Louis Levine Dies; Y.U. Loses Friend

In him the students found a confidant. To him they brought their complaints—from faulty plumbing in the dormitory to broken desks in the classrooms. Yet it was in this maskoning and never-ending task that Louis Levine dedicated himself, for it was his goal to make Yeshiva a more pleasant place for the student to study and live in.

He could always be found at the Yeshiva building way after hours, conferring with students on current building problems, or perhaps making the rounds with Mr. Purvis on seeing what could be done to improve the building. Sometimes, he would take whole days from his business to be on hand to make split-second decisions. Such a man was Louis Levine.

He was a very modest man, yet his accomplishments for Yeshiva students were anything but that. During Mr. Levine's association with Yeshiva, many improvements and changes were realized. The Pollack Library building was obtained from the Coop Co., because the library was overcrowded. The main lobby of Yeshiva, once closed to students because of its crude layout, was re-opened. The offices there were redone and new tables were installed.

The Coop canteen was obtained; its store was reconstructed, so that the main department and the book department could be merged. Machines in the old dorm were made to make split-second decisions. Such a man was Louis Levine.

Born in Russia

Born in Russia in 1888, Mr. Levine emigrated to America in 1904, and entered the realty business, where he remained until his death. In 1943, after Dr. Belkin's appointment as President of the University, Louis Levine was named chairman of the House Committee.

Louis Levine was stricken with cancer, Saturday, February 15, he passed away, a victim of this dreaded disease. A wonderful man—indeed a truly "great guy," as is no more. His absence will be very deeply felt. The students will never forget the man who devoted his time and effort to them. His only reward was the feeling that in some way he had made students happier at Yeshiva.

E.B.S. & N.A.B.

Twelve Y. U. Students Study For Year in Israeli Yeshivot

The first large contingent of Yeshiva University students to study in Israel, and for one year is currently completing the winter session. The group, jointly sponsored by the Jewish Agency and the Rabbinical Council of America, was brought to Israel in September 1957, for a dual program of study and touring. Those participating from Yeshiva range from freshmen in college to senior class students, all under a leave of absence from the Yeshiva.

The twelve members from Yeshiva are studying in the following yeshivot: Merkaz ha-Rav Kook in Jerusalem, Chevra, Yeshiva ha-Dorot in Beersheva, Kerem ha-Yehudi, Peretz in Bnai Brak, and Be'er Yaakov. The main subject taught in these yeshivot is Talmud, but supplementary courses range from Tanach and Hebrew to Literature and Philosophy. During the internecision breaks in Tishri and Nisan the group assembled for organized tours of the Negev and GALL, along with conference sessions featuring lectures from all aspects of Israeli.

University Honors Industrial Leaders

Dr. Samuel Belkin, president of Yeshiva University, announced that the anniversary dinner of the University's Alumni Association would be held on Thursday, February 16.

Mr. Wolfson awarded the University's Florida Charter Day Award in Miami Beach, was cited for "his distinguished leadership in industry, communal life and particularly for his devoted interest in higher education." Mr. Wolfson, one of the nation's best-known industrialists, is a founder and member of the Board of Overseers of the University's Albert Einstein College of Medici.

Dr. Belkin and Gelles, Theodore R. McKelvin of Maryland headed the list of guest speakers.

In Memoriam

Daniel Block, assistant professor of mathematics at Yeshiva College, died Sunday morning, March 2. His sudden and untimely death, at the age of 32, came as a shock to students and faculty and left everybody in a state of mourning for one of the most popular and beloved members of the school. Professor Block, an alumnus of Yeshiva College, was the recipient of a senior class award, given to an outstanding faculty member. His death leaves a void in the math department and sorrow in the hearts of his students and associates, whose respect and admiration he had earned.

The times of the COMMENTATOR, in the name of the Student Body, extend their sincerest condolences to Professor Block's family. May they be comforted among the mourners of Zion and Jerusalem.

Dr. Fine, Times Editor to Head Growing School of Education

Dr. Benjamin Fine, education editor of The New York Times since 1941, has been named dean of Yeshiva University's new Graduate School of Education.

