

The Commentator

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Thursday, Feb. 28, 1985

"A Jubilee Shall That 50th Year Be"

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Student Activities Spark Heated Controversy

Administration Rescinds Invitation To Arab League Representative

by Binyamin Jungreis

Students, faculty and administrators clashed when Israel Miller cancelled the scheduled speech by Clovis Maksoud, Ambassador of the Arab League, for Wednesday, February 20, in the Pollack Library.

Last November, the Joseph S. Dunner Political Science Society, at the suggestion of Dr. Blanche D. Blank, Professor of Political Science, invited Mr. Maksoud to be the guest lecturer at its annual speaker series. In previous years the Political Science society has invited Israeli and Egyptian representatives to talk about the Camp David Accords, and this year the Society hoped to present an Arab view. Mr. Maksoud agreed to speak at Y.U. on the condition that he be given a platform to lecture without being subject to debate. After receiving permission from Professor Ben Mayer, Director of Student Activities, to proceed with the project, Eliezer Hammer, President of the Political Science Society, finalized plans with Maksoud and set a date for the Lecture.

On Wednesday, February 13, the Poli-Sci Society distributed invitations to all students, requesting that they maintain proper decorum while Mr. Maksoud spoke, and that they submit, in writing, any questions they would like to ask of Maksoud. The invitation was the first that anybody not related to the Political Science society heard of the lecture, and it struck immediate controversy.

Students Divided

Students were divided over whether Mr. Maksoud should be allowed to speak at Y.U. Those in favor claimed that it would be a very informative and interesting evening. Their sentiment was best described by one student: "Our feelings for Israel are obvious, yet there is no reason why we can't listen to what he has to say."

Many students strongly opposed inviting Maksoud to speak at Yeshiva. Those students were against permitting a representative of the Arab League, which raises funds for the P.L.O., and does not recognize Israel's right to exist, to speak at Y.U. Allowing an Arab

League representative to speak at Y.U., they claimed is tantamount to inviting Hitler to speak.

Students against the lecture joined forces and began passing around petitions prohibiting Maksoud from speaking. In addition, signs were posted which read "NO PLO ON JEWISH SOIL".

Rav David Lifshitz, a Rosh Yeshiva, voiced his stern disapproval of the lecture, and demanded that in the future, *rabbeim* be consulted before such events are scheduled.

On Thursday, February 14, Dr. Irving Levitz, dean of students, was informed for the first time, of the planned Maksoud lecture. Apparently, due to some miscommunication in the office of student services, Dr. Levitz was not informed of the event at an earlier date. After considering both sides of the issue, Levitz felt that the lecture should be cancelled. Before taking any official action, however, Dr. Levitz met with Dr. Blank and Mr. Hammer to inform them of his decision.

Dr. Blank argued vehemently that a non-sectarian university such as Yeshiva should approach education with an open mind. Dr. Blank stressed that both the students and the university would benefit from the event, and warned that cancelling Maksoud would create terrible publicity for Y.U.

Dr. Levitz responded that Yeshiva's responsibilities are deeper than education alone. "Y.U.," said Levitz, "has a political commitment to the State of Israel, and we cannot allow a representative of the Arab League to speak here." Dr. Levitz noted that there is also a financial factor to consider because many benefactors of Yeshiva might withdraw their support if this event were to take place.

In light of Dr. Blank's strong arguments, Dr. Levitz felt that the final decision should be made by Dr. Israel Miller, senior vice president.

Dr. Miller was strongly opposed to the event. "We will not give a platform to the Arab League!" he exclaimed. "This has nothing to do with free speech, it is what we stand for—what Yeshiva stands for." Dr. Miller's decision to cancel the lecture was clinched when during his conversation with Dr. Levitz, the Israeli Consulate General called requesting that he prohibit Maksoud from speaking.

At this point the controversy has died down. However, students, faculty, and administrators alike are still questioning when and if there will ever be a coherent official university policy which will dictate how delicate matters, such as this, are to be handled.

Fontainebleau Party: Renewed Confidence

by Daniel Rosenthal

The Junior class "Fontainebleau Party", held on the night of February 11 in the Morgenstern lounge, drew attention to serious issues within the University. The event, attended by 150 Y.C. and S.C.W. students, was co-sponsored by the junior class and YCSC. Organized as a welcome-back affair to begin the new semester, the "Fontainebleau North" was advertised as a charades party, to include a tan contest and a showing of "The Big Chill", a Restricted film.

sued, though, and the movie was only edited. Thus, on the night of the party, Professor Mayer was not convinced that the film was objectionable, Rabbi Blau understood that it had been withdrawn from use by the junior class, and Barry Rozenberg believed that "all was legal according to both the dean of students and *halacha*. As dialogue between Mayer, Rabbi Blau and the junior class was never realized, misunderstandings arose.

Rabbi Blau Addresses Beit Midrash Crowd

Upon learning that the movie had indeed been shown and under



Students Receive Official Permission

Prior to the intercession break, the junior class president and vice-president, Barry Rozenberg and Ram Roth, respectively, received permission from Professor Ben Mayer, director of student activities, to launch the event. Not until the day of the party, though, did Professor Mayer become aware that showing the film may not have accorded with University policy. On Monday, February 11, he was approached by dorm counselor Josh Lipsitz, who expressed concern that an 'R'-rated film would be viewed that night. Unaware that the movie was restricted, Professor Mayer advised Lipsitz to re-examine his facts and report back to him in case the allegation proved true. Although Lipsitz never recontacted Professor Mayer, he did speak with Rabbi Yosef Blau, director of religious guidance and *mashgiach ruchani* at Yeshiva. After discussing the issue with YCSC vice-president Phil Listowsky, Rabbi Blau was assured that the film would not be shown. A misunderstanding en-

the impression that a tan contest had taken place, Rabbi Blau, spoke about "the future of the institution" before a crowded Beit Midrash, on Tuesday morning, February 12, pointing out that he "didn't refer to anybody by name" Rabbi Blau noted not only the event, but a "trend" in the Yeshiva manifested therein. Among his concerns were the location of the party, the forms of entertainment and the reason behind holding the event. Rabbi Blau added that his primary concern was the direction that the University was apparently taking.

In response to complaints surrounding the Monday night affair, Professor Mayer admitted that his office, "didn't pick up the problem" but was confident that communication and understanding would be improved in the future.

Albeit, neither Rabbi Blau, who serves an integral role in the dean of students' office, nor Dean Irving Levitz were aware that Professor Ben Mayer had consented to the specifics of the program.

(Cont. on pg. 10, col. 3)

Commentator Board Plans 50th Anniversary Dinner

by David R. Schwarz



In celebration of The Commentator's 50th year of publication, the governing board is planning a gala reception, to take place on Sunday, March 24, honoring editors of past years. The names of former board members will highlight the distinguished legacy of The Commentator editors and their dedicated pursuit of excellence in journalism.

The auspicious dinner reception will feature three past editors as guest speakers. Dr. A. Leo Lewis (editor, '60), chairman of the Federal Judicial Center and Commission on the Revision of The Federal Court Appellate Division, Dr. Louis Bernstein (editor, '47), associate professor of Jewish studies at Yeshiva, and Dr. Bernard Firestone (editor, '70), adjunct assistant professor of political science at Yeshiva, will all discuss their experiences as Editor. The Golden Quill Award for excellence in journalism will be presented to all 50 editors-in-chief.

The festivities will begin with a museum and campus tour, followed by a cocktail hour and a dinner reception in Science Hall Commons.

The governing board is launching an ambitious advertising campaign to defray the high cost of producing the special 50th anniversary edition of The Commentator. Students are urged to show their support of The Commentator by participating in this advertising campaign.

The dinner committee anticipates a large turnout and hopes that the celebration will stimulate student interest in the newspaper by highlighting the accomplishments of The Commentator over the past 50 years as the unified voice of Yeshiva College students.

INSIDE:

Y.U.'s \$100 Million Dollar Man Pg. 6

Special Feature:
Professional Opportunities Pg. 7

Film Review:
Stop Making Sense Pg. 9

Editorial

Improving The Registrar

Many departments in the University have upgraded their student services. Unfortunately, the Registrar's Office has not kept pace with these advances. Upon entering the registrar's Office, students are unsure whom to approach concerning academic assistance, program changes, transcript release and changing of grades. Furthermore, the office is understaffed and is often unable to properly execute its intended functions. Rabbi Meyer Edelstein, assistant registrar, is burdened with many responsibilities and is unable to devote substantial time in providing seniors with the necessary "graduation check." When key administrative personnel become ill or are on vacation, leaving their position at a standstill.

Another service requiring improvement is the issuing of grades. Although members of the registrar cannot be entirely faulted for the delay in issuing grades, the Registrar is directly responsible for coordinating this procedure, and thus much of the delay can be attributed to its inefficiency.

The Commentator Governing Board has therefore proposed the following to help improve the student services offered by the Registrar:

(1) A receptionist should greet students upon entering the office, forwarding requests to the proper administrators and informing students of the services available. Students will no longer be permitted to roam aimlessly about the office, seeking advice and disturbing administrators while at work.

(2) The Department of Student Services, namely the Guidance Office, shall perform "graduation checks," enabling Rabbi Edelstein to devote more time to his administrative responsibilities.

(3) University officials shall enact a policy requiring the Registrar's Office to issue grades three weeks after the conclusion of final exams.

We strongly urge the administration to promptly implement the following proposal. It is an area of needed improvement. An efficient and well organized Registrar Office can greatly enhance student life at Yeshiva.

AIPAC—An Effective Political Lobby

Hundreds of Jewish collegates gathered under the banner of the American Israel Public Affairs Committee, AIPAC. It is inspiring to note that these devoted young ladies and gentlemen chose to spend their free time learning how to exercise their rights as American citizens and how to participate in the free lobby.

The glory of AIPAC and its success is that it is an organization composed of individuals spanning the religious spectrum; the group successfully crystallizes into a working, organic unit—a unit which is able to force the aim of the American Government through the exhaustive efforts of the political lobby. AIPAC was responsible for the ousting of the powerful anti-semitic Senator Charles Percy in the State of Illinois. AIPAC also successfully eliminated burning anti-semitism in the State of Texas by undermining the political campaign of Congressman Denton. During an era where the Jewish Community shows a desperate need for activism, students should consider AIPAC as a means to attain political change. It successfully obviates the need for placards, while generating the changes required.

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Who's Whose

Mazel tov to Eliezer Hammer (YC '85) on his engagement to Sandy Hirsch.

Mazel tov to Debbie Sladowsky (SCW '85) on her engagement to Jonathan Horowitz.

Mazel tov to Mark Apfel (CU '82) on his engagement to Debbie Rubin.

A *Refuah Sh'lalme* to Rav Moshe Feinstein Shlita.

CONDOLENCES:

Avi Moskowitz on the loss of his father.

Yitz Mandelbaum on the loss of his father.

Mendy Balk on the loss of his father.

High Quality Security

Since the beginning of the 1983 - 1984 school year, YC students have been provided improved security at the uptown campus. Guard booths were established at integral safety points, buildings have been subject to increased night surveillance, and the YU van has serviced students throughout evening and night hours.

