DR. M. ROBERTS IS SELECTED FOR LITERARY PRIZE
Appointment Is Announced By Guggenheim Foundation

Dr. Morris Roberts of the English department was appointed to the Guggenheim Fellowship for the purpose of writing a book on the novel of Henry James, it was announced Monday by the Guggenheim Foundation. The annual award, which this year totalled $11,000, is to be distributed among the sixty scholars winning the award, carries with it complete financial support for one year.

Dr. Roberts’ work will consist of a reevaluation of Henry James’ novels and their place in his literary relation. Henry James’ work, according to Dr. Roberts, is considered above average because of its importance and throws a great deal of light on problems of art and personality.

In his study of this author he will attempt to analyze the ideas presented in his novels and to state his preferences to see how well they hang together, their meaning, value, and purpose (Continued on page 4)

REVISION OF STIPENDS ANNOUNCED BY LANDER

Work Instead Of Dole Will Feature New System

A complete revision of stipend distribution is to be effected by the S.O.Y., according to a report submitted to that body just in time to be acted upon at a special meeting held on Monday night. Instead of the doling out of stipends to students, as hitherto, future students will be given work in the institution and stipends will be regarded as compensation for those services.

According to the proposed plan, older students will be given jobs as attendants in Tobin’s and other similar places. The younger students will be employed in various parts of the Yeshiva, especially in the library, which is now undergoing reorganization. The number of hours of work the student will be required to do will be proportional to the amount of stipend money the student receives. It is expected that the maximum work time to be required will be four hours per week.

The measure pointed out that the present system of distributing stipends has handed a definite amount of money to the student body. On the one hand the stigma of charity which was attached to the money was too much of a burden to the recipients. The other students on the other hand, received more than their equal, or even an insult to the student.

The new system is expected to be put into effect immediately after Passover. A committee has been appointed by the S.O.Y. council to study suggestions or criticisms before the plan is put into effect.

Boycott Hearst: Newspaper
VOLUME III.
NEW YORK CITY, WEDNESDAY, APRIL 1, 1936
NUMBER 4

Tickets On Sale Now For First College Play
Sale of tickets for the dramatic society’s production of “Journey’s End” to be presented here later this month has barely started, since production plans are nearing completion.

Tickets on sale now for the dress performance have been made available at the Co-op Store. In addition, dress tickets are available at fifty cents and the balcony seats at thirty-five cents, a reserved section of choice center orchestra seats has been set aside at seventy-five cents.

LANDER WINS ELECTION IN S.O.Y. BY BIG LEAD

New Officials Plan Many Innovations

By an overwhelming majority Bernard Lander ’24, became president of the student body as he beat out Moishe Elchanan ’24, in the second election held this semester. In a previous poll this term, which was voided because of technicalities, Lander ran against Moishe Elchanan in that election for Gabbai and announced his candidacy for president in the present race only at the last moment.

Questioned as to how he plans to carry out the tasks to which he was elected, Lander voted his efforts to a revitalization of the S.O.Y.

“The first step,” he said, “will be to increase the activity and the efficiency of the existing committees and assign the responsibility for the local committees.”

“My hope also is to broaden the activities of the organization in general. It must, above all, concern itself with the welfare of the individual Yeshiva student.”

VETERANS OF FUTURE WARS CAUSE FUROR THROUGHOUT COUNTRY; CHAPTERS FORMED IN THE VARIOUS COLLEGES

(As Associated Collegiate Press) New York—(ACP)—Cru- cial of a quiet remark dropped by Princeton half-back fil- son swept the country last week as the latest of the bonus-seeking organizations, the Veterans of Future Wars, established chapters on more than sixty campuses and marked up a program variously hailed as delightful, valuable and “unnecessary.”

Because it is customary to pay bonuses before they are due,” said the manifesto announcing the birth of the organization, “the Veterans of Future Wars demand end to all present and future organiz- ation is considered unprofitable, and that a bonus is due to be paid to veterans. This bonus, the manifesto emphasized, would be the last of the “bon- use” and Enable beneficiaries to enjoy the money before they leave service.

Hardly had the future veterans elected officers when the first group of regular orchestra seats were released by the Association of Gold Star Mothers of Veterans of Future Wars was fired at Vassar.

CARDINAL VIRTUE OF JUSTICE OR UPRIGHTNESS WAS RESERVED BY ARISTOTLE FOR SEPARATE

NEW REFERENCE ROOM OPENS ON THIRD FLOOR

Room Will Be Open Every Evening From 8-10

Official announcement of the opening of the new reference room of the College library was made by Albert I. Lewis ’23, head of the reference department, recently.