Dr. Samuel Belkin, president, announced that Dr. Fine will assume his academic post March 1, the date his resignation from The Times becomes effective. Thus, Dr. Fine will terminate a 21-year career with that newspaper during which he gained eminence as one of the nation's leading education reporters and authors.

Chankin, Rabinowitz, Dlugatz Appointed to College Faculty

Three additions have been made to the faculty of Yeshiva College, announced Dr. Samuel Belkin, president of Yeshiva University. They are Arthur Chankin, as instructor in music and Jacob M. Rabinowitz, as tutor in chemistry and biology, respectively.

Mr. Chankin, a graduate of the College of the City of New York where he has served as an instructor, also teaches music at Junior High 123 in the Bronx, and Theodore Roosevelt High School.

Mr. Rabinowitz, who received his degree from the Rabbi Isaac Elchanan Theological Seminary, graduated Yeshiva College in 1946. He is currently studying for a doctorate in chemistry at Brooklyn Polytechnic Institute, from which he received his M.S. degree in 1951.

Dr. Dlugatz received his Ph.D. from Fordham. He has served as chairman of the Biological Sciences at Benjamin Franklin and Emancipation High Schools. He is also an assistant examiner for the New York City Board of Education.

'Whitey Snow' Cops Award At Snowiest Reception Ever

By Larry Halpern

It was just one white blinding burst and the whole mass stood up when the snow began to fall, some say it hit at two-tenths p.m. on Saturday others claim it started at three p.m. but all in all a snowstorm and the Dean's Reception план was just put under and the juniors already had their's tapped and the seniors were freshening at the mouth in despair....

And now the snow the whistling snow and it's Saturday night and the sets are being made with noise in the halls screaming and laughing and eagerness for tomorrow and the snow it's still coming down....

But indoors the scenario fell standing presentation of the evening by three faculty judges. Eli Berlinger, author of the play, accepted the Simon's E. Guitman Award on behalf of the class of '59.

The sophomore presentation, multi-titled and multi-authored, dealt with an excursion made by the employees of the Book of (Continued on page 5)
Modern Israeli Sabbath Faces Serious Problem

Editor's note: Norman A. Bloom has recently returned from a six-month visit to Israel. This is the first in a series of articles written especially for The Commentator pertaining to Israel.

The Zionist movement was conceived so that a national homeland might be established for the Jewish people. In striving for this objective, the Zionists actually were aiming to convert a nation which for a span of 2,000 years had been dispersed throughout the world, had lost its claim to nationalth, and had taken on characteristics iner to a dispersed minority — into a sovereign nation dwelling quite independently on its own land.

To facilitate this conversion to sovereignty, the Zionists were convinced of the intrinsic need of ridding the Jewish people of those aspects of their lives which were indicative of those bitter days in the galil — those aspects in the Jewish experience which were nurtured on the mere fact that the Jew had存在的 in the galil.

Thus, in their zeal to attain this goal, the Zionists negated the religious aspects of Jewish life as being a product of Jewish thought in the diaspora and therefore of no useful purpose to the new sovereignty nation which they were seeking to establish.

Hence, from the outset, even before the establishment of the Jewish State, moralistic-minded Jews were already perplexed with that problem whose presence in modern Israeli intellectual thought is most strikingly glaring: that is: what constitutes, what defines, what is the modern national Israeli way of life?

The Zionist movement was indeed successful in creating a Jewish State in Palestine and this was proclaimed early in the twentieth century. From this core, the modern sabbath had developed and since the days of Bar-Cochba, there emerged from among the Jewish people a character long forgotten — a character of a young Jewish generation which was strong, proud, eager, and most aggressive in attaining that which it was convinced was rightfully theirs.

These sabbats and their parental generation numbered 600,000 at the time of the establishment of the State. As immigrants commenced to flow into the country, the rabbis, the teachers and Jews from the second aliyah to the newly-arrived immigrants gradually assimilated until only on the time of Israel's celebration of its tenth anniversary, the number of new immigrants that those who had come after 1948, far outnumber the sabbaths that had already been there.