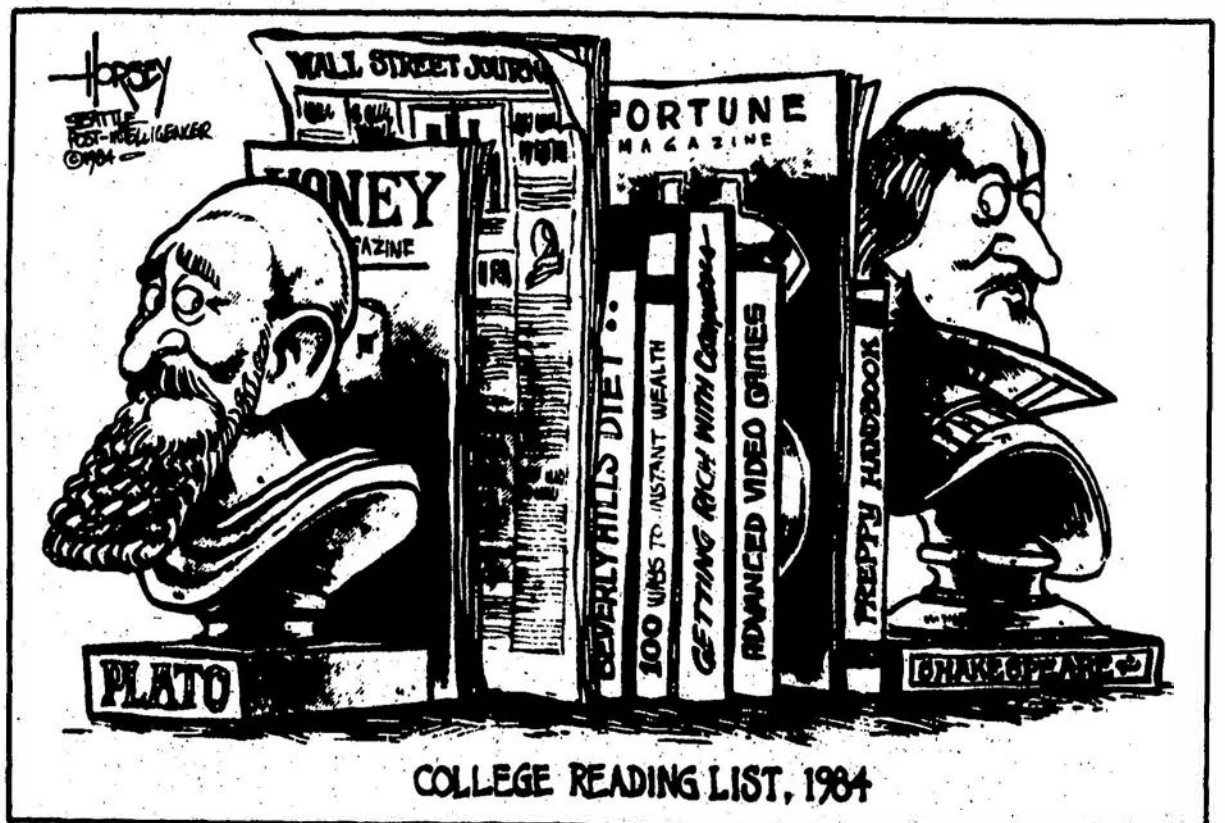
Additionally, the Office of Security, under the direction of Mr. Steve Saunders, has done its utmost to accommodate Yeshiva undergraduates. The van has been provided graciously for student events and sports contests. On several occasions, Mr. Saunders has afforded The Commentator assistance without which the paper would not have been distributed among the student body.

On behalf of the student body, The Commentator would like to commend the Office of Security and Mr. Steve Saunders for their constant and concerted effort on behalf of the University. It is promising to note that the administrators are dedicated to providing high quality security to protect and maintain a warm and comfortable campus life. We are confident that the University Department of Security will continue to provide high quality security under the fine direction of Mr. Steve Saunders.

Student Recreation Committee

The repainted hallways, an active department of student activities and those funny boxes with the red letters running across them have all contributed to an enhanced campus life. Perhaps the greatest asset to the campus, however, is the Max Stern Athletic Facility. The building, if properly utilized, will serve as a center for student activities and will generate a positive school spirit among the students. Realization of these goals would be facilitated through the establishment of a student "recreation" committee. The committee would draw up a schedule of activities for the gym and would ensure an equitable distribution of time for team and individual recreation. Direct student participation in the running of the facility and access of the gym to all students is a necessary prerequisite for proper utilization of the facility.

We look forward to the completion of the complex and the positive atmosphere it will inevitably generate.



OP-ED

THE SILENT SPEAKER

On February twentieth, Yeshiva University had the opportunity to hear what would have been an educational and informative speaker. Clovis Maksoud, the ambassador for the Arab League to the United Nations, was going to speak to the student body at the request of the Political Science Society. He was invited in the middle of November and was cleared through, what was supposed to have been the proper authorities. The general consensus among the professors and fellow students, was that it would have

sent Jewish views, the University cannot host such a speaker. "How can we have such a speaker?" it was asked, "one who wishes to push Israel into the Mediterranean and kill all the Jews."

The answer to the foregoing was, and still is, as follows:

If a University has to dictate its policy by the amount of money that will be donated, then it is a institution with no backbone. Are all events to be based on the consideration of whether or not they will be a booster for the University? Or will the administra-

tion take the educational aspect into account?

tion take the educational aspect into account? The second point, raises the age-old dilemma of whether YU is a yeshiva or a university. However, to have a speaker who may represent opposing views, or not represent the views of the majority of religious Jews, does not automatically make it a choice between Torah and Madah. The speaker is not a rabble-rouser, but an intellectual who would have come to offer his point of view. It is important for us, as Jews, to understand the argument of others. We, unfortunately, do not have halos over our heads. We must hear it from the source, one who, (as it has been previously claimed) does not wish to destroy Israel or the Jews. To come out and say that Maksoud wishes every Jew dead is ridiculous and unfounded. Granted, he is not pro-Israel. However, with this reasoning, one can say that the Satmar Rebbe should not speak, as well, because his Chasidim have fought with other sects of Chasidim and are anti-zionist.

The Society is not composed of bleeding-heart liberals. We just feel

that it is imperative for a young Jew in college to know how to answer people, especially if these people have a stronger grasp of the issues. Some students claim that it would cause unnecessary riots and be an embarrassment because of the way the students may have acted. That is no excuse. If our students have to protest through actions and violence and not the way a Jew should act, thoughtfully and rationally, the University is not doing its job. It certainly will not be able to remedy the situation, nor allow for any further growth of the student body and eventually of the University, by cancelling speakers at will.

Editors Note: This article reflects the opinion of the governing board members of the Political Science Society.



If a University has to dictate its policy by the amount of money that will be donated, then it is an institution with no backbone.

been a stimulating event. The society sent out a general letter to the student body asking them to remain decorous and give the man a chance to speak. When Dr. Levitz heard of the coming lecturer a week before the proposed date, he decided to take action (why it took so long to inform Dr. Levitz is not fully understood). The next day, the event was cancelled without notifying the Political Science Society - sponsors of the event. One administrative official even accused the Society's president, Eliezer Hammer, of hiding the whole issue! In truth, Mr. Hammer had personally spoken to Professor Mayer that same day to arrange last minute details. By the middle of the afternoon, the Political Science Executive Board was notified by Dr. Levitz, that the speaker had been cancelled for the following reasons:

1. There was a danger that many sponsors who donate large sums of money would now withdraw their support.
2. Due to the fact that we are a "Yeshiva" institution and repre-

Incoherent Policy

By Mark Marshall

The recent cancellation of the Arab League speaker is another pitiful example of the university's failure to establish a coherent policy. This constant shifting resulting from the influence of powerful faculty members and student groups prevent the establishment of a consistent policy. As long as the university fails to meet the challenge these groups pose, and defend the rights of groups to sponsor forums for open-minded discussion it can never hope to achieve the standards of excellence it hopes, and claims to maintain.

I do not intend to say that the university did not have the right to cancel the speaker—on campus the administration is the final authority. Though students have the right to voice their opinions, in the final analysis, the university is providing

the students with a privilege by allowing them to attend, and at anytime can retract this privilege with no contingencies. The administration's only responsibility is to not succumb to anything which would detract from the university's philosophy of "Torah U'Mada."

However, this issue is not in conflict with this philosophy. It is not a question of halakah. Granted there are rabbis who have come out against him speaking. Certainly no one has said it would be "osur." (forbidden) Therefore, having him speak would not be contrary to the university's commitment to Torah. In fact, by cancelling the speaker the administration has scoffed at the commitment to a broad education one expects to find on a college campus.

Moreover, there are those who say that because Yeshiva University is a Jewish institution it should not invite an Arab League representative to speak on campus. Nevertheless, this is not a political issue, it is an academic one. Just because someone is invited to speak here does not imply the university endorses his views. For instance, though the university invited Meir Kahane to speak on campus it is recognized that the

university, as an institution, does not endorse his views.

The speech was not cancelled because it was contrary to the university's philosophy, but because it angered certain powerful parties who have chosen to forbid it rather than tolerate it. This is precisely what makes the cancellation of the speech so unfortunate. The administration should have stood by the Political Science Club's right to present this forum, not have abandoned them as they did. Inviting and then disinviting the speaker was not only irresponsible, it was childish.

The administration should have had the faith in its faculty and students to be able to deal with and counter the arguments of the Arab League. Instead they have chosen to serve as custodians to our minds, protecting us from the "pollution" of other opinions. By doing so they have changed the school's function from that of a purveyor of knowledge to that of a guardian of ignorance.

Of course I do not wish to say the students who were against the speaker should not have presented their objection to the administration, but I would suggest that in the future they exercise some tolerance of the opinions of others.

Letters to the Editor

Not Conforming to Daas Torah

Dear Editor,
The motto of Yeshiva University is "Torah U'mada." I personally have only a very general understanding of this widely misunderstood phrase, however, even the most uninformed student realizes that there are activities and attitudes prevailing among members of the student body and administration which clearly contradict the philosophy of Torah U'Mada.

For example, the *Roshei Hayeshiva* at Yeshiva University are responsible for defining the Torah half of the school motto. Yet, their views are consistently disregarded! Many aspects of YCSC functions are deemed *halachically* unacceptable, yet the administration contrives to encourage such events. Many courses being offered in the college are considered contrary to Jewish Law, yet the University allows them to be taught! Dr. Lamm — your university refuses to conform to *Daas Torah*. how is it possible that *Torah U'Mada* does not

conform to *Daas Torah*? Indeed the administration feels that lack of a "college atmosphere" would lead to declining enrollment. Compromising Torah issues is not an orthodox way to increase enrollment.

Alan Tabansky
YC '84

Two Sided Story

Dear Editor,
We read with dismay a letter published in the Commentator several weeks ago concerning the experience of one Y.C. Sophomore at our restaurant, Someplace Special. As there are usually two sides to a story we feel that a lengthy debate of the facts at this point would serve no purpose for anyone. Rather, let's look ahead! Someplace Special is the only Glatt Kosher Deli-Restaurant under O.U. supervision in Manhattan. Our food is delicious and our service superb. The *raison d'etre* of Someplace Special is to provide a clean and pleasant environment where members of the Orthodox Jewish Community of New York can gather to enjoy wholesome food at reasonable prices. As such,

we would hope that Someplace Special would have the support of the Yeshiva University community. And yes, we do offer a 10% discount to Y.U. students. We look forward to reading many complimentary letters in your worthy publication in the future and look forward to greeting all your readers at Someplace Special soon.

