forms is November 16, and funded projects begin the following May.

Up to 75 grants will be awarded, offering as much as \$2,500 for individuals, and a few group grants up to \$10,000 (\$15,000 for exceptional media projects). Youthgrants are intended primarily for those between 18 and 25 who have not yet completed academic or professional training but can demonstrate the ability to design and perform outstanding humanities research and translate that into an end product to share with others. The humanities include such subjects as history, comparative religion, ethnic studies, folklore, anthropology, linguistics, the history of art, and philosophy. The program does not offer scholarships, tuition aid, or support for degree-related work, internships, or foreign travel projects.

If you are interested in the program, a copy of the guidelines is available for review at the Guidance Center (Furst 413). See Dr. Connolly.

Third World Wisdom

Pushed off their land, expelled from their country, scattered throughout the world, persecuted and murdered, the heroic Palestinians are a vivid example of sacrifice and patriotism, living symbols of the most terrible crime of our era . . .

—Fidel Castro in El Militante Comunista

Commentator Interview

The following is an interview with Rabbi Avi Wiess, Rabbi in Riverdale, teacher of Jewish Studies at Stern and Jewish Activist.

Q. "Are you satisfied with what the American Jewish community is doing to stop the sale of the A.W.A.C.S.? How could they be doing more? Are you happy with what Yeshiva and Stern College students are doing to stop the sale?"

A. "I think that on the A.W.A.C.S. issue there is unanimity and virtually total agreement that the proposed sale could be devastating to Eretz Yisrael and to the United States. Therefore, what unites the Jewish community on this issue is far greater than what divides them. There may be certain groups that perhaps do



Rabbi Avi Wiess

not go far enough, but by and large, I think the American Jewish community has done well. We, through Yeshiva and Stern, have mobilized ourselves in a national mobilization effort to bring large numbers of people to Washington, D.C. on Oct. 5. YU and Stern students are generating an interest in the adult community to get involved. The contribution that Yeshiva and Stern students make is tremendously significant. It always pains me, though, when even one person is not involved in this kind of effort. The A.W.A.

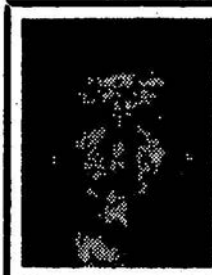
C.S. fight is a fight which is going to be won or lost by one vote. In any case, I'm very, very happy with the effort."

Q. "Do you believe that civil disobedience, such as chaining to fences, has been effective in achieving your goals? In what situations would you condone violence as a means in fending for Jewish causes?"

A. "First, I want to say something about my personal involvement in activism. It is true that from the media it would seem as if I have been very much involved with activism on behalf of Israel, Soviet Jewry, Nazi hunts, anti-missionary work, etc. . . . I find now that this type of activity is more and more distasteful for me. I loathe being on the streets, screaming and yelling. I find politics and being involved in confrontations to be dehumanizing. I feel encompassed by a significant level of human insensitivity. I find no joy in that at all. It is something I so much prefer not to do. I prefer being involved in things that I really enjoy, such as nursing home and hospital visitation programs, programs for the mentally retarded, or for the elderly in the South Bronx, teaching Torah to "chozerim Betsuvah," learning Torah and learning from my students.

"As much as I do not particularly care for certain types of activities, there is no choice, it has to be done. Although I think that any kind of violence other than that which is necessary for Israel's defense, cannot be condoned, nor do I involve myself in it, I have been involved in various kinds of non-violent civil disobedience. Yes, I believe it has been effective. The policy is to do this kind of thing because I think in the end it helps, more than anything else. But for us to be effective, we have people united in purpose but who have different means to achieve that end. You need these alternative means — you do need the civil disobedient people who are non-violent, the people who do not engage in civil disobedience, and for that matter you need people

(Continued on Page 7, Col. 1)



Testing . . . 1 . . . 2 . . . 3

By DAVID KOBER

I suppose you've heard about the foreign-affairs test that was recently administered to American college students. The questions dealt with current events and the world situation. The majority of students found the questions very simple. It was the answers that caused them all that trouble.

The resulting scores were disastrous. Waterloo. The Towering Inferno. Pompeii. Mount St. Helens. Well, you get the idea.

However, recent studies have indicated that the exam in question was not altogether fair. Therefore, the Educational Testing Service has approached yours truly, and asked for a new, totally impartial version of the world affairs test. Readers of The Commentator will be the initial control group. Give yourself fifteen minutes to complete the upcoming test. No. 2 pencils only. Ready, begin.

1) Who is the junior Senator from the state of Virginia?

- A) John Warner
- B) Elizabeth Taylor
- C) Richard Burton

2) Who is Nancy Reagan's favorite designer?

- A) Adolfo
- B) Givenchy
- C) F. A. O. Schwartz

3) After whom is the Kemp Roth Tax Cut named?

- A) Jack Kemp
- B) William Roth
- C) John Tax
- D) Sam Cut

4) To whom should the following quote be attributed — "The essence of managing money is managing to have enough of it."

- A) Adam Smith
- B) John Kenneth Galbraith
- C) Miss Piggy

5) Which of the following possible events would merit the awakening of Ronald Reagan in the middle of the night?

- A) Soviet invasion of Europe
- B) Martian attack on U.S.
- C) None of the above

6) Who is the Secretary of Transportation?

- A) Loretta Lynn
- B) Donny Osmond
- C) Who cares?