How striking a difference between the new immigrants and their parents? Indeed, I might add, how striking a difference between one sabbath and another? One had been nurtured on the chasidic; the hasidic; and the culture which marked the life of the other, Eastern immigrants, from Modernist countries, were to say the least hardly literate.

Compare these two then to the modern sabbath who had learned to lift his head up high and proudly and defiantly fight for his land and people under the Star of David, but in spite of shame marking themselves from their oppressors; compare these to the new sabbaths who had not yet forgotten the meaning of shulhan in the midst of black ghetto or concentration camp walls.

(Tu be Continued)

Letter to Editor:

The General Association of the Dean's Reception. I neglected to mention that some of the direct services of a particular individual without whose cooperation, sincere if sometimes overzealous, the success of the Reception would most certainly have been lessened.
The Commentary takes this opportunity to congratulate the student body of Yeshiva College. We have often had to write editorials urging the students to participate in student government and now we find that the students have awakened to this fact.

After an editorial which explained the precarious situation of the Varsity Show, enough students turned out to save it. The Dean's Reception, held in terrible weather, was a great success because the Student Council body braved the elements to attend and participate in a student function.

Yeshiva's blood bank has been replenished by more than 200 pints this year. We will almost certainly win the championship again this year. Percentagewise, Yeshiva gives more blood than any other college in the country.

More than one-eighth of the student body has attended Student Council meetings held in the dormitory. No other college has such participation in student activities.

Every year Yeshiva runs a drive for worthy charities, and every year students dig into their pockets and give till it hurts. We must remember that most students are here on scholarship aid and because of their financial situation.

We have planted a bright picture. However, there are areas of activity which have been neglected by the student body. Let us all transfer this energy and complete the projects to the ones still before us.

Keep up the good work!

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**Council Continually Serves You, the Student**

What is Student Government? What are the goals of the Student Council? What are the ideals and traditions of the Yeshiva College Student Council? What has it done for YOU the student body and for Yeshiva University? What common denominator is there that has caused great student leaders of the past to be right for what we call "students rights"?

Let us refer to the chart, in order to briefy answer these questions. Student government at Yeshiva is formulated by the Student Council. Council members are elected by the entire student body and are guided by the principles of representative democracy, and are thereby the sole representatives of student opinion. Throughout the years, Council has undertaken a program of service to the student body and the school. This program has periodically been expanded and improved, until today when we proudly have an outstanding well-functioning program, which if allowed to run unhampered by administration would meet the need of the student.

The main function of Student Government is to represent student opinion. This is done in two ways. 1) Student Council—through regular meetings at which time all major issues relevant to student life are discussed, takes a stand and instructs the executive council to carry it out. Council meetings are open, and all students are given, an equal chance to express themselves. 2) Commentary—the right of a free press is fundamental to a democratic society. We at Yeshiva believe that The Commentary is in the finest tradition of the free press. Aside from news and sports coverage, Commie actively acts as a soundboard for student problems. Here again students learn to write for the newspaper, and of course anyone may send a letter to the Editor. Unfortunately, some would suggest that our student government is a free academic society and practice methods far different from those which democracy stands for. The very recent past has brought forth censorship and threats, in lieu of the recognition that constructive criticism is far more beneficial than paper gladiators. The Student Council has time and time again exposed curriculum deficiencies, lack of guidance, lack of a proper administration. We urge the student body and building repairs, to name a few. We can only repeat. "The silence has had its deafening effect."

Remembering that the basis of all student activities rests in an active and unselfish Student Council, we may proceed to consider the vast Council program.

As Yeshiva University is a unique institution by definition, its student body is looked upon by the "outside" world as representative of this institution to install of receptacles and ashtrays in the halls. Before the new dormitory was erected, a main function of this committee was to lobby for their time and effort to further student government. It is also a symbol for all to carry with dignity and pride as alumni of Yeshiva College. We can think of no better way to remind alumni of their responsibilities to the student body and student government than to present these keys to prospective alumni, active in their undergraduate activities.