Very truly yours,
Eli Goldberg
Proprietor

Limited Participation

Dear Editor,
I would like to point out two discrepancies in your article "Anti-Missionary Cult Club — It's About Time" in your Jan. 8th issue of the Commentator. The club is referred to as the "Anti-Miss... club" of Yeshiva University. The club, however, seems to be limited to those at Yeshiva College. We, at Stern, would enjoy participating in their events, but until now, we were unaware that such a group and its activities existed. Secondly, there already is

an anti-missionary and cult club (EMES) that serves both campuses and has held (to date) quite a number of well attended successful events. The events have ranged from movies to guest speakers to a Chanukah festival in front of the *casu* Headquarters. We at Emes feel that it was unfair of the Commentator to overlook Emes, an organization that has enjoyed the participation of large numbers of students from both Yeshiva and Stern College, and which will continue to provide events to further inform and educate on the growing problem of cults and missionaries. Thank you.

Sincerely,
Linda Reim,
President Emes in YU
and the Emes Committee.

Unclassy Caller

To the Editor,
In the last couple of years Yeshiva University has undergone much improvement. It therefore pains me to report that certain students have a long way to go in achieving a sense of respectability.

I have the privilege of being a classical DJ for WYUR. One night last semester the phone "rang" and someone said in a gruff voice, "I hate classical music," and then hung up. While I might be able to understand someone's dislike of classical music, I simply cannot condone such a low, uncivilized manner of self-expression. Time and time again I've seen students reject anything that might add a little class to our University. It's time for students to take a little pride in Yeshiva and thus make the ultimate contribution to the upgrading process.

Moche Ortlan
YC '86

The Student Organization of Yeshiva announces its annual **SEFARIM SALE** from February 28 to March 14 (Room 024)

don't miss the

ANNUAL

YESHIVA UNIVERSITY

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EXHIBITION!

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WHEN:

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3:00 P.M.

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News Flash

Upton Named New Director of Security

by Tzvi Hirshaut

Mr. John Upton, the former director of security at the New Jersey Institute of Technology and commanding captain at Rutgers University's Newark campus, has been appointed as the new director of security for the uptown campus. Accompanying this appointment, Detective Stephen Saunders' title as director of security has been changed to assistant director. Mr. Jeff Rosengarten, director of personnel, emphasized that this change does not signify a demotion for Detective Saunders. He further explained, that in fact, Detective Saunders will have responsibilities in addition to his old ones.

Additional details regarding the workings and reorganization of the security department are expected in a short handbook which will be available to all students.

Large Y.U. Turnout at AIPAC Seminar

On February 10, 1985, over 400 students, including more than 50 from Yeshiva University, participated in the first AIPAC Political Leadership Training Seminar (for the New York area) at Columbia University.

The strong representation of Y.U. students is indicative of the recent surge in student political activism on campus. Regarding Yeshiva's excellent turnout, Mr. Menachem Kuhr, AIPAC liaison to Y.U., remarked that, "Jewish students look to Y.U. as representatives of Orthodox Jewry. Our students' participation in the American political process puts Y.U. and Orthodox Jewry in the forefront of student support for Israel".

The program featured lectures from prominent speakers, including M.J. Rosenberg, editor of *The Near East Report*, and Thomas A. Dine, executive director of AIPAC. Mr. Rosenberg spoke on the history of Zionism and the basis for Jewish support of Israel. Mr. Dine analyzed Israeli concerns over recent U.S. aid sent to Saudi Arabia, and discussed the \$1.8 billion aid package designed for Israel. Representative Tom Downey (D-NY) also addressed the assemblage about the importance of student involvement in the political process.

After the lectures, students participated in six concurrent workshops designed to increase awareness of American political issues involving Jews and Israel. Topics included "The Role of Media in The Middle East Debate", "The Student Lobbyist: Making An Impact on Washington", and "The Fall and Rise of The Black Jewish Alliance".

Jonathan Kessler, director of student leadership development—AIPAC, concluded the program by proposing an "agenda for action", and calling for future programs of this type.

Reiss Foundation Donates \$250,000 to Refurbish Cafe

The Reiss Foundation has recently donated \$250,000 to Yeshiva University to refurbish the dining hall located in the Joseph and Leah Rubin Residence Hall. The money will be used to modernize the kitchen facilities with new equipment and upgrade those already in use. In addition, new chairs will be purchased for the dining area itself. The refurbishing is part of the Centennial Facilities Improvement Program, and will be completed over five years.

The Reiss family, which has a history of close ties with Y.U., has decided to dedicate the refurbished dining hall to the memory of their cousin, Dr. Morton L. Furman, who died at an early age. Mr. Marvin M. Reiss, president of the Reiss Foundation, explained that this is his family's way of "perpetuating the memory of this fine physician."

Israeli Consul General Speaks at Y.U.'s Israel Torah Fairs

by Peretz Hochbaum

Israeli Consul General Naftali Lavie and his wife, Mrs. Joan Lavie, addressed students on the topic "a year of study in Eretz Israel," at Yeshiva University's annual Israel Torah Fair, on Sunday, February 17th. Mr. Lavie, who has held several high government positions in Israel, spoke at the men's program, while Mrs. Lavie addressed the women.

In his speech to the students, Mr. Lavie stressed the importance of a year's study in Israel. He also referred to Y.U. as a "unique institution" in which students can benefit greatly from their religious and secular studies.

The Israel Torah Fairs program is designed to inform interested high school juniors and seniors and their parents, of the various academic programs available to American students in Israel. Representatives of more than 25 Jewish institutions, organizations, yeshivot and universities, including NCSY, CAT, Kerem B'Yavneh, Yeshivat Har-Etzion, Machon Gold, Michlala, and Bar-Ilan University, were on hand to answer students' questions concerning all aspects of a year's study in Israel from living conditions to course offerings.

The fairs, coordinated by Y.U.'s office of admissions are designed to serve multiple purposes. Aside from providing students with the opportunity to examine options for a year's study in Israel, the program allows Israeli institutions to meet with American students. Furthermore, Y.U. is given the opportunity to promote its Israel program. Rabbi Eli Kahn of the admissions office is hopeful that, "students who learn about Israel through Y.U. will identify Y.U. with their learning experience in Israel and enroll here when they return." Rabbi Kahn added that the University's Israel program entices students to attend Y.U., where they can earn college credit for their studies abroad.

This year, more than 250 students attended the program, which featured lectures from Mr. and Mrs. Lavie, workshops, discussion groups and forum sessions. It was also the first such program to be run separately for men and women.

Incunabula

To celebrate the publication of a catalogue of the Hebrew Incunabula collection at the Gottesman Library, the University will hold a symposium on March 10 entitled "From Scribe to Printer."

According to Pearl Berger, acting director of the YU libraries and project coordinator, the collection includes some 29 different titles and 40 items of Incunabula, works printed before the year 1500.

Among the Hebrew incunabula at the University is a complete copy of *Tur Yoreh De'ah*, by Jacob Ben Asher, printed in 1477 in Ferrara, Italy. The University's copy is almost certainly the only complete copy in existence.

The University collection also includes a copy of the *Book of Psalms* with Rabbi Kimhi's commentary. The text, published in Bologna, in 1477, is the first Hebrew Biblical book to be printed and contains (also for the first time in print) Rabbi Kimhi's commentary to the Bible.

Also in the University collection are the first Hebrew book that contains printed rabbinic approbations, the first Hebrew book printed by the Soncino family, and the first Hebrew book printed in Lisbon, Portugal.

S.O.Y. Publishes New Haggadah

by Bruce Mosenkis

While a wide variety of Passover haggadot can be found at any well stocked Jewish bookstore, not one offers a comprehensive English translation combined with the advanced, anthologized commentaries that knowledgeable Yeshiva students crave. In a few weeks, the Student Organization of Yeshiva will be publishing such a haggadah. A major feature of the haggadah is that it will contain articles written by some of Yeshiva University's most renowned scholars, including Rabbis Soloveitchik, Lamm, Schachter, and Blau, dealing with Jewish philosophy, halacha, and exegesis.

The new hard cover edition, co-edited by second year semicha students Steven Cohen and Kenneth Brander, is S.O.Y.'s third haggadah. The first edition, published in 1973, was a pioneer in translating the work into English. The second edition, published in 1974, lost some of its audience with the printing of the Art Scroll Haggadah. Mr. Cohen and Mr. Brander are hoping that S.O.Y.'s scholarly approach to the haggadah will once again become popular. Although the haggadah will not be ready for the S.O.Y. seforim sale, which begins on the twenty-eighth of February, proofs will be displayed for public inspection. At the sale, S.O.Y. will be taking advance orders for the haggadah.

New Postage Stamp to Honor Bernard Revel

by Ivan Ciment

Dr. Bernard Revel, founder of Yeshiva College and former president of the university, will join Albert Einstein, Harry Truman, and Henry Clay, when a stamp in the "Great Americans" series portraying his image is issued in 1986. A dedication ceremony, attended by the postmaster-general, is expected to take place in September 1985, within a week of the 100th anniversary of Dr. Revel's birth. The stamp will actually be issued one year later, coinciding with Yeshiva University's centennial celebration.

Although this event is still months away, it has already received considerable coverage in the U.S. and abroad, in both Jewish and secular press.

Dr. Revel founded Yeshiva college in 1928, and implemented the "Torah U'Madah" philosophy by creating the dual program, combining liberal arts with religious studies. He also founded the graduate school in Jewish and Semitic studies which now bears his name. From 1915 until his death in 1940, Dr. Revel served as the first president of Yeshiva University, a post which has been filled by only two others since. Dr. Samuel Belkin served as president from 1943 to 1975. Dr. Norman Lamm will celebrate his tenth year as president in 1986.

42 Inducted at Pre-Med Honor Society Dinner

by Phil Ledereich

The Zeta chapter of Alpha Epsilon Delta, the pre-medical/dental allied health science honor society, conducted its annual initiation dinner, inducting 42 new members on Tuesday, February 19, in Science Hall of Commons.

Honorary membership was granted to Rabbi Israel Miller, senior vice president and Dr. Dominick P. Purpura, dean of the Albert Einstein College of Medicine. Dr. Purpura also received the Distinguished Service Award.

The keynote speaker, Dr. Purpura, spoke of the long haul the pre-med must undergo prior to receiving an acceptance to medical school. He also discussed the physician's role in the society of today and tomorrow.

Dr. Melvin J. Adler, father of the society's vice president, Neil Adler, and Dr. Alfred Becker, father of initiate Maier Becker, received the Dental and Physician Alumni Awards, respectively.

Rabbi Dr. Moshe Tendler, rosh yeshiva of RIETS, delivered a d'var Torah which dealt in part with the difficulties that Jewish physicians face in attempting to lead lives in accordance with halacha.