7) Which of these cartoon characters does Prince Charles most closely resemble? (This is a tough one.)

- A) Bugs Bunny
- B) Mickey Mouse
- C) Dumbo

8) Which of these men piloted the space shuttle Columbia?

- A) John Young
- B) Robert Crippen
- C) Jerry Brown
- D) All of the above

9) Who is Menachem Begin's jokewriter?

- A) Don Rickles
- B) Barbara Walters
- C) Nobody

10) What does the abbreviation AWACS stand for?

- A) Airborne Warning and Control System
- B) America Wants Arab oil Cheap

11) Does George Bush really exist?

- A) Yes
- B) No
- C) Only at important funerals

12) What is "El Salvador"?

- A) A Latin American country
- B) A song by Jose Feliciano
- C) A Mexican superhero

13) What American business does the greatest volume of trade with Cuba?

- A) Ford
- B) General Motors
- C) Castro Convertibles

14) What group is Ronald Reagan most fond of?

- A) Air Traffic Controllers
- B) Disabled
- C) Elderly
- D) He likes them all the same

15) What does MX stand for?

- A) Missile Experimental
- B) Mucho Expensivo
- C) Mess up Excellent farmland

16) What is the leading cause of forest destruction in the U.S.?

- A) Fire
- B) Flood
- C) The Department of the Interior

17) What job has the highest turnover rate worldwide?

- A) Policeman
- B) Fireman
- C) President of Iran

18) Which group has the highest mortality rate?

- A) Russians in Afghanistan
- B) Americans in Iran
- C) Democrats in Congress

19) Why is Black Plague the President's favorite disease?

- A) Because it turns gray hair black
- B) Because it kills people, but leaves all buildings standing

20) What is the saddest sight in Washington?

- A) President Reagan's wardrobe
- B) The 1982 budget
- C) Tip O'Neill's face

Pencils down. If you'd like to know how well you did on this test, send ten dollars — to cover postage and handling charges — to David Kober, c/o The Commentator, and I'll send you an answer key.

Increased Enrollment Augurs Bright Future

By MICHAEL MANN

A substantial increase in the size of this year's freshman class bodes well for prospective years. According to Mr. Paul Glasser, Director of Admissions, this year's class is fifteen to twenty percent larger than previous years.

An unusually large number of students returning from Yeshivot in Israel account for most of the increase. Vigorous recruiting policies in the U.S. and abroad have amplified Yeshiva University's multi-faceted offerings. Interest in "the ambience," the double program, and professors are the principal reasons the students come to Yeshiva University. One student remarked that he came to Yeshiva University because of its high standards in both the academic and religious programs. Another student reported that if one completes high school in

Europe and passes the Maturity Exams, you can get thirty-two college credits.

Global Perspective

As the Office of Admissions seeks a more global perspective in recruitment, the results are beginning to show. This year new students have come to Yeshiva University from England, France, Sweden, Spain, Belgium, Iran, Colombia and Israel.

Mr. Glasser believes that the future will be a better barometer than the past. "The outlook is good if the percentages hold," he reports.

Greater College Enrollment Causing Triple Occupancy Of Rubin Rooms

By MICHAEL ROSENBLUM

For the first time in ten years a number of rooms in Yeshiva's Rubin Residence Hall have been converted to accommodate three people (one more than usual). According to Rabbi Cheifetz, Director of Residence Halls, this action has been necessary due to the increase in enrollment and dormitory registration. Affected by the tripling up are freshmen and first-year in-town students. The administration has been weighing various plans to alleviate the situation, but no decisions have yet been reached.

Furniture Rearranged

Rubin Hall, with a student capacity of 276, is now accommodating 300 students plus a few dormitory counselors. To make the necessary conversion, the twenty-five rooms have each been equipped with a third bed, and the furniture rearranged to allow the necessary space. As yet, no extra closet or desk space has been provided, but portable closets and desks are being considered by the administration.

Dr. Israel Miller, Vice-President for Student Affairs, recognizes the inconveniences of the students, but does not view the situation with alarm. When asked about the possible effects on student academic achievement, Dr. Miller responded, "Most studying is done in the library, and very little in the dorm rooms." He also noted that Stern College's dormitory has rooms with as many as five people in them. Rabbi Cheifetz reports that complaints were "much fewer than expected." He also does not expect problems because the room assignments are "mostly guys who know each other and are friends."

Similar Situations

To handle similar situations in the future, the administration is considering various plans. Among them is converting the fourth and fifth floors of Riets Hall into dorm rooms. Dr. Miller says this would be a costly procedure because the building is over fifty

years old, and a lot of maintenance work would be needed. Mr. Jay Blazer, Director of Buildings and Grounds, attributed the high costs in part to the need to reconnect the plumbing facilities. He also noted that all offices and classrooms on the fourth floor would have to be relocated. Another possibility is to rent vacant neighborhood apartments for Semicha and graduate students, with undergraduates filling the vacated dormitory rooms. Dr. Miller said the university is not thinking of building another dormitory because there is a previous commitment to the students to build a gym.

Rabbi Cheifetz does not expect difficulties in housing new students for the second semester, explaining that a number of students invariably leave the university after one semester, and the outgoing and incoming students "tend to balance out. If not, they will be forced to triple up, but no one will be turned away."