Food is an omnipresent problem at Yeshiva. The Food Committee has attempted with varied success to fight for better quality and cleanliness, and lower prices.

Periodic questionnaires are distributed to the students to ascertain current grudges and complaints. While we have been working together with the Y.U. Women's Organization, many changes have been instituted in the cafeteria. Now prices have been raised to a high level and the committee is working diligently to correct the situation. This committee can only remain influential if the student body responds and cooperates with them in their endeavors. A good rule to remember is that "a good idea must not be taken for granted."

Just as a tree grows from a planted seed and grows to great heights in nourishment and care, so does the Yeshiva Student Council. The Masmid of 1957 was far more than 200 pints this year. We feel that by taking away Co-op funds they can more easily control and censor student opinion and activities. The recent illegal attempt at the machinations in the Residence Hall points out only so clearly how unfair administration can be when they siphon the legitimate funds out of a man who has served for years as University Treasurer.

Only two weeks ago the student government proceeded to improve the atmosphere of the dormitories. If our student body and building repairs, to name a few. We can only repeat. "The silence has had its deafening effect."

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(Continued on page 4)
Student Council Continually Serving the Student

(Continued from page 3)
Senior year when we may officially put on our College Rings. The Ring committee of S. C. has worked efficiently to produce these beautiful rings of the highest quality at the most reasonable price. This committee is typical of the S. C. committees that act without much publicity, but yet provide yeoman service to the student body.

Student Council points with pride to its outstanding event of the year. The Dean's Reception. We all know how much we enjoyed past Receptions, but do we realize how much work the leaders of the evening put in? This is purely a Student Council project in cooperation with the Dean, but yet even here there are those faculty members and administration assistants that feel that "academic freedom" is a fine word but does not apply to Y. U. Must the attempts at control of student thought even apply to entertainment? Do they really feel that by censoring scripts they are serving a useful purpose? The only question we can ask is when will they publish an index of proscribed books which cannot be read even before 1:00 a.m. when the lights are naturally turned off?

For over four years now, Council has developed a club hour program. With over 20 clubs actively participating, the interests of all segments of liberal arts and sciences are covered. Among the outstanding personalities who have spoken before various clubs, were Dr. Abraham White, assistant dean of Albert Einstein; Dr. Leo Levin, professor of law of Y. U., of Penn. Law School; and Hon. Hulan Jack, bor president of Manhattan. It is tragic that even such an educational entity as the club hour should be hampered by administrative beaurocracy, red tape and general confusion. Periodically, administration has attempted to negate Student Council jurisdiction over Club Hour. It seems to us that administration should realize that the time wasted in suppressing student government could be much better applied to making curriculum changes or by working to achieve permanent synthesis. Of course that would be much too simple.

As we pointed out earlier student government has been for 25 years now asking for individual student guidance. The publicity releases and circulars for Yeshiva College talk about vocational and academic guidance and the close personal relationship between guidance counselors and students. Ask yourselves how near the truth is that "the guidance counselor's office is never too crowded"? To make up for these insufficiencies, Council undertook to do its share. Senior-Freshman guidance was thus born. True, it can and must be improved, but the effort is there, and in many cases it has helped freshmen adjust to College life. We have tried to aid in Freshmen orientation. The Freshman-Senior Smoker is one example of our endeavors in this field. This much we can proudly say. We are not equipped to give professional guidance, but

we have at least done our best. Can the University say the same? Perhaps who should have classified this article under C for censorship, for it seems that every other activity is plagued with this malady. The next student activity that comes to mind along these lines, are the class newspapers. When we read in the newspapers how students in Communist Universities have the guts to fight for academic freedom, and publish underground newspapers, all our hearts feel warm. But when a class wishes to mimeograph a class newspaper for student use only, the Ass. Dean together with the student-less students-faculty committee rush in, and using the tired-out excuse of trying to protect the immature student from his own wayward ways, put an end to the whole matter.