The library is to be open every evening from 8 to 10 from Sunday to Thursday inclusive for the convenience of dormitory residents. Under the new system, reference books may be taken out of the library over the week-end on Thursday evenings.

Shelves Closed

With the opening of the new reference room a new system was inaugurated in the circulation department under Herbert Hurwitz ’23. Books are to be requisitioned on specially prepared slips, and the shelves will be kept closed to the student body.

The late hours and the new circulation system, in addition to the many books coming into the library, are adding to the shelves every day, point unassumably to an expansion of the college library in its endeavor to make available to the student body adequate library facilities.

TREATMENT: Partly Because He Finds The Term, As Commonly Used, To Have Two Different Meanings, Blended in Plato’s

TIME FOR MASMID AIDS PEACHS, GORDON SAYS

The importance of student cooperation in curtailing the financial liability of this year’s Masmid was stressed by David Gordon, business manager of the publication, today.

Commenting on the lethargy shown this far by the students in initiating solicitations for the Masmid, Gordon pointed out that, the Passover holidays were an ideal time for students to work.

“Every student can, while home, secure at least one or a com- mittee’s insertions from a friend or relative. Add to this the fact that lack of time is no longer an excuse, and it is easy to see that (Continued on page 4)

CONCEPTION OF VIRTUE

In The Wider Meaning—Which I Have Tried To Suggest By “Uprightness”—It Is Opposed To All Law Breaking And

By HENRY SIDGWICK

thus may be taken to stand for the whole of virtue, considered in its social aspect: in the narrower meaning, it is closely opposed to grasping or unfair treatment. Of justice in this narrower sense he distinguishes primarily two species: (1) Distributive Justice, exhibited in the distribution in proportion to contribution of general fund or stock of wealth, honours, or whatever else may be divided among the members of a community; and (2) Delegative Justice, realized in the exaction from a wrongdoer, for the benefit of the person wronged, of damages just equivalent to the loss suffered by the latter.

EACH OF THESE VIRTUES have a comprehensive outline. Included in (1) an investigation of the constitutions and conditions of the Good or the Well-being men considered individually, and in (2) a consideration of the same in the form of the arrangement into the groups into which the individuals necessary to the society of (a) a speci- men of goodness and (b) pleasurable, and a means of realizing these, the effect of occupation on (c) the intellectual and moral and (d) the physical capacities and (e) the habits of life, and (f) their effects. (g) takes on (1) more generally, (2) the question of education, and, finally, (3) the question of the kind of demands and (4) the question of the kinds of arrangements of the subject of human life. (Continued on page 4)
THE hand of the Lord was upon me, and carried me out in the spirit of the Lord, and set me down in the midst of the valley which was full of bones.

And caused me to pass by them round about: and, behold, there were very many in the open valley: and, lo, they were very dry.

And he said unto me, Son of man, can these bones live? And I answered, O Lord God, thou knowest.

Again he said unto me, Prophesy upon these bones, hear the word of the Lord.

Thus saith the Lord God unto these bones; Behold, I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord.

So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking, and the bones came together, bone to his bone.

And when I beheld, lo, the sinews and the flesh came up upon them, and the skin covered them above: but there was no breath in them.

Then said he unto me, Prophesy unto the wind, prophesy, son of man, and say to the wind, Thus saith the Lord God; Come from the four winds, O breath, and breathe upon these slain, that they may live.

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope is lost: we are cut off for our parts.

Therefore prophesy, and say unto them, Thus saith the Lord God; Behold, O my people, I will open your graves, and cause you to come out of your graves, and bring you into the land of Israel.

And ye shall know that I am the Lord, when I have opened your graves, O my people, and brought you up out of your graves.

And shall put my spirit in you, and ye shall live, and I shall place you in your own land: then shall ye know that I the Lord have spoken it, and performed it, saith the Lord.

The word of the Lord came again unto me, saying, Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and for all the house of Israel his companions:

And join them one to another into one stick; and they shall become one in thine hand.

And when the children of thy people shall speak unto thee, saying, Wilt thou not shew us what thou meanest by these?

Sai unto them, Thus saith the Lord God; Behold, I will take the stick of Joseph, which is in the hand of Ephraim, and the tribes of Israel his fellows, and will put them with him, even with the stick of Judah, and make them one stick, and they shall be one in mine hand.