(Continued on Page 6, Col. 3)

Who's Whose

Alan Fuchs, YC '82 to Shari Goldenberg, SCW '82

Benji Atkin, YC '82 to Debbie David

Stanley Hillelson, YC '82 to Beth Belman

Avrum Safer, YC '80 to Leah Handelsman

Sheldon Glombeck, YC '81 to Ann Mored

Louis Shicker, YC '81 to Linda Groner

Autumn And Us

By YEHUDAH MIRSKY



Though the leaves may yet be clinging to Morg and the upcoming World Series is not yet history there is no doubt that the summer has ended. The annual return of us swallows to dear old YU where essentially nothing ever changes, impresses upon us the essential role monolithic routine plays in our lives and highlights the poignancy of the efforts we made to snatch a few lazy summer days from the clutches of Responsibility.

It must be said, though, that an acceptance of summer's passing leads one to a sort of tranquility, a sense of acquiescence to and hence, accommodation with, the rhythms of time. Shelly's cry "now that winter has come can spring be far behind" works both ways and there's a kernel of winter embedded in the softest summer afternoon. That's probably what gives the summer its edge of excitement. And it's that understanding that gives us our sense of identity within the broader flux.

Interestingly enough, it's this time of year that we take for renewal, over the course of the Yamim Noraim. The fall, when nature celebrates its transcendence with assertive winds and golden hues, when the falling of a leaf carries a knell as powerful as the one John Donne described in his famous sonnet, when the essentially fluid character existence is revealed to us is when we take stock of how we measure up to our ideals and how close we are to their realization.

Rosh Hashannah has special

significance for us here at YU for on Rosh Hashannah, the Jew stands before GOD, not as a member of an historical community, singled out for revelation, separated from other nations by a wedge that history has driven, but as a partaker of creation, a partner in the synthesis of space and time which is history, as one who shares the life of his mind with all created peoples.

And more; the Israeli thinker, Eliezer Schweid, has observed that the fundamental characteristic of the Jewish calendar is its appropriation and transformation of pre-existing, non-Jewish festivals. The celebrations of natural life which were a mainstay of pagan ritual are turned into celebrations of the meta-natural, the transcendent being which lies at the core of Jewish religion and life. The festivals are refashioned, and ultimately transfigured by elements and significances derived from Jewish spiritual and historical experience. As this is the case with the Jewish calendar, so is it the case with Jewish thought. The soil from which our gardens arise has been laid and cultivated by other peoples. Language, our most precious tool, is the product of the increasing effort of countless generations. And so, the basic symbols which we use to grasp reality are not aboriginally our own. One can scarcely begin to name all the cultural, historical and ideological movements which have influenced our belief, in one way or another. Judaism has distilled this welter of influences according to its

own unique formula and it continues to do so to this day.

We at YU are uniquely capable of appreciating the richness, diversity and creativity of the collective Jewish consciousness by virtue of our knowledge, commitment and detachment from the more spurious indulgences which western culture is heir to. Our awareness entails a moral and intellectual challenge, one from which we dare not shirk, if we ever presume to speak for truth. Writing of another time and another place, one historian has remarked:

"At certain times in the development of a religion, it is necessary for men to stand off from their beliefs and practices. To analyze them and order them, to attempt to understand them better in the light of their origins and growth and conflict with other beliefs and practices. The primary motive here may be the desire to purify the religious tradition itself in a time of corruption. This will call for critical examination of the origins of tradition and the validity of the faith.

The motive may be the desire to bring faith into a more fruitful relationship with culture at some moment of crisis in the history of secular civilization. Or finally it may be that the need is felt to reexamine faith in the light of some new discovery of the human mind about the nature of the physical universe or of man himself." Our responsibility and our privilege.

Action Taken To Halt Sale

By YA'AKOV BEILIN

SEPT. 13 — An emergency meeting was called tonight regarding the proposed sale of the A.W.A.C.S. by President Reagan to Saudia Arabia. The meeting was called by Rabbi Avi Weiss, in conjunction with Y.C.S.C.

Rabbi Weiss, with the assistance of the American Israel Public Affairs Committee, is initiating three programs to attract the vote of non-aligned Senators.

One Million Telegrams

First, "the one Million Campaign" whose goal is to send one million telegrams to Senators and Congressmen. The telegrams will state strong opposition to the sale. Rabbi Weiss is urging synagogues across the country to utilize the annual Rosh Hashana cards for a means to receive permission from congregants to send telegrams in their names.

Anti-AWAC Day

Second, a plan to set aside Oct. 4 as an Anti-AWAC Day. On this day rallies will be organized across the country opposing the sale of the A.W.A.C.S.

Third, a plan to set aside Oct. 5 as national Anti-A.W.A.C. lobbying day. People from all over the country will travel to Washington, D.C. to levy pressure on their respective Senators.

Active Role

The Yeshiva University community is expected to take an

active role in halting the sale. The student body will be split up based upon their geographic locations. The different groups will elect a chairman who will be aided by a politically astute student. The task of these groups is to contact their local Rabbis and appraise them of the situation. At present, four thousand letters have been sent to prominent Rabbis explaining how these Rabbis can take an active role in the struggle.

In a follow up meeting on Sept. 21, a member of the American Israel Public Affairs Committee, Leslie Levi, spoke to further explain the situation and to point out the key uncommitted Senators on the issue. She urged strong unity and stated that the struggle can be won.

Anyone interested in working for The Commentator in any capacity please see Joey Sturm in M 222. Position are available in Business, Photography, and Writing.