Senior Varsity Show is something that even students must be educated about. We are about to produce our third annual Student Varsity Show. Unfortunately, the first show, thanks to administration snafu, never came off. Not satisfied with a .500 batting average, the Ass. Dean would like to lower it to .333. Roadblock after roadblock has been thrown in the way of the show. The show will go on. Your attendance on the evening of May 7th will be a vote of confidence in your Student Council.

An interesting about-face has

PATRONIZE YOUR CO-OP STORE
Your Co-op Store Provides YOU, the Student, with these Goods & Services

SCHOOL SUPPLIES
Everything from Pens and Pencils to Yeshiva Notebooks
Schaeffler Parker Scripto Papermate Esterbrook Waterman's
TEXTBOOKS
Complete Stock of Textbooks Ordered by Your Professors At the Proper Time
JEWELRY
Cufflinks Tiepins Stickpins Eyelets Watches Watchbands
CAi'ANTENl
Soda Juice Coffee Hot Chocolate Milk Ice Cream Candy Cigarettes Cake
GENERAL MERCHANDISE
Ronson Lighters Recording Tape Electric and Automatic Alarm Clocks Wallets Pockets Secretaries Pre-Shave Lotion Shaver Brushes
ELECTRIC SHAVERS
Schick Remington Sunbeam Norclo
MEN'S FURNISHINGS
Gloves Socks T-Shirts White Shirts Sport Shirts Shorts Slippers Belts Ties Chinos Scarfs Sweaters
ACCESSORIES
Phonograph Needles Record Preservers Record Cloths Record Brushes
LONG PLAY RECORDS
RCA Victor Columbia Capitol Westminster Angel London Jewish Records Of All Manufacturers
APPLIANCES
Radios TV Sets Tork Shabbos Clocks
PAPER BACK
Beacon Bantam Dell Dover Anchor Meridian Vintage Mentor Signet Pocketbooks Simon and Schuster
HARD COVERS
Jewish and General Interest Complete Modern Library
Y. U. SOUVENIRS
Mascots Musical Cats Fifths Ashtrays Desk Sets Stationery Cushions Shabbos Tielcips Cufflinks Tiepins

ALL ITEMS NOT IN STOCK ARE AVAILABLE ON ORDER

REMEMBER
Your Co-op is here to serve YOU, the student, with as many goods and services at the best possible prices.
Your support of Co-op and its various services allows Co-op to support YOUR Student Council and all its activities that are for your benefit exclusively.

YESHIVA COLLEGE COOPERATIVE STORES
Amsterdam Avenue and 136 Street
LO 8-6400 ext. 67 or LO 8-1050
Sophos Present Humorous Satire; Seniors Stick to Masmid Theme

(Continued from page 1)
Knowledge Co., Inc. It starred Mitchell Snyder as Harris Silverman, Donald M. Marks, and Avery Harris as Dr. Good or Not. Also featured were Jay Goldberg and Shalom Stern in laugh-provoking roles of the brutish Dr. Brainoff and the fierce Vulgar Chanter, respectively. Some of the witty lines remained with the audience to the end of the program.

The Senior Class drama, in keeping with this year’s theme of Masmid—the tenth anniversary of the State’s Dramatize Israel.

(Continued from page 1)

SOPH PLAY: A scene in the court room. (l. to r.) M endy Ganchrow, W. A. Natan, Alan Greenspan, Larry Friedlander, Jerry Wolberg.

Jay Goldberg and Shalom Stern in laugh-provoking roles of the brutish Dr. Brainoff and the fierce Vulgar Chanter, respectively. Some of the witty lines remained with the audience to the end of the program.

The Senior Class drama, in keeping with this year’s theme of Masmid—the tenth anniversary of the State’s Dramatize Israel.

SENATOR PLAY: A scene in the court room. (l. to r.) M endy Ganchrow, W. A. Natan, Alan Greenspan, Larry Friedlander, Jerry Wolberg.