Dr. Barry Potvin, pre-health science adviser at Y.U., spoke of the success of this year's class in applying to medical school. Applicants have already been accepted to such prestigious schools as Harvard, Pritzker, and the University of Pennsylvania.

The dinner marked the Zeta chapter's eighteenth anniversary. The society conducted a mock interview workshop earlier this year and will sponsor the printing of a journal, *Synthesis*, this spring.

Rare Judaica Presented to Y.U. Libraries

by Arthur Goldgaber

A dozen rare American Jewish books and documents, including the first Hebrew Bible and Hebrew-English Siddur published in America, were recently presented to the Yeshiva University libraries by an anonymous donor. The copy of the Hebrew Bible, printed in Philadelphia in 1814, is one of very few copies preserved in its original binding, and contains the transfer of copyright page. The Form of Daily Prayers, the first American Hebrew-English siddur, was printed in 1826 in New York City. The siddur follows Spanish-Portuguese customs, and includes revisions made by S.H. Lazarus, a leading authority on Sephardic liturgy at that time. Among other interesting documents is Tefillah Le'Yom Ta'anit, a prayer written by Rabbi Israel Meshulom and published in London in 1776, which calls for a victory by British troops over the American colonists. The libraries also received a copy of the lunar calendar of the festivals and other days observed by the Israelites, the first American-Jewish calendar, printed in 1806 in Newport, Rhode Island. Pearl Berger, acting director of the Y.U. libraries, commented that, "This gift will significantly enhance our collection of rare Judaica and manuscripts, especially in the area of Americana." The items were purchased on December 6, 1984, for \$32,450 at a Sotheby's auction in New York City.

Montefiore Exhibit Comes to Y.U.M.

by Solomon Schneider

The Yeshiva University Museum will mark the hundredth anniversary of the death of Sir Moses Montefiore with a special exhibit, to open February 24. The tribute to Montefiore will include the commemorative exhibit of the Jewish Historical Society of England, presented in London this summer, as well as new material from American collections.

Montefiore (1784—1885) was knighted by Queen Victoria upon her accession to the throne in 1837. During his lifetime he met with many world leaders in the interest of defending fellow Jews. Montefiore also purchased land for Jewish agricultural settlements in the Ottoman-ruled Palestine. One plot of land became known as Yemin Moshe, the foundation of the new city of Jerusalem. The windmill Montefiore had built there serves as a monument to his foresight, and was depicted, along with his own picture, on the one shekel note. The Montefiore exhibit will run concurrently with "The Art of Celebration" display, which is now featured in the museum.



David Zysman: YU's 100 Million Dollar Man

by Ivan Ciment

"It's my job, and it isn't easy, to find people who will give a million dollars."
David Zysman

YU wants 100 million dollars. No problem, says Mr. Zysman. He expects to raise more than that by the time Yeshiva's centennial celebration begins in 1986.

After all, what's a hundred million when you're one of the three founders of the Israel Bond campaign and nurtured the organization to the point that million dollar transactions become commonplace. Zysman had direct responsibility for the supervision of 58 Israel Bond offices throughout the U.S. as National Director of Special Projects.

Today, as Vice President of Development at YU, Zysman directs all fundraising and development campaigns for the entire Yeshiva network, including Einstein, a position he was appointed to in 1983.

This success story has humble beginnings. For a time it seemed that Zysman would spend his years lecturing about the Far East, on which he is an expert.

Born in Poland, he moved to China where his father was in the silk export business. He grew up in Shanghai, and as a child spoke eight languages.

He studied at Cambridge and London Universities in England and also earned a Master of Arts degree from Hembury College in China.

While Zysman prospered in relative security, most of his relatives perished in Nazi Europe. After the war, Zysman, a member of Betar (Zionist Movement) in China, felt the need to do his share in building the State of Israel and preventing another Holocaust.

This gut feeling and subsequent action by people like Zysman was the driving force that enabled Israel to overcome giant obstacles to its fledgling existence, such as providing the toward absorbing the millions of refugees that flocked to its shores.

"Although we started with nothing, tremendous persistence, dedication, believing that what we were doing was vital for Jewish survival, and the realization that we had to create a viable economy for Israel to exist", was the motivation that made this dream come true, said Zysman.

David Ben Gurion personally recruited him in 1950 to fulfill this mission. During the three decades

that followed, "I loved my work and was extremely happy," he said. Zysman enjoyed close, personal, working relationships with all of Israel's prime ministers.

"I admired Ben Gurion tremendously. He was, by far, the wisest of all leaders in Israel."

building a Jewish homeland. Now I think that it's important for me to help build a strong center of Jewish education in America because I feel that Jewish education is critical to Jewish continuity in America.

"Rightfully or wrongfully, I felt

actually building; it's tangible. Every million that comes in is designated for something. In Israel, it just goes — millions of dollars are transferred with a phone call and you think nothing of it.

"I get great inspiration and motivation from seeing the students," Zysman partly attributes his labor at YU to love, "which I cannot give to my own children," for he has none.

As far as politics and pressures go, Zysman mentions none. "I'm beyond that. I think that everyone understands that I'm here to help the university and its students," he says.

Although Zysman notes that his present job is more challenging than his early years at Israel Bonds, he is very optimistic.

"We're building for the future. The next few years are going to be amongst the most impressive growth years in the history of the university. Campus beautification, the Centennial, and other events will make YU stronger in the overall American Jewish community."

It's not as if P.T. Barnum is at a fever's pitch pacing the office rolling the stick. Actually, his words are carefully chosen, succinct, and low-keyed; Zysman is very analytical, thorough, and frank.

It is these traits that he desires from his employees. Aside from intensive reading and a trip to an exotic place (he is an avid traveler, especially to Israel), Zysman admits that he is a workaholic.

"I'm a hard taskmaster, on myself and on others. I demand a lot but one thing I will never do is to ask anyone to do something that I would not expect of myself. I expect a high degree of integrity and cannot work with someone who can't keep his word or show proper dedication to the job."

"I believe I've earned that respect, if not so much their love. We've got a lot of great people and a terrific team", he said.

Zysman's biggest ambition right now is to establish a business school. He believes that there is a need for this and is optimistic about its feasibility.

One of his most challenging objectives is to broaden the base of YU'S support to include more non-traditionalists who might otherwise take their support to other Universities. The Sy Syms of the world are not dropping their cards at the doormat but must rather be sought and developed.

Zysman, having established such

connections at Israel Bonds, brought this capability to YU. It is this access that has helped take YU from the brink of default and the red, and put it into the black. Over \$70 million has already been raised in YU (excluding Einstein) toward the Centennial goal.

Declining government subsidies and tax reforms on deductions are potential threats pointing toward an increased dependency on fundraising for institutions such as YU. Fortunately, Jews are generous people yet, he notes, like most companies, 85% of funds are contributed by less than 5% of the people. However, every person who gives to YU means a lot.

The secret to his success in cultivating YU's growing support, says Zysman, is that "we at YU service them better. I have to develop a sense of loyalty to YU within these people and keep them happy. Once you're a customer of mine, I'll do anything to keep you. Get you greeted like a VIP in Israel, arrange coffee with dignitaries in Italy, or introduce you to Jewish leaders all over the world - whatever it takes."

He kids you not. They don't call him the 100 million dollar man for nothing.

Zysman's Laws of Management

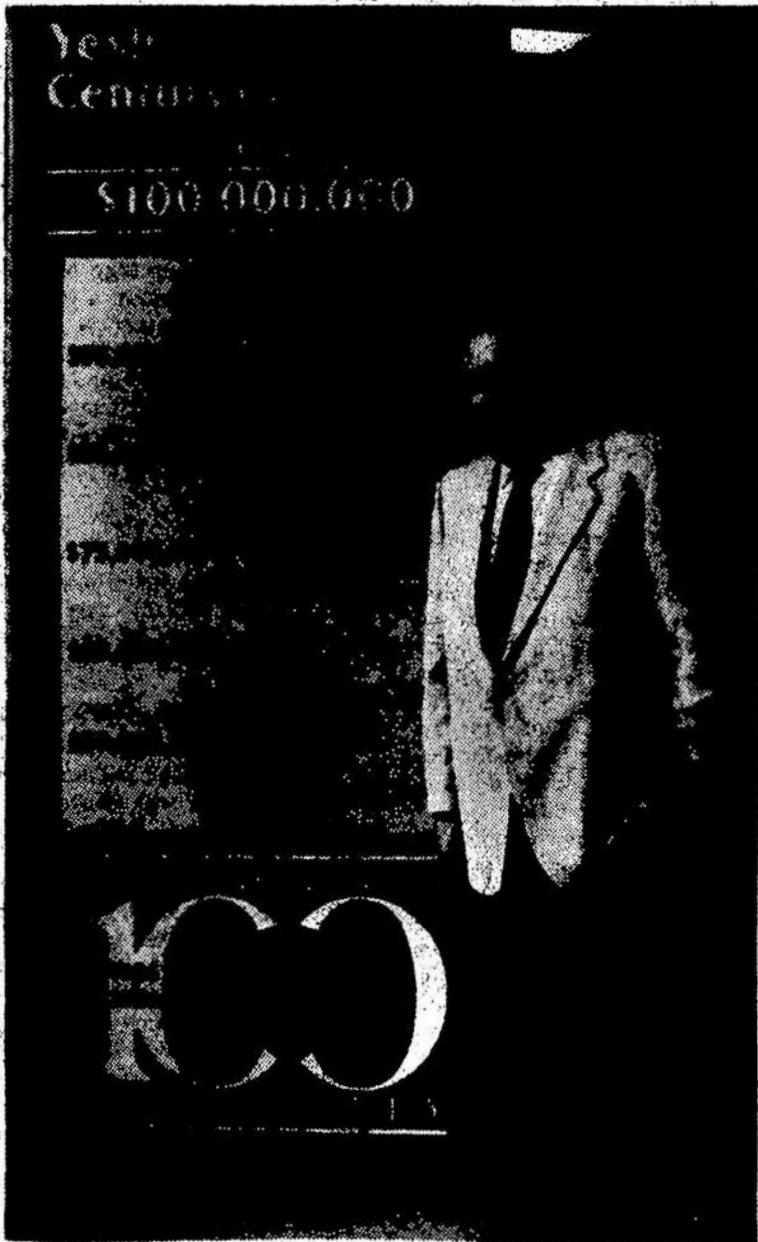
"You have to be CREATIVE. It's my job, and it isn't easy, to find people who will give a million."

"I have to devise policy, plan one or two years ahead of everybody else. A manager must have VISION. How to involve others, reach and open new markets and increase production - this is what separates the men from the boys."

"There must be personal initiative to establish an effort and relationships — you've got to SELL YOURSELF. Make 'em believe in what you believe and earn their respect, not so much their love."

U.S.: Must have more long-range planning. The deficit in foreign trade is worse in the long run than the budget's. We need to reorganize our economic priorities and become more competitive with the Japanese."

ISRAEL: (In Israel) the 90 day freeze did help and the new economic policy is a very meaningful step taken by Peres, who I think will remain in power even after the next two years. However, Israelis still enjoy a standard of living beyond their means and increased dependence on the U.S. is not good."