College Bowl

College Bowl, the fast-paced intercollegiate quiz game, returns to some 500 campuses and the nation via the CBS Radio Network this season.

The first round of tapings for the CBS Radio series will take place at the Illinois Institute of Technology in Chicago in October with twelve colleges competing.

College Bowl consists of contests between two teams of four college students, each awarded points for correct answers to questions asked by a moderator. Speed of response counts heavily in the scoring and accounts for the fast pace of the game. Questions cover a wide range of subjects from Liberal arts curricula, current events, sports, and contemporary art and entertainment.

Highly Successful

After a highly successful TV career under commercial sponsorship a decade ago, College Bowl was brought back as the nationally organized "varsity sport of the mind" by the Association of College Unions-International. Yeshiva University was represented in the championship in the early 1960s.

College Bowl is played on an intramural basis, or an intercollegiate level for regional titles and, finally, for the National Championship.

A Closer Look

Adam Charnoff gained a great insight into the difficulties facing retarded individuals last year. He gained this knowledge, though, not out of a Biology text but rather from the experience of starring in a play called Flowers for Algernon, produced by YCDS.

Dramatics was originally introduced to Yeshiva College in 1938 in the Lamport Auditorium of RIETS Hall, under the direction of Dr. Irving Linn. From 1943 through 1960, the club was unsteady, disappearing for years at a time. Finally, in the early 1960's, some enterprising students dedicated themselves to the revival of YCDS, and opened it on the fifth floor of Furst Hall. In the mid 1960's, Dr. Anthony Beukas joined the faculty of Yeshiva College and began aiding the development of the Dramatics Society. Dr. Beukas remembers his goal as making YCDS a "viable and seriously considered theater experience comparable to any other major university theatrical system." He wanted Yeshiva's performances to be more than a "camp show." He stressed the need for academic purpose, social reason, and artistic content.

The single performance presented each year on the fifth floor of Furst Hall were expanded under Dr. Beukas into a week-long presentation of eight performances towards the end of each semester. In recent years, a wide variety of dramas, musicals, comedies, and Shakespearean plays were produced, including such titles as Streamers, Man of La Mancha, The Grand Tour, and Pippin. The professionalism and high caliber of Yeshiva University Theater has been clearly attested to by the more than 2,500 people who fill the seats of the studio every year. The progressive strides that Dramatics took advanced it from a club to a recognized accredited course in the College. Such widespread interest in Dramatics stimulated the Yeshiva College Speech Department to institute a Speech and Drama major which includes such courses as: Theater Arts, The Art of the Actor, and The Technique of the Director.

One of the first steps which the Yeshiva Administration took in recognizing Dramatics at Yeshiva was by giving it a home in the Student Union Building Studio Theater. Two years ago, the society, with help from the administration in the person of Mr. Jay Blazer, installed theater seats. Last year, a donation from the Yeshiva University Women's Organization enabled YCDS to purchase its own theater lighting system. In addition, renovations were required over this past summer in order to avoid fire and building code violations. Dr. Beukas stresses that a lot of credit should be given to Mr. Blazer, administrator of Buildings and Grounds, who accomplished "this long and tedious task in one short summer only because of the fact that he cares for the students and that without Mr. Blazer, there would have been no theater this year."

Although Dr. Beukas appreciates the Yeshiva's effort and does not wish to sound ungrateful, he complains about the general "undignified" look that the theater building has. "The graffiti, broken walls, and shabby ceiling," he claims, "give the impression of decay and decrepitude to the person who comes to see a production." Because of this, Dr. Beukas has stopped inviting his friends to see his productions. As Dr. Beukas is not asking for an "elaborate structure but rather for something acceptable that has dignity."

Membership in the society is not limited to the 30 or so actors seen on stage. In fact, the majority of the more than 100 members

(Continued on Page 6, Col. 1)

Commie Book Review

"Dare we live as Jews? Dare we not?" is the dilemma that novelist Anne Roiphe sets at the heart of her book *Generation Without Memory*, subtitled *A Jewish Journey in Christian America*. Ms. Roiphe, author of the successful *Up the Sandbox*, *Torah Song* and other works, was raised in a wealthy assimilated Jewish family and traveled the course of the beatnik intellectual. The understanding of Judaism and Jewishness which she exhibited in her novels and various essays including a piece about her relationship to Christmas, a bit of work which achieved a certain notoriety seemed to have been hampered more by a lack of depth and knowledge than any particular ideological vehemence. With the passing of time and the experience of motherhood she seems to have decided that a serious reexamination of her Jewishness was in order and so, this book.

As may be seen from the question quoted above Ms. Roiphe sees Jewish existence as fraught with danger and ripe with possibilities. The physical disadvantages of Jewish identity

have been made clear by recent history. What is interesting is the second part of the question, the implied treasures of Jewish life. Ms. Roiphe deals with what she feels to be the attractions of Judaism — depth spirituality, a sense of continuity and meaning as she sorts out her memories and feelings. She ascribes her inability to embrace Judaism as stemming from the unsubstantiated nature of its beliefs and doctrines. Should we stake our lives and those of our children on what seems to be a mistake?

The discussion is somewhat less than far-ranging. Ms. Roiphe doesn't really deal with Israel, the depths of Christianity, Modernism or religious experience, however, the reader can be left with no doubts as to her sincerity, made especially evident in the last chapter, where she resolves to work for a Judaism that is intellectually sound, spiritually meaningful and morally sincere. While the Yeshiva student will not be really enlightened by the book, it provides a fine picture of one intelligent, contemporary woman's struggle with faith.