Jay Goldberg and Shalom Stern in laugh-provoking roles of the brutish Dr. Brainoff and the fierce Vulgar Chanter, respectively. Some of the witty lines remained with the audience to the end of the program.

The Senior Class drama, in keeping with this year’s theme of Masmid—the tenth anniversary of the State’s Dramatize Israel.

josip Einstein and Wasserman work on until early in the morning shouting and ‘cutting corrugated cardboard': meanwhile the ice-wind piles up the snow but what the heck two years ago was so much heavier snowfall and the show still went on so in the morning we round up the fellows and grug­gly fight our way through the drifts to Joan of Arc High School and not everybody shows up for rehearsal and the best isn’t early in the morning and one of the leads develop a fever and another is hoarse but what the heck we don’t stop yet so why should we, we curse and sneeze our way back through snow thicker drifts. And what you’re kidding the play is called off and what oh the play is called back on now there is just the long grinding biting wait ahead and we drink hot tea for the throat and worry and wait but what the heck it snowed more two years ago and it still went on and my date lives out in Sea Gate sorry the BMT is out and fifty other fellows break too-far-away-dates sorry and the affair goes a bit strange and all the guys forget their lines....

But what the heck the juniors and seniors lose their lead actors who are stranded in Spring that’s a laugh Valley and we are too busy scouring our tongues with boil­ing tea for the voice and a raw egg tastes terrible in milk but you can’t project on a house gullet oh our drums our drums our drums are snowbound in Flatbush and our drummer but what the heck we have a great piano and one of our lead actors is wander­ing in from Far Rockaway oh please make it. ....

And the time comes to leave and we cough and sneeze through thick white drifts all drenched up but what the heck no one will show up anyway and our lead is sick and no please don’t please come please the snow and it’s only a few minutes before we go on and the auditorium is filling up and when our Far Rockaway lead makes it what the heck so no rehearsal so snow and sneezing coughing drumless worried hoarse snow but what the heck we go on. ....

Student Council Serving You

(Continued from page 4)

(Continued from page 1)

SOPH PLAY: Donald Murky (Benzy Hierch) says good morning to Harris Silverstone (Mitch Snyder).

Those participating in the program from Yeshiva University include Stanford Shimmel '57, Ervin Press '57, Shlomo Leder '57, Herbert Hoffman '57, Paul Laderman '57, Zek Pekelf '59, James Han '60, Sol Shimmel '61, Sanford Parsons '61, Moses Eisen­stein '61, Jacob Kestman '59, and Dave Skleker '60.

award to the Junior class. This award consists of a permanent plaque, on which the class of ’59 will be inscribed. The reception ended after a buffet supper prepared by Weber’s Caterers.

The Reception was under the direction of co-chairmen Moses Puulansky ’59 and Hyam Wasser­man ’60, and was M.C.’d by Moses Berlin ’58.
Samuel Reshevsky, an International Grand-Master of chess, will give an exhibition against the Yeshiva College Chess team on Tuesday, March 11. In this match, the world-renowned chess wizard will attempt to checkmate his opponents in a simultaneous contest. The match will be held in the University Residence Halls.

Although any student who wishes to may match pieces against the Grand-Master, Louis Taubenblatt '58, president of the Yeshiva College Chess Club, has announced that the applications of the chess club members will be given preference. Mr. Taubenblatt pointed out, however, that there will be ample berths remaining for those students who apply and who are not associated with the Chess Club. The president of the Chess Club has invited the faculty to attend the exhibition, along with the student body. There will be refreshments served after the completion of the contest.

The appearance of Mr. Reshevsky at the University will mark the first time in over twenty years that he has been here. In the early thirties, he was the coach of Yeshiva's chess team. The board maestro recently returned from the Soviet Union where he was a member of the team representing the United States. In this exhibition, he defeated the Russian champions. In addition to the present title which he holds, Mr. Reshevsky is a four-time United States champion.

The match has been arranged through the combined efforts of Mr. Walter Fried, president of the American Chess Foundation, and Mr. Taubenblatt.

