TO TAKE MASMAID PHOTOS MONDAY

All Year-Book Pictures Are Slated For Next Week

Photographs for the Masmid will be taken next Monday and Tuesday, May 3 and 4. Lester Silverman, ’37, housing committee, announced yesterday. All students were requested by him to wear the legitimate dress for a detailed schedule of the hours and place for the taking of pictures. This will then be handed to the seniors taking individual pictures, who will have to pay $3 to the Masmid for those who bring in $15 in ads will be exempted from payment of this subscription.

All students who wish to do work for the Masmid or to arrange for anything with the Masmid can see either Louis Henkin, ’37, editor, Lester Silverman, ’37, or Edward Blumenstock, assistant business manager, at the Masmid office, opposite the office of the new year, any day from 2:15 to 3 p.m.

T. I. C. HOLDS SPECIAL FORUM SUNDAY NIGHT

Dr. B. Leon Herowitz To Be Speaker

Dr. B. Leon Herowitz will be the guest speaker of the Jewish University Club at a special forum to be held in connection with the next meeting on Sunday evening, May 2. His topic will be, "Contemporary Prejudice -- How Shall We Meet It?"

One of the bi-weekly seminars conducted by the club was held at the Institutional Synagogue on 95th Street last Sunday evening, April 24, at which Harry Wallach, 32, conducted a religious and conversational Hebrew and Rabbinic philosophy group.

The Jewish University Club is an organization which plans to propagate and perpetuate Torah among Jews both in public and private life. It plans to make this a more national, intensive, and to make the Jewish important centers for its activities. The J.U.C. hopes to have it in every home, in every school, and university, and among young men and women.

DR. MARGALITH LEADS POLITICAL DISCUSSION AT I. R. CLUB MEETING

Dr. Reich Unable To Attend, Will Be Speaker At Next Meeting

A discussion of various problems in foreign relations was conducted by Dr. Margalith at the meeting of the International Relations Club last Wednesday night. Dr. Nathan Reich of Hunter College, who was originally scheduled to address the club on "Economic Internationalism," was unable to attend.

Among the questions touched upon during the discussion was the present Spanish situation and the apparent contradictions of British foreign policy. The great deal of discussion was elicited by the recent British and French cooperation in Palestine. It might be expedient to overthrow the Hashemite to avoid cooperation with England in Palestine. There was also much discussion of the future of the Kingdom of Iraq.

Dr. Margalith announced that the guest speaker at the next meeting, to be held on Monday, May 3, at 8 p.m., will be Dr. Batch, who will speak on his original subject, "From Political to Economic Democracy."}

JACOB BLUMER, Editor of the New York Post, deploring the recent policy of the Vatican, declared that all attempts at neutrality are "neutral in favor of fascism."
Fetishism of Law

The reversal of Angelo Herndon's chain gang sentence by the Supreme Court would seem to be but another in the recent series of decisions of a suddenly liberalized court.

What is significant, however, is not so much the fact that the Georgia statute was held to violate the Constitutional guarantee of freedom of speech. A similar decision was handed down in the de Jonge case, where a parallel issue was involved.

The important point to be kept in mind is the fact that less than four members of the court upheld a law dating from reconstruction days, in flagrant disregard for basic civil rights.

Justice Van Devanter's minority decision reveals an attitude which lies at the root of the court evil, and is one of the strongest arguments for judicial reform.

The implications of the dissenting opinion can perhaps better be realized through the recollection of the recent conviction of seventeen hospital workers for a sit-down strike. In this case, as in the Herndon case, an obsolete law, hopelessly outdated, and almost buried in musty legal archives, was resurrected and invoked against "anti-social" tendencies.

The danger inherent in this sort of procedure is that which has in fact materialized in not a few Supreme Court decisions within the last few years.

It has been regarded as something static, which becomes, once passed, a thing indefinitely and inexorably binding.

The fact that society itself is not unchanging is an extraneous consideration for men of Justice Van Devanter's mind. For them, differences between the order of things and anarchistic laws do not exist.

The natural consequence of such an attitude is the stand of the minority in the Herndon decision, which held that since the 1867 law was "specific enough to prevent the outbreak of strikes" and "suited for making it operate under totally new conditions seventy years later."

This basic question of approach is the one which, unless it is definitely comprehended, must be debated. Are we to submit to this fetishism of law on the part of judges, or are we to put social and economic considerations first?