Plans For Year Unveiled Behind Dorm Doors At First YCSC Meeting

By MARK LEFKOVITZ

SEPT. 22 — The Yeshiva College Student Council met tonight to discuss plans and events for the 1981-1982 academic year. Elliot Small, President of YCSC, made it apparent during the night's proceedings that he intends to put many of these plans into effect.

First on the agenda was the anti-AWACS lobby scheduled for Monday, Oct. 5 in Washington. Mr. Small announced that he would meet with the administration to decide if classes should be cancelled on that day.

Lower Prices

The Media Center announced that 15 or 16 movies have been scheduled for the year, all at lower prices than last year. Students will be able to purchase tickets for several movies in advance at a discounted rate. In addition, several concerts are being scheduled, among others, the

Megama Duo and the Ruach Orchestra.

This year the Blood Drive will again be an important event. Joey Bodner, Blood Drive Chairman, declared that the Drive will open earlier and close later in order to increase the number of donations and accomodate those who can only come at certain times.

Food Prohibited

Mr. Small announced that high school students will not be permitted in the Morgenstern lounge. He indicated that the High School students who frequent the Morg lounge have their own lounge in the high school dorm and should use it. Mr. Small also specified that food will now be prohibited in the Morg lounge because of constant littering.

Mr. Small then announced that he had filed a formal protest with Dr. Miller for the lack of security involving the incident where a Yeshiva College student was mugged on the steps of the

Gottesman Library. The Student Council was confident that action would be taken to strengthen security.

Eddie Schauder, President of the Sophomore Class stressed the need for each individual class to be more independent. He pointed out that it is the responsibility of the various representatives to keep their classmates informed of Student Council activities. Mr. Schauder also suggested that the individual classes have the opportunity to plan and sponsor their own events.

Budget Meeting

The Council concluded the meeting by announcing that there will be a budget meeting on Tuesday, October 27. Freshmen elections will be formally announced at that meeting and elections are planned for Thursday, Nov. 5. Mr. Small announced that students who were in Israel last year and are now sophomores may still run for any of the three freshman offices.

QUESTION: As a result of increased enrollment and limited dormitory space, quite a few rooms in Rubin Hall had to "triple up." How do you feel about being one of three roommates instead of the standard two?

IRWIN WEISS — MYP — Senior

My only regret in tripling up is the increased number of people who are constantly coming in to bother me and my roommates.



NACHUM SEGAL — MYP — Sophomore

We have a major problem in that our puff basketball games must be played on a non-regulation size (too small) court.

YITZ SOLOMON — MYP — Junior
and JEFF SCHARTZ — EMC — Sophomore

We're sure it would have been a lot of fun having a third roommate, but we threw him out.



JOSEPH GROB — MYP — Sophomore

It's the best thing that ever happened to us. We're even looking for a fourth and fifth roommate. Anyone interested should stop by. We're already accepting applications.



DANIEL STOCHEL — MYP — Sophomore

I find that the air is used up much more rapidly.

ELIOT SMALL — MYP — Senior

With a suite, a shower, and five phones it's no sweat.



Aliyah From U.S.A. Increases

The number of North Americans emigrating to Israel increased by thirteen percent in the month of July, as compared with a year ago, according to figures released by the Israel Aliyah Center of North America.

Top Priorities

"We don't know exactly what has spurred this increase," said Dr. Aharon Kfir, the Center's Director. "We just hope that it continues because Aliyah (immigration to Israel) is one of Israel's top priorities and the lifeblood of her future."

Dr. Kfir noted several opera-

tional changes which he believes have made it easier for potential Olim (new immigrants) to receive Aliyah information and assistance. He cited a communications network linking the Center's Manhattan Headquarters with its 20 regional offices. This network, which includes a nationwide toll-free "WATTS" line, is charged with handling all inquiries concerning Aliyah.

New Immigrants

The Israel Aliyah Center reported that some 335 new immigrants from North America came to Israel during July of 1981, as

compared with 292 in the same month last year. The totals for July included 64 families and 108 individuals, with approximately 85 percent of them under age 45.

Sponsored by the World Zionist Organization, American Section, the Israel Aliyah Center maintains offices throughout the United States and Canada to answer questions and provide information, personal counseling and assistance to North American Jews considering living, working or studying in Israel.

Yeshiva Student Mugged Outside Of Pollack Library

By SETH G. FRIEDMAN

SEPT. 20 — Late tonight a Yeshiva student was mugged on the steps of Pollack Library. Although the three assailants fled successfully with his wallet, the student was not hurt.

The student, David Shapiro, immediately called the nearest guard in front of the high school dorm. The guard called Security's Lt. Gabriel while David was instructed to call the police, who arrived an hour and a half later.

Guards Blameless

Colonel Robert Marmorstein, Director of Security said the guards were blameless as they were at their assigned stations. But he did add that additional lighting will be installed on the rear steps and the entrance will be patrolled more frequently in the future. He said that the

front entrance on Amsterdam Avenue could not be kept open all the time because a guard would have to be stationed there continuously, which the University cannot afford. He did say, however, that he would be willing to employ students on work study as guards.

SEPT. 23 — In a related incident, a trespasser was discovered in the Morgenstern Dorm today. He apparently entered by way of the parking lot entrance. The man was taken into custody by the police when he could not furnish suitable identification.