"Begin was also one of the greatest. A giant in Jewish history, supreme patriot, idealist — I esteemed Begin."

"I was with him in LA the night his wife died. I knew that she had meant a great deal to him. A few months later I saw him in Israel — he has never gotten over it."

Peres is also a close personal friend. Every first shabbos when in Israel, he is at the Peres's house.

Why then, did David Zysman leave Israel Bonds and come to YU?

"A person's objectives and values change in life. What I did for Bonds was significant —

that Israel had reached a point of economic maturity. My friends at YU (most notably Norman Lamm, Herman Merkin, Ludwig Jesselson, and Stanley Stern) were very persuasive.

"There is no dichotomy between my work here and at Israel Bonds. It's a matter of working for Jewish physical survival versus spiritual survival. I am, and always will work for the Jewish people."

While Zysman can't express a preference for either of the two jobs, he cites several strong positive aspects concerning his position at YU.

"Here, I know what we are

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Do You Have Guts To Follow The Rainbow?

by Howard Friedman.

*What, my son not a doctor?
What, my son not a lawyer?
What, my son not an accountant?
Panic in the Jewish home.*

"Where did we fail," the mother sobs, turning to her husband, who wears an impassive stare and mumbles repetitively. "a meteorologist, did you ever hear such a thing?"

A frightening scenario? Spine-chilling? For many Jewish parents, such a situation would be a frightening one, indeed.

Jewish parents, of course, "only want the best for my child." If their children enter respected, well-established, and lucrative profes-

sions, then they will be able to provide for themselves and their families. The motive is well-intentioned. And, everyone needs to give some attention to the question of job security and earning possibilities.

However, each person also needs to answer to his or her own guiding conscience. Is a person who entered a career because he was talked into it by well-intentioned parents able to answer his conscience, and say, "I am doing what I want, I am happy and content. I have followed my rainbow." In many instances, the only rainbow the career-oriented Jewish college student is following is that imaginary one; the one

which conjures up visions of a pot o' gold at the end.

But what about the child's own personal rainbow, that spark of creative talent inside? If a child, as he grows up, knows only of medicine and law, he may go on to be a successful physician or lawyer. The question is, however, could this same child have gone on to feel more fulfilled in a field more in line with his own interests? Could he have been really fulfilled, emotionally and intellectually, doing what he wanted to do?

Proverbs caution parents and educators to "Educate the child after his own manner." Allow the child leeway to develop his own interests, to cultivate his strengths,

and refine them into valuable assets. Offer love, support, and guidance, but let the child develop his own internal flame.

Can YC be accused of contributing to "pre-professionalism" and the career tunnel vision which affects so many students? Truthfully, no. The college course offerings reflect the demands of the student body. Students are content being doctors, lawyers, and accountants. And even with the college's limited course offerings, one is not as restricted as he may feel. Extra-curricular activities and job internships can help a student develop and nurture personal career goals. Ari Goldman, (YC, 71), a reporter for the New York

Times, worked on the Commentator. Eli Chomsky, (YC, 78), who worked as a radio professional DJ, worked with WYUR. The opportunities are there. And, ultimately, each individual is responsible for his or her own actions and decisions.

To pursue a certain career for lack of a better idea is nothing short of a travesty, a certain potential cut short. One needs the guts and conviction to be able to say, "This is who I am, this is what I want to be, and I have confidence in my ability to be successful." Really successful.



PROFESSIONAL OPPORTUNITIES

by Howard Friedman

A Timely Success

Ari Goldman sits at his desk, nestled somewhere between 42nd and 43rd streets on the third floor of the New York Times headquarters. The third floor handles the metropolitan section for the paper. Goldman's beat is religion: all religions, all denominations. The titles of the books surrounding his desk bear this out: "Mormon Experience", "Discerning God's Will", "The Heart of Buddhism", "Collected Poems of Karol Wojtyla". His conservative dress, a brown pin-stripe suit, white button-down oxford shirt, and penny loafers, combine to give that look of success — a career journalist who has been good enough to last with the Times for eleven years.

You would never guess that Goldman is a YC graduate, 1971.

Ari Goldman is a success story. Ever since he was a young boy attending yeshiva, Goldman dreamed of being a newspaper journalist. What motivated this bright-eyed yeshiva student to aspire to an atypical career, at least in Jewish circles? Well, travelling the subways, day after day, from Queens to the lower east side, Goldman was fascinated by the multitude of newspapers people were reading on the train. At that time, New York supported seven daily papers. "I learned a lot from reading all those papers", Goldman said, and that experience helped mold his future. His years at Yeshiva College also helped Goldman work towards his career. "YU was great", he said, adding that the school's small size allowed him to be involved in activities which may have been more difficult to do at a larger school.

Goldman served as feature editor for the *Commentator* and also was the New York Times campus correspondent. Known in newspaper jargon as a 'stringer', Goldman would write up Yeshiva College campus happenings, and submit them to the Times. If the paper liked the article, it was printed, and Goldman received a

'per-article' fee. During his tenure as a Times stringer, Goldman was responsible for about two dozen articles which were printed.

When Goldman entered YU in '67, the liberal arts were glorified. Majoring in English, Goldman comments that, at the time, it would have been a cop-out for an English Major to go on to law school. In fact, he says, fellow students were going on to become poets, writers, and educators.

Did Goldman receive flack from his parents for wanting to be a journalist, and not, let's say, a doctor, lawyer, or accountant? Well, there was one time when his father approached him and queried, "Are you sure you don't want to become a dentist?", and proceeded to arrange for a science tutor to help beef up his high school science grades.

Ari Goldman just sat, and stared at the tutor. His father soon realized that Ari had no desire to be a dentist, did not enjoy the sciences, and was, in fact, determined to be a journalist. Except for that one brief episode, says Goldman, his parents were very supportive of his creative talents, his writing skills, and his decision to be a reporter. The fact that his parents did not pressure him into any particular profession allowed Ari to develop his potential as a journalist.

Having followed his own personal boyhood dream, Goldman is happy with his job, looks forward to work each morning, and takes his position as a journalist very seriously. A journalist, says Goldman "best explains what is going on in the world to the readers."

During the interview with Goldman, a developing story is in the works. The phone rings. "Ari Goldman, hello! Yes we are covering the woman Rabbi at the seminary. Hey, we had a story on it before the radio and TV."

At the Times, Goldman said over the phone, "We do it first, and better."



Creating Your Own Breaks: The Story Of One Who Did

Since his graduation from Yeshiva College in '78, Eli Chomsky has been involved in national political campaigns, TV, radio, and local politics. Majoring in political science, Eli had decided as a youngster on a life of media and politics. He viewed such a career as the best opportunity to reach the public; educating and helping the community. He was inspired by the way his father, a Rabbi, was able to reach out and help the public.

Although Chomsky will admit in

the forthright and honest manner which is characteristic of his personality that politics, and even media life, can sometimes be disenchanting, he speaks from his heart when he says that he is happy he has followed his childhood ambitions.

Chomsky has always capitalized on any "breaks" which came his way, saying that "you create your own breaks." Contacts he had established while still at YU helped Chomsky land a position with the Ted Kennedy bid for the presidency in 1979-80. As a salaried campaigner, Chomsky, officially a liaison to the Jewish community, travelled throughout the country's northeast, concentrating on the New York region. He set up meetings with Jewish groups, discussing the implications of Kennedy's policies, vis-a-vis Jewish issues, on the general Jewish community.

When the funds for the campaign began to run dry, just before the campaign itself ran completely dry, Chomsky "created his own break," making good use of a contact he had established during the inaugural reception for Senator D'Amato. At the reception, Chomsky was introduced to the Israeli Consul General, then Paul Kedar. He easily established a rapport with him. When Kedar said to Chomsky, "Let me know when I can be of help to you," he did not know his offer would be taken seriously. As the Kennedy campaign drew to a close, Chomsky contacted Kedar, letting the consul general know that he was available for work. Kedar pulled through, and landed Chomsky his first TV job.

"Eye on Israel," a New Jersey-based TV show, was looking for a bright, articulate interviewer and moderator. Kedar knew the people involved with the show, and recommended Chomsky for the position. Eli Chomsky accepted his first TV job, and set to work arranging and conducting interviews with local area politicians and Jewish communal figures. The one hour, Sunday morning show, had great potential. There was talk of moving to a larger station, but,

unfortunately, the financing fell through.

Having a natural "radio voice," Chomsky had submitted an audition tape to WEVD. His audition tape got him a position in the news room, as both an anchorman, and also as a news reporter. Aside from the news spots he would deliver over the air, Chomsky also hosted his own half-hour talk show, covering issues relating to the Jewish community, once a week.

In 1983, Chomsky entered politics once more, joining Harrison Jay Goldin, the city controller. Like his work in the Kennedy campaign, Chomsky is currently serving as a liaison to the Jewish community, representing Controller Goldin's office.

While at YU Chomsky was a WYUR news reporter and anchor. He reported the news, and sought out the news, conducting many personal interviews. The most memorable interview Chomsky conducted at WYUR was with Walter Cronkite. His experience as a WYUR DJ helped him feel comfortable speaking in front of a microphone, a skill which has been important to Chomsky in his diverse career forays.

Was Chomsky subjected to pressure from his parents to go into a more "secure" job? "No," he answers swiftly and is quick to point out that because his parents did not pressure him, and did allow him to cultivate and develop his own interests, he was free to pursue his own ambitions. They always gave him leeway to seek out his own interests, and they always supported his endeavors.

Chomsky is an eternal optimist, and it is his optimism which fuels his will to continually strive for greater and greater goals. He "takes delight in having done what he aspired to do." Chomsky is a man of principle and integrity. He has never compromised his professional goals or his religious beliefs and observances.

"Do what you want to do," he advises, "compromise as little as possible." Follow your own rainbow.

Eli Chomsky did.



Editor's Desk

by David Schwarzer

The Ad-Hoc Approach

Last week the Joseph Dunner Political Science Society announced that Ambassador Clovis Maksoud, the observer for the Arab League to the United Nations was invited to present his organization's view on the Israeli - Egyptian Peace Treaty and other Mideast issues.

Members of the Society approached the proper authorities in arranging this event. They submitted their request to the Department of Student Services and received an official approval. Only after it was brought to the attention of Dr. Israel Miller, Senior Vice-President, Dean Irving Levitz, and Rabbi Joseph Blau — by way of a flyer, was Ambassador Maksoud's invitation rescinded.

Before examining the reason for this decision, we can ascertain that there is no uniform university policy governing cultural and recreational activities. Yeshiva policy operates under the guideline of accepted Jewish and academic values. When these sets of values conflict, however, a decision is established regarding a particular case. This ad-hoc approach to policy-making engenders rivalries among university officials — whereby one side is forced to take issue with the other. The students are thus confused about the direction and goals of the institution.

In this case, members of the administration denied Ambassador Clovis Maksoud the right to speak because he represents an organization whose policies threaten the very survival of Israel. These policies are inconsistent with the goals and values guiding the university. Furthermore, Yeshiva University is a leader and spokesman for the American Jewish community and granting Ambassador Maksoud a forum may, indirectly, be construed as recognition of the P.L.O. The administration considered this symbolic import unacceptable by university standards.