More than a likelihood exists that but for the judicial controversy and the accompanying change of attitude of the court, Angelo Herndon might today be doomed to a lifetime of servitude on a Georgia chain-gang.

Buy Your Shekel

In a few months, the Zionist Congress will again convene. Already, the various parties in the Zionist movement are launching their Shekel campaigns in an effort to secure as many delegates as possible. The fact that to vote for delegates one must first purchase a Shekel will of course spur the usual number of conscious partisans to buy shekels.

Yet this year, there is an incentive for purchasing the shekel which should overshadow any particular interest. This year it is the broadest problems of Zionism rather than those problems arising from conflicting attitudes within the Zionist movement which will, of necessity, dominate the Congress.

Never in recent Jewish history has Palestine assumed the major position in Jewish life which it does today. For millions of Jews in Poland, Palestine is no mere dream or attractive prospect; it is actually their only haven of refuge from economic fertility and Endek pogroms. Palestine has become the last hope and last resort for over one-fifth of the Jewish population of Europe.

At this very moment, however, our work in Palestine is threatened with a blow which might seriously limit its possibilities of expansion. The plan for the division of Palestine which is reported as the probable proposal of the Royal Commission, or any plan of similar nature, threatens to reduce Zionism from a vast project of national rehabilitation to a mere Marie Antoinette colony.

At a moment when the material life of European Jewry is being completely disintegrated, Palestine must serve as a haven for a maximum number of Jews. A curtailment of Palestinian growth means the removal of the only possible plan for the future existence of our people.

The crisis must find complete solidarity in the ranks of world Jewry. The Zionist Congress must be in a position to take its stand on the present situation as the representative of a unified Jewish opinion. It is difficult enough to withstand the trickeries of British colonial policy. Without the confidence and strength born of the knowledge that they have the solid backing and active cooperation of world Jewry, our leaders are severely handicapped.

There is but one way in which we can indicate our support of the world Zionist organization. We must become active members by buying our share and casting our votes in the forthcoming election.

As Zionists of a definite point of view, it is, of course, incumbent upon us to vote for that party which represents our attitude. The duty of purchasing a Shekel hereafter, is our fundamental duty as Jews. We cannot neglect it without admitting our complete apathy toward the problems affecting our very existence.

It is comparatively easy to prove of abstract Judaism. What will we do now that we are ready to see by our action whether or not we are prepared to participate in the Jewish struggle for life.

REVIEW

BY HAROLD POWELL

Friedrich Wolf, who is best remembered for his "Belles of Cali
taro," has written a new play entitled "Professor Mamlock," which was presented in New York by the WPA's Jewish Theatre Project. The work tells of the problems which beset a Jew in Nazi Germany who is taunted by the Hitlerites and who is unable to fight back because of his aversion for radicalism. Professor Mamlock's downfall is due more to the "patriotism" than to the brutal acts of the Storm Troopers.

Within the past few years, Broadway theatres have housed a number of plays which have attempted to analyze the problems brought about by Nazism. Although all of these works were motivated by a spirit of indignation and protest, none of them proved to be over-convincing. "Professor Mamlock" is another of these plays. The audience is in accord with Mr. Wolf when he points out that they perpetuate their traditions;

"...a good; a good; that's the whole trouble..."

The Jews are in full agreement with him when he says that the solution to the world's ills lies in commun

...the spirit and the stuff that I had before I was six..."

ing that he didn't know before 8:46 that evening, nor does the play exert the influence to the extent where he is ruled to be in the path of taking against fascism. For these reasons we must conclude that the play does not gain its ends.

The story deals with a famous German actor who, like many other German Jews, clings desperately to his beloved fatherland to whose name he was clapped. He won't believe that his German Republic will sell out to the Nazis. At the same time he is anti-communist. When Hitler comes to power and Professor Mamlock senses danger, and, disdained and, discharged, he becomes hopeless. His only way out is to flee to America. The realization that his commun

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ist is on the right track in the fight against fascism.

A serious handicap to the produc

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tion of "Professor Mamlock" is the exception of Morris Strasberg who plays the title role. The players are expected to play which they are not, so some get the impression of being nonsensically. The settings are not too.