S. Samuel Reshevsky to Hold Chess Exhibition Here

Wrestling, according to the Encyclopaedia Britannica, is a sport in which two persons strive to throw each other to the ground. The heritage of Judaism and the so called art of wrestling can claim a history of nearly six thousand years. The heads of the Hebrew, Mormon, and Mohammedan faiths were converted to the. originally heathen sport. Through the years it has played a unique and interesting part in history.

The king of all wrestling is undoubtedly Charlemagne who is reported of the match of the day normally would have read something to the effect that a number of his emperors and kings were converted to Christianity because they were defeated in wrestling.

There are some who write that Charlemagne claimed it as an original Persian diversion while still others claim it as a Chinese invention. If nothing else, this debate attests to the universality of the game. Physical contact may be lacking as compared to wrestling, but through the years it has played a unique and interesting part in history. The myth that Charlemagne gambled part of his empire on the outcome of a chess match is still circulating. The roller coaster to the present may be found in an adjoining column, there is an article announcing that March 11, the International Grand Master Samuel Reshevsky will be holding a simultaneous thirty-board match against the thirty best players of Yeshiva University. Reshevsky is not a newcomer to Yeshiva as is mentioned in the article. Twenty-one years ago he was first staking his claim as one of the world's masters of the board. Mr. Reshevsky was also coaching the top-ranked collegiate chess team of Yeshiva University. Thus, the coming exhibition of Mr. Reshevsky will be part business, part pleasure, and part reminiscence.

Wrestling has now won the U.S. Army Marine Academy. The report of the match of the match normally would have read something like the following: "The gallant grapplers were pinned down to the ground by the hands of the superior opponents, etc., etc." Sounds good, but a little overworn.

Getting back to the history lesson, we possibly may find some significance in the origins of the aforementioned sports with a comparison of Egypt's and Nineveh's product and China's and Japan's product. Chess takes on a bit more importance. People usually stick to their own end and build up better off. History will attest to that.

Bad Week at Yeshiva College; Hoopsters Lose Three Games

The Yeshiva College hoopsters dropped three games in the space of one week. The Mites were beaten by Farleigh Dickinson, Queens and Scranton.

The board maestro recently returned from the Soviet Union where he was a member of the team representing the United States. In this exhibition, he defeated the Russian champions. In addition to the present title which he holds, Mr. Reshevsky is a four-time United States champion.

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In this page, Mrs. S. Samuel Reshevsky to Hold Chess Exhibition Here

On The Sidelines

By Artie Eidelman

The playing is drawn to a close. The first few acts were dismal, except for four or five scenes. Most of the critics have left a few, like myself, have remained for the final scene. My hope is that the actors in this farce may redeem themselves. Until now, the players have put on very few good performances, but as the show draws to a close they have a chance to prove to the audience that the main reason for their failure has been stage-fright—a normal psychological phenomenon of budding stars.

This opportunity came on March 1, when they performed at Brooklyn College. The Kingsmen have been conquered by the Mites in the last two performances. However, previous to these performances, the "road company" acted eloquently. This year, after a disappointing season, the players have put on at least one show which did not turn out to be a hit performance. Sometimes it is not the fault of the cast. That is—if they put all their abilities into the show. This is exactly what the wrestling company has done this year. They were given parts which were intended for experienced actors. But, by repeated rehearsals, even a newcomer can learn his part with ease. Therefore when they close the season at Orange Community College on March 6, the finale may surprise the audience.

The play isn't over till the last line, and the game isn't over till the last whistle—so here's hoping.

Writer Stays Hopeful Until the End; Praises Graduating Athletes' Efforts

Yeshiva's Fencing Team continued its successful season with a brilliant triumph over Brooklyn College, Thursday, February 27. When the match was clinched the score stood at 14-4. The final score was 15-12.

The team's record is now 6-1-2.

The fourteenth bout was won by Jack Finkelstein, who has now won nine in a row. Captain Lenny Shapiro also won all of his bouts, and sports a five straight record.

Leading the squad the saber team had a 6-3 record.