Members of the faculty, on the other hand, argue that Yeshiva is an academic institution and must therefore uphold and safeguard academic freedom. One can be denied this right only under the following conditions:

- The presentation will provoke immediate violence.
- The speaker denies factual evidence and only presents selected facts to support his arguments.
- The speaker does not argue in logical and reasonable fashion.

Ambassador Maksoud is, according to faculty members, a well-informed, educated speaker on Mideast politics. He is eloquent and employs rational arguments in presenting his position. The fact that his presentation might have provoked a violent reaction is an acceptable consideration for denying him the right to speak. Members of the administration however, did not consider the possible violent reaction to Ambassador Maksoud's presentation when determining their position. The decision was entirely founded in Ambassador Maksoud's inappropriateness as a speaker and the unacceptable political important event.

The arguments of both parties are valid, but are at the same time the cause of divisiveness in Yeshiva's approach to cultural and recreational activities. Are Yeshiva University policies determined by purely academic standards? — or, by accepted Jewish standards? Of course, one can accurately suggest that Yeshiva policy is fundamentally guided by the Torah U'Mada philosophy; a synthesis of both value systems, but who decides what falls under the rubric of Torah U'Mada?

I suggest that a committee, representing the diverse opinions of the student body, faculty and administration, form to establish a uniform policy regarding cultural and recreational activities. Until the establishment of such a committee, policymakers must consider opposing positions when determining the appropriateness of a particular event.

by Robert Katz

This is the story of how I spent my evening of Feb. 19, 1985. It is not recommended reading for people who can't stand incompetence or have a low tolerance level for stupidity.

Barry Farber, widely acclaimed personality of 57 WMCA radio in **NUEVA YORK** was due to speak that night about "the media trends towards Israel". The speech was scheduled for 8:30 and Mr. Farber was supposed to be picked up at his Manhattan apartment at 8:15. "Start spreadin' the news, I'm leavin' today ..."

The sponsors of the event, WYUR and the Israel Affairs Committee, were pressed for time, so we decided to send a local car service downtown to bring Mr. Farber up to Yeshiva. I wrote the address down for the driver and told him he's to pick up a MR. FARBER, a very important gentleman who's to speak at Yeshiva. I told him that since he'll probably

be late, to go inside and look for Mr. Farber because he probably won't be outside.

I thought the driver understood what I said. Honest.

To make sure that there would be no mix-ups, I gave the driver my ID card and told him to show it to the gentleman he was to pick up, so Mr. Farber would know that Robert Katz of WYUR was sending for him.

"I want to be a part of it, Nueva York ..."

I went back to Rubin Shul to continue setting up for the event and after being drenched by red punch, I realized that it was 8:50, and still no driver with Barry Farber. Someone called the car service and was told that the driver never made the pick-up and was coming back. We were told he waited 40 minutes. Something didn't sound right.

At 9:10, I got a message that Barry Farber called my room and had spoken to my roommate. Mr. Farber was furious because he had

been waiting in his apartment for an hour already.

"These vagabond shoes, are longin' to stray ..."

At about the same time, the driver pulled up in front of Rubin with, of course, no guest speaker. The first thing I asked him was if he went inside and spoke to the doorman, and he said the doorman knew nothing. Very strange. I paid the guy 21 dollars for his round-trip effort, and went to call Barry Farber.

Mr. Farber was understandably upset, but very courteous. He almost blew up when I told him the driver said the doorman knew nothing. "What does he mean he knew nothing? I've been living here since 1964!" Mr. Farber and I apologized to each other, and he assured me that the evening's events did nothing to tarnish his image of Yeshiva. I felt very bad for him though, because he was going to come free of charge, and now his whole evening was messed up. He told me to call again to set

up another appointment, and added "I'm going to get to the bottom of this."

After calling the event off and turning away a total of about 70 people, we all cleaned up and went back to our rooms.

At 9:45, I got a call from Barry Farber.

"Right through the very heart of it, Nueva York ..."

"Robert, you're not going to believe this," Mr. Farber said. "Was the name of the service you sent down so-and-so car service?" I was astonished. "Yes, it was," I told him. Mr. Farber continued, and here's what happened:

It seems that the driver found the apartment, but just sat there. He didn't bother to go in, nothing. Finally, the doorman walked out to the car and asked the driver who he was looking for. Here is what happened next, in the words of Barry Farber: "The driver took out YOUR ID card, Robert, and showed the doorman the name Robert A. Katz. He said he was

being sent by that Katz guy, and he was here to pick up a young lady." The doorman told him there was no such person at that address, so the driver left.

Epilogue — Looking to make "lemonade out of a lemon" as Barry Farber explained in his own inimitable style, he devoted the first part of his show a few days later to that infamous night's adventure. In addition, Mr. Farber has agreed to double the 21 dollar car fare and will donate the money to one of Nueva York's English as a Second Language programs.

And so you see, the reason Mr. Farber didn't appear that night was my fault. I didn't speak Spanish.

WYUR will reschedule Barry Farber for another date, and we hope that people will turn out to hear him not only for his wonderful communicative skills, but also in appreciation of the patience and understanding he showed.

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50 The Waterfight of 1968

by Dr. Bernard J. Firestone
Editor-in-Chief, 1969-1970

It is my pleasure to offer a brief retrospective on my years on *The Commentator* and to thank the present governing board for its thoughtfulness in soliciting the reminiscences of my colleagues and myself.

My Yeshiva experience took place against the backdrop of a student "revolution" which was sweeping college campuses during the late 1960s. Disillusionment with the Vietnam War and a general loosening of social mores and values contributed to a strong and fairly widespread reaction against authority of any kind—with college administrations and faculties the most natural and accessible targets for people my age. Yeshiva College was, as might be expected, somewhat removed from the ferment which was convulsing the country, but it was not as removed as some might imagine.

One of the strongest memories of my years at YU relates to the great "waterfight" of May 1968. One evening during finals week, when the weather was turning hot and humid and students were feeling alternately liberated from the burden of classes and oppressed by their exams, a few dormitory students engaged in what appeared to be a routine

waterfight. What began as an effort to let off steam, however, quickly and inexplicably escalated into a full-scale riot, with water bombs flying out of dormitory rooms onto innocent passersby. Soon the police were summoned. Their arrival touched off an even greater tumult, partly because many students regarded the presence of the police as evidence that we too had "arrived" as a university. For some reason—and in all candor I cannot remember why—the incident touched off a student demonstration for a university senate. That's how the senate was born.

What was the *Commentator's* role in all of this? Aside from indulging in the routine moral posturing which college newspapers seem to have patented, we did play a legitimate part in making sure that once the initial enthusiasm evaporated, what was otherwise an admirable idea should not die through administrative neglect. A year later the senate became a reality. We, of course, could not pass up the occasion to remind our readers of the role which the waterfight had played in producing the senate. The next year we published an editorial entitled, "Remember the Waterfight." That night the first anniversary waterfight occurred!

There are other vivid memories. In 1967, the student body almost

struck over a proposal to grant students "unlimited cuts." In 1970, students staged a large and impressive demonstration against the alleged "secularization" of the university, a demonstration which we handled with a front page picture and story that would put the *New York Post* to shame. In 1969 we became involved in a fascinating debate with certain elements in the university over the right of a Bible professor teaching in the college to make comments without being censored for them.

In 1969-70 the world came to YU. 1969 was the year of student moratoriums against the Vietnam War. The turnouts in Furst Hall were tremendous. In May 1970, after the shooting of four students at Kent State University, the college, believe it or not, closed down—just like hundreds of others around the country. I never did take finals in my senior year.

In retrospect, I can see that I took myself and the issues I dealt with much more seriously than either they or I merited. Looking back as a professor, I'm not sure that the changes in curriculum and procedure which we forced administrators to accept in the 1960s were, in the long run, a very good thing educationally. But none of this diminishes from the value of my experience. Being on the *Commentator* was fun, and being editor was even more fun.

Stop Making Sense

by David Rubinstein

Last year, a friend played me a recording he'd made at an Eric Clapton concert. After five minutes of aural frustration, I asked him what song(s) we had just listened to, and, if he thought I wasn't going deaf, why Clapton had played guitar that night out of a Quaker Oats box.

"Clapton was center-stage all night," my friend assured me. "I think that was him. I mean, I couldn't really see his face, you know?"

I know. Director Jonathan Demme's *STOP MAKING SENSE* is a rock concert-goer's dream, a privileged view of the band The Talking Heads in concert that is not privileged enough to constantly remind you, you're watching a movie—although full distance shots of the band eerily silhouetted in shifting spotlights would normally be the treat of

ballad (yes, ballad) *PSYCHO KILLER*, you know there's been a misunderstanding—not between the song and the equally straight-faced Byrne, but between the audience and the subject, the audience's and the song's view of the world, the audience and itself. At several other points in the concert, Byrne hints that some better point of view appeared to be right but was really wrong, and now makes everything concrete and real seem vague and surreal, as in the title track "Stop Making Sense", the song "I'm Still Waiting" or in such lyrics as "I lost my shape trying to act casual". And there is the climactic moment mid-concert when Byrne reveals the nightmare aspect of the American Dream. Byrne warns the audience you may find yourself behind the wheel of a big fancy American automobile, with two kids and a beautiful wife, and still end up screaming, "What am I



last-row fans, and certain angles of Head's co-founder and leader David Byrne's face sweating through a song will convince you there are sights only an upper lip should see. The camera, overall, gives the effect of a concert-connoisseur's roving, front-and-center eye; and twenty four tracks of digitally recorded sound played at an enduringly high volume through pairs of carefully positioned speakers produces an hour and a half of music that you can listen to and enjoy—a rarity for a live concert, where auditory canals and optic nerves have been known to trade places, and audiences are left stunned and wondering how the floor manager camouflaged a full-throated 747 on the stage.

Now that I've assured you the movie succeeds as a concert, I'll tell why you must see it as a film. Unlike its name, *The Talking Heads* is a band with a brain. Their songs deal with misunderstanding, misplacement, or simply loss. When David Byrne takes the stage at the beginning of the concert, accompanied only by his acoustic guitar and a portable cassette recorder acting as a percussion section, and sings the

doing here?!". In the most powerful sequence of the film, Byrne personifies the loss of self that conformism demands, and the futile denial of that loss: illuminated by the light of a single houselamp bulb, as if in some gargantuan living room, he repeats the song's refrain "same as it ever was, same as it ever was" over and over, each time knocking his head back with the palm of his hand as if trying to shake the bad memory of the frontal lobotomy he has given himself. Done with beating himself senseless, he gives new meaning to the term 'culture shock' through an impersonation of a bowl of electrified jelly that has to be seen to be believed—it's worth the price of admission, and drives the hopelessness home.

Recently I spoke to the friend who played his Eric Clapton tape long ago. He's in graduate school now. I want to mention to him that I was writing this review, but listened to what he had to say about his stock options instead; they're more important now, you know.

I know. See this movie. Now. Because after college is over, no one will ask you to stop making sense.

Volunteers for Israel: A Cultural Experience

by Michael Inzelbuch

Volunteers for Israel, which started in 1982, was originally designed to alleviate the personnel shortages during the "Peace for Galilee" campaign by having volunteers work in emergency warehouses and on agricultural settlements.