MAYBE I'M WRONG

BY FLEISER GOLDMAN

"Justice Roberts's" capitulation to the insidious doctrine of the Washington regime did not, however, mark the collapse of the last bast

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ion of the American idea of liberty. On a historic day in April D. A. Robinson discovered at its annual convention that its mem

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bers had increased during the past year. This would only mean that the Americans people had turned from the subversive study of economic problems to tracing the roots of "Jewish nationalism." America was back on its way to neces

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sity. "Before long, such dangerous slogans as "industrial democracy" and "New Deal" which threatened to undermine the security of American institutions came to be regarded as the mad idiocy of a strange and incomprehensible period. Once more America was armed for property with the "Fascist Ad

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dress" and with the "national recol

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lection," which is the foundation of national character.

...the spirit and the stuff that I had before I was six..."

Immediately after the D. A. R. convention, it was reported that their ancestors, overthrew the Moslem and the Turkish tyranny, they set themselves to the service of this initiative. The Daschering spirit of American manhood, being corrupted by such metaphysical ideas as the League of Nations and the League of Nations. The funds originally intended for these sources were deflected into national projects and the purchase of stocks, to make them feel that their country was in danger. It is only then that X. Y. arose to the occasion by delivering an impassioned address which clearly explained that 1.5 cent a year was the American idea of liberty. What else could the American people have done.

...the spirit and the stuff that I had before I was six..."

EXCEPTS FROM D.A.R. HISTOR

...the spirit and the stuff that I had before I was six..."

TORY, 1907.

...the spirit and the stuff that I had before I was six..."

In The Editor's Mail Box

To the Editor of The Commentator:

Dear Sir:

For several weeks now, the sale of shekels has supposedly been going on. The various Zionist's phẩm are trying to sell their shekels anonymously in order to have their representation at the Cong

...the spirit and the stuff that I had before I was six..."

ress for the following election. H. G.

...the spirit and the stuff that I had before I was six..."

...the spirit and the stuff that I had before I was six..."

O. G.

...the spirit and the stuff that I had before I was six..."

...the spirit and the stuff that I had before I was six..."

...the spirit and the stuff that I had before I was six..."
WAMING SUPPORT HITS BALL TEAM, DECLARES GOLD

Yeshiva To Play Friday Afternoon if Plans Materialize

The newly formed baseball variety may be forced to refuse challenges it has received from colleges in the metropolitan area because of the lack of support from students and "no cooperation on the part of Student Council with regard to financial matters and official participation in helping to obtain a permit for a field," Manager Aaron Gold '38 charged today.

Gold has himself applied for permission to use either Folding Park or Van Cortlandt Park as a home field, but his request has not been heard from. He is now seeking a permit from the Administration in order to have a home team. Gold will play his games on Friday afternoon between 2:30 and 5:30 p.m.

Two games are planned; one on the way and one to be played away. A complete schedule will be announced as soon as possible. The final decision on the team matter has also been delayed.

Yeshiva Goes Hollywood As Sophs Bruise Knees and Neck Cycling

By MORRIS LANDER

"The spring's a young man's fancy lightly turns to—well, at least to that of bicycles. If Hollywood can do it, determined Souths exclaimed, "so can Yeshiva."

Juniors and seniors group proceeded to remedy even that last falling. One bench polished as far as was possible, and one was flooded with females of the human species. But, they reckoned, the rain wouldn't last long. The girlders would succeed, not even to the French cooking of one Jerome Katzow.

Camadene Poupko, the perfector of this vehicular scheme, and son demurring his riding skill on the side-street where the tenderfoot were pushing them into the road. Poupko, unmoved, unslown, Lou Levin and overtook.

Aron Miller also stopped his high horse long enough to ride his bike, and when he returned, barred him from the festivities.

Students Hear Lore and Litman at Rally

Speakers Weigh Causes for War Tension

Yeshiva's new media is the only one in the world that is published daily. It is the only one that is published free of charge.
On either side of the Great Divide

...men like 'em
...women like 'em

In the Big Town, you see lots of empty packages. That means that pack after pack of refreshingly mild, good tasting Chesterfields have satisfied hundreds... maybe thousands.

Way out in Goose Creek Junction, you meet up with men who tell you that Chesterfields are milder... you see ladies who tell you how good they taste and what a pleasing aroma they have.

Going East... or going West
...Chesterfield satisfies 'em.