Students Accepted To Top Law Schools

Yeshiva College had in many ways our most successful class in a long history of successful classes applying to law school. Specifically, thirty-four YC students have been accepted in the leading schools in the country, including Harvard, Yale, Columbia, N.Y.U. and the University of Pennsylvania. Approximately half of the thirty-four applicants scored in the top nine per-

cent of the national examination. These figures are certainly the best compiled at Yeshiva in at least the last thirteen years. A highlight was the perfect 800 score of one student, the third such score in the history of Yeshiva College. Thirty-two of the thirty-four applicants to law school have to date been accepted by at least one American Bar Association accredited law school.

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A Closer Look

(Continued from Page 4, Col. 5)

of this multifaceted operation work behind the scenes in areas such as lights, orchestra, makeup, wardrobe, props, scenery, sound, construction, painting, program, ushering, and ticket sales. The membership of this year's society is quite interesting in several ways. Out of the cast of 30 actors in the coming fall production, only three or four are upperclassmen. In addition, YCDS is experiencing a new trend in terms of a new type of participant. According to Joel Block, "from about 36 people who auditioned this year, a majority of them were students in the Yeshiva Program. This is in contrast to previous years when most of the students interested were from JSS or EMC."

One of the main things preventing YCDS from developing even further is lack of money. The society receives most of its funds from the Yeshiva College Student Council, ticket sales, and donations. The money, however, that YCDS receives is minimal compared to what other colleges get for a production.

The Yeshiva College Dramatics Society is also a charter member of the Alpha Phi Omega National Dramatics Fraternity. This is an honor bestowed upon select collegiate dramatics groups. Considering the small budget that the group works with, YCDS feels proud of its accomplishment. This is a tribute to Dr. Beukas' very capable administration and the caliber of the Yeshiva College student that the Dramatics Society attracts.

Dr. Beukas contends that he is upset by people who say that drama "is not appropriate for Yeshiva." The director of YCDS points out that Yeshiva University is a university and as such, "academic theater should be an educational exercise, a vital feature of the college education." He has told people not to criticize the plays done at Yeshiva by comparing them to other plays at other colleges because of the fact that YCDS is beset by significant limitations such as not being able to have women perform in their productions and having to face censorship from the administration. Dr. Beukas says that he doesn't go out of his way to pick a play with a Jewish theme but he is not opposed to doing plays of this sort and had done them in the past. He points out that he is unable to produce many Jewish plays (from authors the likes of Arthur Miller and Neil Simon) because frequently, he is unable to change the womens' parts.

This semester's play is called The Visit and opening night is Saturday, December 26th.

Tripling Up

(Continued from Page 3, Col. 3)

Increased Enrollment

Reasons given for the increase in enrollment, are the growing number of students returning from Israel, and a lower attrition rate to other universities. Dr. Miller and Rabbi Cheifetz share the opinion that the admissions office did a good job promoting the university in various high schools which greatly increased enrollment.



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This space contributed by the publisher.



New YUR Switchboard: the broadcast season was delayed this year according to Station Manager Howie Bramson because of YCDS remodeling.

Improvements In Heating To Save Money For University

(Continued from Page 1, Col. 3)

Bet Midrash can be heated twenty-four hours a day while classrooms are heated to 68 degrees fahrenheit and the temperature can be allowed to drop at night. 2) The windows of Tannenbaum Hall will be rehabilitated in order to stop the escape of heated air. 3) The Mendel Gottesman Library building's heating, ventilation, air-conditioning system will be retrofitted.

University Policy

The energy retrofit is being paid for by the University and a Government energy matching grant.

3) The third phase of the rehabilitation will be the installation of a new roof over Tannenbaum Hall. At some time in the future, masonry restoration of

Tannenbaum Hall and Gottesman Library will take place. Tannenbaum Hall is currently being surveyed by engineers to determine priorities in masonry work. The library has been surveyed and the work shall be completed before the winter. Mr. Blazer said, "all of the alterations that are in progress and that are being planned are part of the University's policy to maintain its physical structure and use them in the most efficient way possible."

Moving

(Continued from Page 1, Col. 2) several practical questions, including the availability of present facilities to accommodate the graduate student's needs for parking, cafeteria use, and room in the Science Hall. At present, parts of the building are used for offices, classrooms and laboratories for Yeshiva College.

Another consideration in the change of environment that the graduates schools would bring to the Main Center, and the effect it may have on Yeshiva's atmosphere.

One high administrative source has suggested that with the graduate schools' emphasis on field work, and less extensive class hours than the college, the graduate student presence will not be that seriously felt with a ratio of perhaps ten college students to one graduate student at any given time. According to present scheduling, fall of 1982 should show the final result.

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The entire Governing Board of The Commentator is saddened to note the passing of Dr. Abraham Hurwitz, a professor of physical education for many years at Yeshiva. May his family be comforted among the mourners of Zion and Jerusalem.

The entire Governing Board of The Commentator wishes the student body and faculty a Happy and Healthy New Year.

If you feel you can write well and would like to join The Commentator staff please see Joey Sturm in Morg 222. Positions are available in News and Feature.

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Commentator Interview

(Continued from Page 8, Col. 2) who are involved in militancy, because all of them play a role.

"For me, the real tragedy is when a Jew does not do, and 90 percent of Jews are not involved in expressing their concern for their fellow Jews. As long as you are involved, in any way."