With this wonderful idea catching on like wild fire, the Israeli government asked Volunteers for Israel to continue its most needed service. The function of Volunteers for Israel remains, relieving Israeli reservists of their required army duty and allowing them to remain at home working. Each month of volunteer service saves the government of Israel the salary normally paid to a reservist, and bolsters the general economy by keeping reservists at their civilian jobs.

Established in Israel as a non-partisan public council, volunteers for Israel has no political ideology, nor political leaning, and strives to encompass all segments of Israeli society. The council includes religious and cultural leaders, and members of the Knesset from a spectrum of political parties.

Volunteers for Israel has given American Jews from all walks of life an opportunity to play an active part in Israel's struggle and to become indelibly attached to the

land. Over the two and a half years of its existence, one hundred and ninety volunteers made Aliyah and dozens more are now actively planning to return to Israel to settle there.

The volunteer groups average 20 per group, consisting of men and women, students and senior citizens. The volunteer spends four weeks during the summer working at odd jobs such as sorting uniforms, hosing down engines, preparing meals, and emergency medical kits. The work at times is tedious, however, the day goes by quickly due to its novelty. Donning an army uniform; perhaps being covered with grease at times; and always dealing directly with a soldier or fellow volunteers on the job and off at leisure periods which seem to come every few minutes.

The volunteer seldom has a free moment. The weeks are tightly scheduled to include optional Hebrew and Torah classes, guest lectures, and day trips to Jerusalem, Tel-Aviv, and other points of interest. The only time one has to oneself is during Shabbat and nights, but even then, invitations to a soldier's home are almost always accepted.

The only expense is airfare ranging from \$420 - \$600 depending on the date of depar-

ture. All meals and clothing are supplied by the Israeli government.

Recently, Volunteers for Israel has created a student division which will cater exclusively to the needs of high school and college age youth. As of late, while touring the Florida area during intercession, over 90 students have displayed an active interest in the program for the summer. The national student division led by our own, Michael Inzelbuch is arranging special summer dates for college age youth exclusively with trips leaving twice a month beginning in late May and going through early August.

All in all, Volunteers for Israel provides a first hand picture to the volunteer of how life in Israel really is while affording the opportunity for students to meet with college age youth from the United States, France, and Israel. Is there any better way to see the land of much past, present, and future.

For more information please stop by at Rubin 404 or call 212-568-9154. If there is no answer please call the national office at 212-608-4848. A *shlich* from Israel will be speaking at Yeshiva in March.

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YC Junior

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David Greenberg
MYP Senior.

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News From The Dean of Students

by David Taragin, Tzvi Hirshaut and Ira Press

Due to the vast number of programs that are planned by the Office of the Dean of Students, *The Commentator* has decided to devote this column to "News from The Dean of Students." All events coordinated by the dean of students will be disclosed and discussed in this column throughout the remainder of the semester.

Director of career services, Ms. Cynthia Friedlander, discussed her aspirations for the department in the first seminar of the semester, entitled "Career Planning Forum." Included in the plans were a self-assessment program for undergraduates which uses testing and counseling to ascertain students' areas of interest, and career forums in which students would learn of career options. The advent of career-related literature, both in the guidance office and the Pollack Library, was also discussed. Workshops dealing with resume preparation, employment interviewing and professional image development are also planned. Perhaps most important, Ms. Friedlander hopes to find job opportunities for internships, summer positions, and full-time placement for Y.U. undergraduates.

Helping her in these pursuits will be the placement committee of the Undergraduate Advancement Council, which is responsible for "establishing an outreach network to the business and corporate world to encourage the hiring of Yeshiva University graduates." Ms. Friedlander emphasized that she will be able only to find the opportunities, not guarantee jobs. Ms. Friedlander is available Mondays and Tuesdays, 9-5. Phyllis Sivin, a career consultant, is available on Tuesdays 1:30-5:30 and Wednesdays, 9:30-5:30...

Town Hall Meetings

At the town hall meetings held on February 7th and 14th, students were able to discuss issues relating to Y.C. life with members of the Office of the Dean of Students. At the freshmen town hall meeting, the main concerns included registrar office staff, and delayed processing of grades. At the upperclassmen meeting, primary topics included extension of cafeteria hours, and the lack of furniture in the Morgenthauser study halls. An interesting suggestion outlined the upkeep of student telephones by the University during the summer to alleviate start-up fees in the fall.

The resident council, comprised of representatives from each Floor of the dormitories, held its first meeting on February 21st. The purpose of the resident council is to examine the problems, issues and concerns relating to dormitory life and, along with the director of residence halls, to formulate methods of enforcing regulations. In addition, it will attempt to enhance student life by means of on-campus programming.

After dealing with guidance and career services concerns, the office of the dean of students is now exploring ways to improve academic advancement and resident halls.

Student Committee Helps Devise Schottenstein Center Plans

Dr. Levitz has organized a Student Facilities Committee to obtain student input in plans for the new Schottenstein Center. In an effort to determine what facilities the students wish to see included in the Center, the committee, co-chaired by Barry Rozenberg and Ram Roth, Junior Class Student Council president and vice-president, respectively, distributed questionnaires last semester to the entire student body. As a result of the responses, the committee proposed several changes in the plans to architect Jerrold Clarke. According to Dr. Levitz, the revised plans now include new studio facilities for WYUR, and a theatre with more storage space than previously planned.

The Schottenstein Center which is scheduled for completion by Fall, 1986, is envisioned by Mr. Roth as being "a complete center of student life at all times of the day." He contrasts this concept with the existing Morgenthauser lobby which "is only used by the students when scheduled activities are taking place."

In addition to the above-mentioned items, the center will also house student government offices, meeting rooms and a multi-level student recreational room which Mr. Rozenberg foresees as a "nucleus for student activities." A wooden patio on the roof for use during warm weather is also planned.

Center Not Salary For Students

Students, however, are but one concern in the design of the Center. Sharing the building will be an already existing synagogue, the Belz School of Music and museum exhibit over whose design the students have no say. Mr. Roth, nevertheless, resigns himself "to work with what has been allocated to us and to try to produce the best possible result within those limitations." Roth added that "any student who has any creative suggestions regarding the Schottenstein Center should please relay those ideas to the committee or Dr. Levitz's office."

Levitz Holding Workshops On Dating and Marriage

Dr. Levitz will be conducting workshops on dating and marriage for Y.C. students.

According to Dr. Levitz, the purpose of these workshops is "to help students develop new insights, sensitivities, and practical knowledge, and explore marriage, particularly as it affects the Torah-committed individual.

The workshops will be held during club hour on three consecutive Thursdays, March 14, March 21, and March 28 in Furst Hall, room 535. Topics of discussion will include the dynamics of courtship and dating, choosing a mate, and fighting fair in love and marriage.

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(Cont. from pg. 1, col. 5)

Steps Taken in Formulating Policy

In an interview with *The Commentator*, Dean Levitz reflected that, "the office is young, but the structure is already there. It's a good structure." He acknowledged that lines of communication had been unclear, but remained confident that a unified approach could be wrought with the "strong endeavor of all sectors." Similarly, Professor Mayer commented that, "If it's a problem as to which programs are appropriate for the Yeshiva, I'm confident a policy can be worked out." Concurring, Rabbi Blau added, "unless Yeshiva has a fundamental position, it cannot service the students in a meaningful way." With this in mind, the dean of students' office has embarked on a path that should lead to improved communications with the various administrative offices not only in its own framework, but with the University as a whole.

MYP Rebeim Meet with Dean Levitz

Distressed over the events of the preceding week, including the Fontainebleau party and the arrangement allowing Arab League ambassador, Clovis Maksoud to address the student body, the MYP rebeim met with Dean Levitz and Rabbi Blau on Tuesday,

February 19. The purpose of the engagement, according to Rabbi Zevulun Charlop, was to voice concern and "clarify the image of the Yeshiva itself." Both he and Rabbi Blau referred to the meeting as "productive, constructive and very encouraging," but refused to mention details. Added Rabbi Charlop, "The meeting bodes well for the medium and long range future, for enhancing life at Yeshiva.

Students Express Concern

Although they are aware that Professor Mayer has been overburdened of late, students expressed concern over both the lack of coordinated policy and clear communication between various branches of the University. Barry Rozenberg voiced a common concern when he said that, "if we would have all sat down, we could have reached some agreement." Ram Roth echoed another student perspective, by remarking that Yeshiva undergraduates are responsible enough to censor their own material (as he had done, in editing the movie), if they are informed of a set policy within the University.

Student leaders have also begun reacting to the recent events. S.O.Y. President David Feder presented his views and those of the S.O.Y. board in his February 18th letter to Dean Levitz. In his

letter, Feder expressed "displeasure and disappointment" over the two events, and added that, "the Yeshiva character ... is the basic and singular role of our institution. ... The charades party and the proposed Arab League speaker are blatant examples of a lack of respect to the nature of Yeshiva."

At the moment, the student body is awaiting the results of discourse between the rebeim and Dean Levitz. So too, they are confident that dialogue will improve within the office of the dean of students itself.

WYUR Plans Cafeteria Broadcasts

by Mark Klein

As part of a plan to expand the scope of WYUR, the radio station will begin broadcasting Jewish and Israeli music to the cafeteria as background music during dinner hours. According to station manager Robert Katz, this has been a desire at WYUR for almost a year.

The move to broadcast in the cafeteria is part of a design to increase the role of WYUR in student life. The plan began with the station's first live remote broadcast last semester, and will conclude with "WYUR Week", featuring live daily broadcasts from different parts of the campus.

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Jennings

(Cont. from pg. 12, col. 3)

"The real rivalries are the games you play every year within the conference, which play an important role in the standings," he explained. "The important thing about the Jet game was that we won and maintained first place. This 'rivalry' idea is just another blown-up thing by the press and the fans. We won and stayed in first place, and that's what counts."

Jennings is one Giant player who is excited about this season's success. A punter for the Giants for the past ten years, Dave knows how rough it is being on the losing end of many ballgames. However, as he put it, "The past ten years have been worth it all, just for this season." Even during all those losing seasons, he has never thought of hanging up his cleats, "You can't quit at whatever it is you're doing. If you work hard,

Hockey

(Cont. from pg. 12, col. 4)

the season when Senior Jay Weinbach scored after Gary Miller picked off a clearing pass. The Juniors quickly tied the score when Hyman sent a pass to All-Star defenseman Peretz Hochbaum, who beat goalie Neil Krakamer with a 30-foot slap shot.

Then the hitting got heavy; Polinsky was called for elbowing, Senior Lasher was penalized for slashing 45 seconds later and Weinbach was penalized for cross-checking. After Polinsky returned to the game, the Juniors capitalized on their 45-second two-man advantage when Hyman netted a pass from Polinsky for the lead. The Senior defensemen,

however, made some great plays in the period to hold down the score.