And the sticks whereon thou wastest shall be in thine hand before their eyes.

And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will bring them on every side, and bring them into their own land:

And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all; and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwellingplaces, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God.

And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

And they shall dwell in the land that I have given unto Jacob my servant, wherein his fathers dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever; and my servant David shall be their prince for ever.

I will sanctify my great name, which was spurned among them: and the heathen shall know that I am the Lord, when I have hallowed my great name which was profaned among them. So I will sanctify the name of my people Israel; and I will sanctify thee before them; and they shall know that I am the Lord.
By BERNARD POUPKO

**Sports in Russia**

Bernard Poupko '28, has lived in Russia all his life—until a few years ago crossed the sea to occupy in America. Although not one of the characteristic vodka-drinking, czar-lamenting Russ emigrants, still Mr. Poupko is a sturdy "czar-patriote" who follows nought keen interest every move of the U.S.S.R., proud to present his statement of the status of athletics among the Soviets.

The Revolution of 1917 resulted not only in the violent upheaval of Russia's political values, but also in the more peaceful dissemination of the seeds of Western Culture, which hitherto had not permeated the empire of the czars. With this new culture came the broadsides of mental stress and physical well-being.

Due, however, to the early struggle to emerge from its former self, the Soviet Union did not launch a great campaign until some semblance of order at home had been established. Towards the end of the first decade, the government began this "cultural rejuvenation"—a sort of "men sans in corpore sana" movement which worked primarily on the body mainly of the student of Russia.

Today, physical training is highly developed. As in America, it is incorporated into the curriculum of the entire school system; that is, from grade school through gymnasium. But the stress on well-being doesn't stop here; it transcends the educational institutions to embody Russia's athleticism, which has been government subsides—and as such extend into every hamlet of the country.

Sports in Russia are quite varied—and represent every phase of athletic endeavor. In the winter, ice-skating, skating, hockey, basketball, and volleyball are the main events of that season. The brisk wintry climate of the Soviet cities affords an ideal stamping ground for the former pastimes—and as a result the Russian Youth seems to absorb them naturally and automatically.

During the spring and summer months, track and field events, swimming, rowing in eights and fours, Association football, soccer and a host of other games take the limelight. May Day is field day and all Russia takes to the ballfield. Here the entire breadth of the year's training is unfolded.

In the fall—the national game, soccer, ascends to primacy in the rear of sport. In every secondary school and gymnasium a keen spirit of rivalry prevails, which is analogous to the spirit of the college of this country.

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WISHING GOOD TO ANOTHER FOR THAT OTHER’S SAKE, TRUE FRIENDSHIP, THEREFORE, CAN

state therein: “What they are good for.” It is only so far as they realize this evil that they are what we call them. A painter who cannot paint is as we say, “no painter”; or, to take a favorite socratic illustration, a ruler is essentially one who realizes the well-being of the ruled; if he fails to do this, he is not properly speaking, a ruler at all.

GORDON INSISTS ON ADS OVER PESACH

there is no reason why enough help cannot be gotten to pull the Masjid through this year,” he declared.

Contract blanks are available in the business office of the Masjid on the fifth floor of the dormitory building. The offer made at the beginning of the semester of ten per cent commissions to agents is still in effect.

The Dramatic Society presents JOURNEY’S END APRIL 21, 1936 8:45 P.M. 85c - 50c - 15c.

DR. ROBERTS RECEIVES LITERARY FELLOWSHIP

To Work On Revaluation of Henry James

(Continued from page 1)

Dr. Roberts, who is known as an authority in the field of the novel, has devoted quite a few years to the study of James’ work and has already written one book on this author, entitled “Henry James Literary Criticism” published by the Harvard University Press in 1929. He has also contributed at various times to Wisconsin University’s literary journal, “Studies in Language and Literature.”

The Guggenheim Foundation was founded in the 20’s in memory of of sandbagging dams and river banks.

Although most New England colleges were safely out of the flood area, nearly all suffered minor inconveniences. Midterm vacations were curtailed for some, communications were interrupted.

Dorms Are Turned Into Shelters for Flood Victims

(BY ASSOCIATED COLLEGIATE PRESS) Boston—(ACP) Hundreds of New England college students of two dormitories and services to floor sufferers last week when swollen rivers went on a rampage that cost scores of lives and caused property damage estimated in the millions.

Amherst and Massachusetts State dormitories, at Amherst, were opened to 1,400 refugees, and Dartmouth students stood ready to join WPA workers in the task.

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