Q. "Do you feel that American Jews should feel an obligation to go on Aliyah and why? What would you consider to be a legitimate justification for a Jew to stay in America?"

A. "I do not believe that there is any real future for American Jewry. There are two kinds of Rabbis — there is a "Golah" Rav and an Eretz Yisrael Rav. I am an Eretz Yisrael Rav. The destiny of our people is going to be blazed and made in Eretz-Yisrael. It is just not going to be here. I could rationalize, but I cannot justify why I am not living in Israel. My place is in Israel, and I think the place of every Jew is home, and home is Eretz-Yisrael. If all Jews were in Israel we

would be so powerful, both spiritually and physically. Whatever the political strength of American Jewry may be, it would pale in the wind if there were another three million Jews living in Israel.

"Justification implies security, saying I am here and it is correct to be here. I do not think it is correct being in the Golas. I think it is understandable. Once you use the word justification you become so content in your rootedness, that the goal and challenge of going on Aliyah begins to fade. The answer, the very central part of our Torah, and our destiny, lies in Israel. That is where it begins, and that is where it ends."

Q. "Do you foresee a change in the role and involvement of women in Orthodox circles? In what spheres? How should a girl's education be different from a boy's?"

A. "There has been a significant change in recent years in terms of the educational pat-

terns of women in Torah circles. Women ought to be educated quantitatively and qualitatively on the same level as men. I think it's very critical on every single level and on any kind of issue. The depth, quality and source material, be it "Baba Metziah" or "Halacha" it should be the same.

"There are people who disagree. I recognize and respect their position, but I respectfully disagree, knowing that there is an alternate position which is very much based on sound Halachic principles. I have students at Stern who would do very well in Rav Soloveitchik's shiur, and have keen and quick minds. It is true that when they enter the college they do not have the background of most of the men, but hopefully that is going to change. Over the past twenty-five years we have seen a tremendous change. Countless numbers of women are learning Gemara, Rishonim, Achronim and Responsa, and are doing very well."

Q. What would you say is the major ideological difference between the Conservative and Orthodox movements?

A. On one level I consider myself a non-labeled Jew in the sense of warmly welcoming all Jews whether Orthodox, conservative, reform, reconstructionist, or unaffiliated to our synagogue. I'm delighted that many students and alumni of the seminary not only daven in our shul but have been instrumental in helping us grow.

Your question, however, deals with the philosophical difference between the movements. Firstly, we believe in Torah min Hashamayim. Secondly, Orthodoxy contends that legal authority is cumulative, and that a contemporary "posek" cannot issue judgments independent of the full history of Jewish legal precedent. In great contrast the implicit argument of the conservative movement is that precedent provides illustrations of possible positions rather than binding

law. Therefore, they remain free to select whatever position within the prior legal history that appeals to them.

Of course, their movement as ours is not monolithic. There are some in the Conservative movement such as Dr. Lieberman, Rabbi Feldman, and the Talmud faculty at the seminary, who subscribe to our view of the halacha. But I believe that most conservative rabbis across the country do not believe in "Torah min Hashamayim" and do not feel bound by halachic legal precedent.

Q. Could you elaborate on your position on women and T'fila?

A. In terms of T'fila, women are minimally, according to some authorities, obligated in private prayer once a day at any time using any format. Many in our community are unaware of the fact that according to other authorities women are obligated to pray a significant portion of the structured morning, afternoon and even evening service. At our shul a group of women approached me and asked for permission to organize their own T'fila which would include the Torah reading. Our women's service is not a "minyan," as a "minyan" is a group of people united by a common obligation. Women are not obligated to pray publicly. Nonetheless, excluding a "Davar Shebekedushah," women can of course participate in T'fila. At our women's service, the women who come to the Torah do not say Borchu, and do recite the blessings without the name of G-d. For many women — and the bulk of the women who participate in our service are frum, the T'fila has offered them an opportunity to express themselves in a uniquely spiritual manner. I do not believe that women who participate in this T'fila are more "religious" than those who do not, and vice-versa. My position is that the option of a woman's T'fila exists within halacha, and women who wish to involve themselves in this experience should have that option and should be encouraged to do so.

Some have opposed the women's service perhaps believing that those women involved were motivated by secular feminist ideology and that the service would ultimately become unhalachic. I reject both positions. The women involved with us are sincere and dedicated, and are totally committed to halacha.

In our synagogue the mechitzah is built in such a way that it bisects the shul. I've always felt that separation of pews does not mean that women should sit in inferior seats. In fact, women should be able to see and hear on an absolutely equal level as the men.

When we opened the shul a year ago, a group of women complained that they were not given an opportunity to kiss the Torah and they asked that the Torah be carried into the women's section. They were sincere, sensitive people whose request was deep and real. Feeling that it would be immodest for the "chazan" to walk through the women's domain, I suggested that after the Torah is taken through the men's area, that it be transferred to a woman who would then carry the Torah through the women's section.

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The Kus

A Touch Of Class

By MICHAEL KOSOFSKY



Very often in sports the only measuring rod of a team's success lies in the number of wins vs. the number of losses. Such is the case in professional sports and often with many inter-collegiate teams, however, this is not and should not be the only yardstick in assessing the success of the Yeshiva University sports program. How else should we then view the merits of a team if not in the light of the "Billy Ball theory of win at all costs?"

