Mrs. Mayer: A Beam Of Guiding Light

by E.J. Solomon

Stern College has been fortunate to secure as our guidance counselor the talented Mrs. Elly Mayer, who will serve as a valuable resource to our students. As a Viennese-born Mrs. Mayer was educated at the University of Rome in Italy. In 1959 she received her M.A. in teaching Math and Physical Science from Teachers College at Columbia University. At Teachers College she also received her Ed. M. in Counseling and is presently enrolled in the doctorate program in Psychology. Mrs. Mayer's experience in the field of counseling includes working with recent Russian immigrants and with Refugees organizations in Italy.

From Mrs. Mayer's well-reasoned and interesting background, she has gained a knowledge of people's needs and aspirations. "From my own experiences, I know how important it is to be able to give knowledgeable advice about the availability of programs and different possibilities in various areas," she said. "I'd like to help students to decide on courses which would further their professional success and personal satisfaction. Our guidance counselor feels that the best time to discuss the curriculum of the student is at the beginning of the sophomore year when the knowledge about her future plans. Mrs. Mayer, who is well-informed about the trends in occupations in the United States, especially in the New York area, is suited to help Stern's students in career and vocational guidance.

Although Mrs. Mayer will be working in cooperation with the well-equipped Federal testing and counseling program, she feels that counseling is not a substitute, but a personal discussion of one's aims and abilities in order to come to a reasonable program for the future. As of this date, Mrs. Mayer (with the understanding that it is too early to announce any concrete plans for our guidance department which is developing slowly), said that she is happy that we are recognizing that women have much to contribute to society and can make use of their abilities. Since a woman's duty is to her family, therefore, she must try to find a career which will not conflict with the fulfillment of her family responsibilities. Mrs. Mayer is currently working on the guidance program in conjunction with the chairmen of different departments at Stern. Sincerely interested in Jewish education and professional goals, Mrs. Mayer will endeavor to guide Stern's students with the warmth, sensitivity and intelligence which has made her an excellent choice for her new position. Mrs. Mayer will be available for individual or group guidance sessions in Room 407 on Wednesdays from 12:30 to 3:30 by appointment.

SOY Bans Girls at Chagiga

by Fatima Epstein

On Thursday night, February 11th, the Student Organization of Yeshiva held a special meeting to determine whether or not girls would be allowed to attend the Purim Chagiga. SOY voted 10-1 not to allow girls to attend this event. The reaction from the Stern students prompted Joel Silber, president of SOY, to come on February 15th to Stern and to explain the reasons behind the decision.

Jennifer Rudin told approximately fifty girls at the meeting that its purpose was to try to better understand the position of her group. As an introduction, Joel Silber said that the decision "was not a policy of a group of ruling fanatics, but of people who have some degree of logic still working." He proceeded to explain the meaning of the word "Chagiga" which is "to commemorate Simchat Torah."

There are two forms of Simchat Torah: Simchat Hakay and Simchat Ha-chag. There is only one purpose in Simchat Ha-chag and are other purpose, such as socializing, SOY refused to recognize.

Silber presented two possible courses of action that were raised at the Thursday night SOY meeting. The first option was to create an atmosphere where even a nonobservant person would have to enjoy the chagiga without socializing, "whether they liked it or not." The second option was a "Yeshiva Chagiga" where the whole purpose would be Simchat Hukaya and Simchat Ha-chag, therefore excluding girls from the event. There were objections heard from Yeshiva University's students, both girls and boys. One was that SOY is raising the purpose of a Chagiga, which is to socialize. Silber reiterated that another reason for not inviting girls was the Rambam would not ask if girls were present. "The presence of Rambam at a chagiga enhances the whole celebration," Silber reiterated. It was his opinion that if YU should not sponsor any function if by design it would generate a socializing situation.

At the conclusion of his remarks, Jennifer Rudin opened the floor for discussion. After much discussion, the problem seemed to be most prevalent where would the girls go, if not YU? She proposed a girls Chagiga which would be sponsored in "the Torah sense of the word." This resolved the president, who would be, "just a different way of celebrating Purim."
Necrology Limb

A decision has regretfully been made by S.O.Y. to bar girls from their Parent Chaminah this year. Although there may be validity to some of the fears behind the decision, we cannot agree with this resolution. The ramifications of such a decision polarize an already split Yeshiva community.

It must be emphasized that Stern is as integral a part of Yeshiva University as is Yeshiva College. Just as a body cannot function to its fullest capacity without a limb, Yeshiva University cannot operate fully without Stern College. We are a vital part of Yeshiva and any attempt to completely alienate us from University functions would result in disaster for all concerned. We are confident that the University will not abide by a policy of total exclusion via a von Stern College.

To The Editor:

It is a disgrace that the Registrar's Office of Stern College for Women is subject to theft. An unfortunate incident occurred when, as is the common practice, a teacher deposited the term papers from one of her classes on a table designated for this purpose in the Registrar's Office. Two students came to pick up their papers, but could not find them. After a fruitless search, they could not but conclude that the papers were stolen. The two students and the teacher involved are understandably disappointed and angry.