The third period opened with a Junior power play and they increased their lead to 4-2 on Hyman's third goal. The Seniors cut the lead when scoring leader 'Chopper' Schreier intercepted an errant Junior pass and fed Jonny Herman, who beat Cohen. The Juniors came through in the clutch, however, as David Prince whipped a Hyman pass past Krakamer to secure a sizeable lead on the Seniors. In desperation the Seniors pulled their goalie only to see the Juniors add two empty-net goals, making the final score 7-3.

maybe it will rub off on some of the other players." Well, this year

it seemed to have rubbed off on 48 of them.

Football Intramurals

(Cont. from pg. 12, col. 5)

at the half. The veteran Senior B squad, fully-staffed at last, displayed their aggressive half-court style and through drives by "Dg" and Eli Weber, succeeded in getting the lanky Soph center Lance Hirt into foul trouble, though they did not convert the free-throws, as usual.

In the second half, the inspired Senior B center, "Dg" Greenberg emerged as the game's dominant player. Dg scored his YIBL-high 17 points, and with the help of

Simmy Weber and the lumbering Josh Levine, controlled the boards, thereby generating the Senior B fastbreak. Fastbreaking with a fury, semester scoring champ Eli Weber (22 pts.) and Peretz Hochbaum led the Seniors into the lead. Even the long-range desperation bombs of Soph high-scorer Menachem Deitcher (18 pts.) could not close the gap, as a dejected and revenge-sworn Soph team left, losers by 11.

Football Playoffs

Two playoff games were held in freezing weather to determine which teams would meet in the YUFL Super Bowl.

Joey Eaves, the star of game one, led the Seniors to a 26-18 win over Freshman A by scoring 3 touchdowns, including the winning TD and a 60 yard interception return midway in the fourth quarter. Quarterback Bruce Taragin threw 3 TD passes to lead Freshman A and junior David Pinhas returned a kickoff for a TD

and threw for another.

Senior B edged the Sophomores in game two, behind an outstanding performance by Joey Franco, who scored 4 touchdowns, 3 on passes from Senior QB Gary Miller. The Sophs took a 26-24 lead early in the fourth quarter on TD passes from Jack Azoze to Deitcher and Schub, but then Miller hit Shalom Amselem with the go-ahead touchdown. The Sophs again rallied, but fell short.

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On the Sidelines



The Lone Jew at Miami Jai-Alai

by Morey Wildes

Imagine a small rock-hard ball coming towards you at 150 m.p.h. Deftly you must sidestep it, catch it in a narrow wicker basket, and throw it back towards a wall — all in one motion. Such is the game of Jai-Alai. Not a nice job for a nice Jewish boy, you say? Well, try again.

Joey Cornblit, known simply as "Joey" by those who frequent Miami Jai-Alai, is recognized as one of the better looking and more skilled players at Miami Jai-Alai. Born in Montreal, Canada but raised in Miami, Florida, Joey was taken by a friend of his father to amateur Jai-Alai games in North Miami when he was still a child, where, he says, "I fell in love with the sport."

"Fortunately Miami Jai-Alai opened a school, and when I was 15 years old I represented the U.S. in the amateur championship in France." At 16, as a senior in Miami Carol City high school, he turned pro and started in the Miami summer season. After playing in Hartford, Connecticut for three years and in Miami-Ft. Pierce for four years, he returned to Miami where he now plays full-time for about 8 or 9 months a year.

Why did he choose Jai-Alai rather than any other profession or even any other more conventional, or American, sport? "Jai-Alai had an attraction. Though I was athletically inclined and played other sports, the speed and the challenge were different than in any other sport," said Joey. "Americans seem to do well in Jai-Alai because they don't play the catch-and-throw game the others do. They have a very aggressive style which has been successful for me and the others."

I had often heard that Joey was Jewish, and this fact was confirmed by Joey: "My parents are from Israel and are religious. I would say I'm somewhere between conservative and reform; traditional is a good way to describe it (his religious convictions). I do celebrate the holidays and attend services." This made me wonder whether Joey tries harder at all during the games when more Jews seem to be present. "No," he stated. "My job is to try 100% every performance. When there are more people watching the players get up more, but we still try to win every game."

Does that mean that Jai-Alai, as has long been rumored, is not fixed? "If the games were fixed," said Joey, "my father would not have to get up at 6 every morning to work. There is absolutely no validity to that rumor. Players would not jeopardize their whole careers to fix games because there simply is not enough money involved to do it." And though they may sometimes look intentional, Joey said that mistakes, as in all other sports, are merely part of the game. "We play so many games (between 500 and 800 a season) that it is easy to have great games and bad games. Of course it's a great feeling when you win and the crowd is behind you," he explained, "but when you have a bad night, you accept it and tomorrow it becomes history."

Joey is 29 years old with a wife and two children and, looking for security, will be leaving Miami Jai-Alai in about two years to start his own Jai-Alai program in Arizona. Those of you who haven't yet watched him play, hurry down to Miami and place your bets on the lone Jew at Miami Jai-Alai.



Eaves Breaks 1000-Point Mark As Macs Raise Record to 9-8

by Moshe Orlan

It was a perfectly executed fastbreak, with Joey Eaves throwing the lead pass to Ronnie Schwartz, who then returned it to Joey for a layup—his 14th point of the game and, more significantly, the one-thousandth of his YU career. With this basket, Eaves joined a select group of YU thousand-point scorers. The last Maccabee to score one thousand points was Harvey Scheff who, like Eaves, was a junior and then went on to set a Yeshiva record with 1500 total points. Eaves's milestone basket came en route to a career high 38-point performance as the Macs defeated Pratt 110-89. Ronnie Schwartz pumped in 27 points and Lior Hod added 19 to aid the Mac cause.

The 110 points scored by the Macs tied a Maccabee record set in 1955 when the Macs beat Paterson 110-96, the game in which Irwin Blumenreich set a YU single-game scoring record of 44 points.

The Macs, starting the second half of their season without their starting center, their sixth man, and without having had a full practice in more than four weeks, turned in a fine performance against a quick and powerful N.J.I.T. team. The game was fast-paced with much end-to-end action, and the Macs kept up, tying it at 28 before failing to 46-38 at the half. However, as has happened often in the past, the Macs were worn down by a bigger, stronger team; N.J.I.T. opened a wide lead and eventually defeated the Macs 102-76. Ronnie Schwartz had a game-high 29 points and Lior had added 22.

In their next game, the Macs avenged an opening-game loss by beating Vassar 77-71. Though the Macs led most of the way, Vassar managed to come within 1 in the

last two minutes, and it was only clutch foul-shooting by Joey Eaves (26 points) and Ronnie (22 points) that enabled the Macs to clinch the victory.

The Macs' record then dropped to 7-6 after a tough 72-65 loss to intra-division rivals N.Y. Maritime. The Macs had trouble hitting their early shots but, thanks

and Joey but, playing inspired defense, trailed by only 27-22 at halftime. The Macs later held a 46-41 lead but several costly Mac turnovers and good Stevens' foulshooting sent the Macs home with a disheartening 57-52 defeat. Y.U. was once again led by Joey with 17 points and Lior Hod with 14 points.



to good defense, were able to enter halftime with the score tied at 36. The second half was a see-saw battle, though finally Maritime emerged with a hard-earned victory. Lior and Joey each had 20 points to lead the Macs.

Next, against Western Connecticut, the Macs opened a 13-6 lead but then fell apart, as W. Conn. was able to score inside time after time. Despite 26 points by Joey Eaves, W. Conn. pounded their way to an 85-56 victory.

In their rematch against Stevens Tech, the Macs were flustered by a 2-3 zone which keyed on Ronnie

In the last YU Maccabee game to be played in George Washington high school, the Macs pulled out a 68-60 victory over Polytech to even their record at 8-8. In the first half, behind patient offense, the Macs moved out to a 36-31 lead. Sparked by Beryl Thomas' early second-half defense, the Macs moved ahead by 12, only to see Poly come back. The Macs kept their composure, though, and held on for the victory. Lior Hod (24 pts.) and Ronnie Schwartz (22 pts.) led the Macs. Joey Eaves had 11 points, leaving him 14 short of the 1000-point mark.

Intramural Championships

Juniors Win Hockey Final

by Sholom Menora

In a close battle not reflected by the final score, the Juniors defeated the Seniors by a score of 7-3 thereby capturing the Fall semester hockey championship. The fact that the Juniors were favored going into the game might have contributed to their lackadaisical play which almost jeopardized their undefeated season.

The Juniors jumped out to an early lead when semester M.V.P. Hillel Hyman scored off a perfect feed from Steve Polinsky. The Seniors tied the game when Michael Felsen passed to Shmuel Goldstein who blistered a wrist shot past goalie Eli Cohen. The Juniors trailed for the first time of

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Senior B Takes YIBL Title

by Morey Wildes

In the fall semester Championship game of the 1984-85 season, it was evident that the most common injury among the players was the broken nose, as four players sported recently broken noses. It was also evident that the best team of the semester was the Senior B team, who defeated the Sophs 63-52.

The Sophomores, eager to prove that their two regular-season victories over Senior A were not flukes, entered determined to stop the famed and feared Senior B fastbreak. Behind the fine four-footers of Ferziger (9 pts.) and Englander and Deitcher's timely shooting, the Sophs extended a 1 point first-quarter lead to 2 points

(Cont. on pg. 11, col. 4)

Sports Interview: N.Y. Giant Dave Jennings

by Jeff Weinberg

It's been over 20 years since the N.Y. football Giants have won a championship. Since then, the team has had very few winning seasons and has appeared in the playoffs only once. This year, however, the Giants had one of their best seasons and surprised other teams around the league, as well as their loyal fans. Recently, a few of us visited with the team's punter, Dave Jennings, to discuss the team's sudden success.

It was while attending St. Lawrence College that Dave decided he wanted to play professional football. "I did a little research first and learned that only 1 in 2000 high school seniors who play football makes it in the NFL," said Jennings. With this in mind, he studied economics at St. Lawrence and graduated with an economics degree. When he was told that he had a chance to make the NFL, he began to concentrate more on his punting.

In his senior year, he was given a tryout with the Houston Oilers and, after a stay of about two and a half-weeks, he received a call from the Giants, who showed great interest in him. Jennings made the team and has been their regular punter ever since.

Though the Giants have not

been successful in recent years, in 1981 they gained a playoff berth as a wildcard team. It was in that season where Jennings recalls the single-most important play in his career. It took place the final Saturday of the season against the division champion Dallas Cow-



boys, when a victory would give the Giants a chance for the playoff berth. After playing the game to a 20-20 tie, the Cowboys won the overtime coin-toss and surprisingly decided to kick off, electing to side with a 25 m.p.h. wind to try and stop the Giants. A fumbled kickoff gave the Giants a fourth-down on their own 10 yard-line: a punting situation in which the Cowboys had the Giants where they wanted them. Facing the fierce wind, Dave

put the season into perspective: "This is it, a good punt here and we have a chance to win. A bad punt and they're going to win." Jennings then booted a 47-yard punt which, combined with a Dallas penalty, put the Cowboys, who expected to start in Giant

territory, at their own 30-yard line. Eventually, the Giants kicked a field goal to win, putting them into the playoffs. Dave remarked, "That was one time where I felt I really came through."

An important game in this year's playoff drive was the contest against the New York Jets, their cross-town rivals. According to Jennings, there really is no rivalry.

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