To begin with, it is important to realize that more often than not YU teams are not expected to win championships as are teams like UCLA. Our school is without any real recruiting system, (for even if there were, how many Jewish, religious, ball players are there to recruit?) without superior sports facilities, and to top it off, the students must first cope with the heavy double program. This is not to say that victory should not be the ambition of our teams, for it should be, but what the players as individuals and as a team gain along the way is as equally important.

On a well trained team an individual should learn the importance of teamwork. If an athlete is willing to give up a chance at self-grandiosement in order to benefit the team as a whole, then he has learned an important lesson in mutual cooperation and teamwork. (Two concepts that go beyond sports.) Nor should we overlook the competitive value of athletic events. When a player is dedicated and willing to train and give of himself one hundred and one percent, then he has gained a valuable insight into himself that will serve him far beyond the playing field.

Athletic competition also serves more basic and fundamental roles. Athletics offer a constructive funnel to release the pent up energies and aggressions that can accumulate over a day, a week, or even a month.

Indeed, if we place sports in its proper perspective it is not only the thrill of victory that is important but also the enhancement of the individual.

The Commentator Sports Staff, on behalf of all of Yeshiva University, would like to congratulate Prof. Tauber on being elected president of the Independent Athletic Conference and also a belated congratulations to head basketball coach, Dr. Jonathan Halpert, for being named recipient of the Sam Schoenfeld Award for outstanding sportsmanship, by the New York Metro Officials Association.

Fencing Team Looking Forward Optimistically Toward New Year

The Fencing Team at Yeshiva, although not as popular as all the other varsity teams, is the only one that has had a winning season every year for the last quarter of a century. According to Coach Tauber, this year will not be any different. Although the squad lost some of its good fencers, the team should be amply compensated by the addition of students returning from Israel and by some new people joining the team.

The foil team, as last year, will be led by Mark Adelson, this year's co-captain. This will be Mark's fourth year on the team. Helping him will be Marc Epstein, a junior, and Josh Turner, who has not fenced much in competition, but shows excellent potential for this, his junior year. David Dubin, a senior and Zev Carroll, the player-manager, will round out the foil team.

The Sabre team should do quite well this year although it lost some of its best fencers. This team will be led by Jay Zauderer, the other co-captain, who had an excellent season last year that was highlighted by his being in the NCAA finals. He will be assisted by Larry Zaret and Larry Kramer, who have just returned from Israel, and also by two rookie sophomores, Danny Zanger and Stuart Burger.

The Epee team, which had a very poor record last year, should improve this year. The team will be led by Saul Skolnick, a junior, who just returned from Israel. He was in the



Fencing team hoping to continue tradition of past.

NCAA finals two years ago and should repeat that feat this year. Following him will be Duvid Feit, a junior, and Moshe Greenberge, a promising sophomore. Rounding out the team will be Richie Krasna and Adam Karp.

In addition to the fencing team, there are over twenty-five freshmen participating in the elementary fencing course this year. Coach Tauber says that one

may see some of the freshmen fencing for the team this year and certainly for years to come.

This year the team, also, will be fortunate to have a third coach, Seymon Brover. Some may remember him as one of the Directors at Yeshiva's home matches. With Coaches Tauber, Bardokh and Brover the team should have no trouble bettering its last year's record of 8-5.

Ellmen Have Great Hope For Matches Coming Up

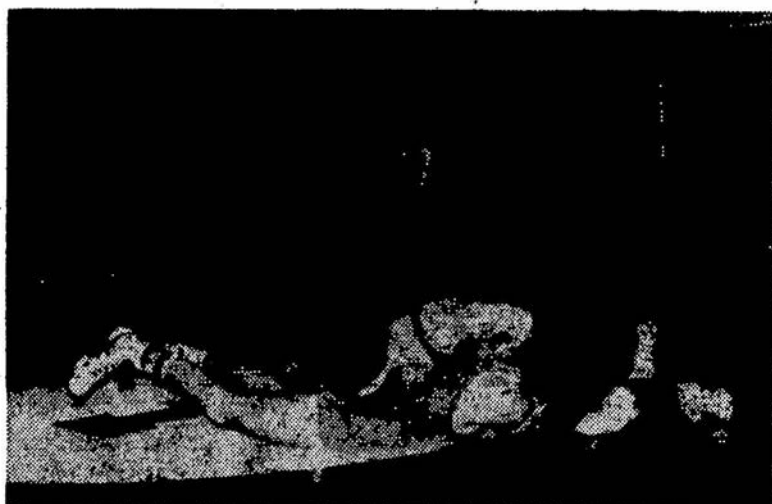
By B. SCHONBERG

This year's wrestling team promises to be one of the best in many years. Although the team has lost some of its veterans, they appear to be just as strong. The wrestling team can now boast of having a wrestler for each weight division. Under the leadership of Coaches Elman, Siegel and Scwietzer inexperienced amateurs are being shaped into well trained professionals. This year's schedule has the Elmen pitted against schools such as MIT, Boston University, NYU, and Delaware State.

This year's team will be led by

returning veterans Wayne Brecher and Pesach Kremin. Also adding much needed experience will be Benj Genet and Aaron Ackerman. The Elmen are looking for big matches from some of last year's rookies such as Moshe Krantzer, Stuart Simon, and Aaron Lapp.

Home matches are held in the YU Gym located in the basement of Tanenbaum Hall.



Yeshiva wrestlers look forward to exciting season.

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