Since we cannot supervise the Registrar's Office constantly to prevent such unethical behavior, I suggest that a new method for returning papers to students be devised in order to avoid such theft.

Doris Shores

Cries Heard

Despite the benefits of the militant student activism of the 1960's, we as students in the 1970's are left with an unpleasant legacy. We are consistently accused with apathy. Regardless of what we accomplish this complaint is inconstantly 저재된다.

Much of the previous student activism centered on interval changes that were demanded by students at the various universities. The dramatic means the students used to publicize their demands often over-shadowed the importance of the demands themselves.

At Stern College the loud complaints declining student apathy have over-shadowed the quiet persistence used to attain certain important goals. For several years, students have repeatedly urged demands for extension of library hours and an accessible vocational guidance counselor. Despite the feeling that these requests fell on deaf ears, the official representatives persisted. As of this semester these two significant requests, have been accomplished. Mrs. Elifeld Meyer, a vocational guidance counselor, is available for consultation on Wednesdays from 12:30 p.m. until 3:30 p.m., and library hours have been substantially extended on Sundays and Mondays. Our complaints, demands, and requests have not been loud or dramatic; but ultimately they have been heard.

John C. Smith

June T.B. Golden

Department of Speech and Theater

Mitvahz of Past, Present, and Future

by L. Kassian

It is unique that he lives in three realities simultaneously: memory (past), present (present), and anticipation (future). In understanding the mitzvah of Zichras Amalek we often confine ourselves to the reality level of memory, the past. We read the story of Amalek in the Torah and recall that there was once a nation who sought to destroy us but ultimately we were saved. Zichras Amalek is not simply a memory of the past, it is a command to remember. Memory, however, is not eternal; it is a memory that is eternal. Zichras Amalek is not an intellectual recall, but an emotional remembrance.

Zichras Amalek is a command to remember Shabbos. We are commanded to remember Shabbos, our day of rest and rebuilding. We are commanded to reflect on the days when our ancestors were free to be creative, to be innovative, to be active in building. We are commanded to remember the frolics of the past. Thus, in every age the Jew must be aware of Amalek's presence. Since the conflict with Amalek spans all of time, our Zichras Amalek must extend beyond the past. Rav Soloveitchik proposes four messages regarding Amalek to be derived from past experience and to be perceived in and applied in the reality of the present.

1. Man is capable of replacing his Divine personality with a Satanic one. He is able to turn his personality so that he desires evil. 2. While Amalek as man-Satan hates everyone, he is irrationally preoccupied with the Jew. The mere existence of the Jew was an affront to Amalek. 3. The hostility of Amalek toward the Jew is directed not only against the religious Jew who is completely inferior and unique. It is therefore impossible for a Jew to feel comfort in his own religion, his own faith. 4. Despite all of this, the Jew should not despair because even man-Satan has to face the reality that Satanic降落 will not bring a destruction of the Jewish nation. G-d summons and polarizes an activity which may bring it to completion in its entirety.

Rav J.B. Soloveitchik

February 28, 1975

The Observer

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**Mission: To be Accomplished**

by Dabbs Fedman

Eladé Cohen

If you think of the 22 weeks before finals as summer vacation, you might be leaving for a 10 day tour to Israel! The possibility seemed remote. Yet, there we were, waiting to board the ELAL jetliner at Newark International Airport on this week’s UIA Student Mission to Israel.

At the bases we were free to explore on our own. From the Iron Dome, the rocket catcher, to Shalhevet, our North-Derach, and our group consisting of 120 students from different college campuses all over the country. We were escorted to the plush Hotel, overlooking the picturesque Jordon Hills of Jerusalem.

Landing at Be’er Gurion airport, we were impressed by the city. The “Shukki,” our North-Derach, and our group consisting of 120 students from different college campuses all over the country. We were escorted to the plush hotel, overlooking the picturesque Jordon Hills of Jerusalem.

Although our stay was limited, we were able to cover much territory due to our enthusiastic and knowledgeable tour guides. We were in awe of the sheer variety of experiences we had. Through their stories, we felt as though we had witnessed these events.

Army bases 105 and 107 turned out to be the highlights of our tour. More depressing yet even more meaningful was our visit to the Kibbutzim. The view of the simple black concrete bunkbeds to the memory shocking tragedy of the Yom Kippur war. The video described the Kibbutzim of the Yom Kippur War as just one year ago. As we watched the video, it left a lasting impression on us and we were able to connect with the experience. The tour guide introduced us to the Kashkillim, which he described as being a place where the young soldiers were soitized and trained before the war. The story was told in the first person by the soldier himself, and when问他 about the war, he responded: “When I think of the war, I think of home.”

At the conclusion of the tour, we were free to explore on our own. From the Iron Dome, the rocket catcher, to Shalhevet, our North-Derach, and our group consisting of 120 students from different college campuses all over the country. We were escorted to the plush Hotel, overlooking the picturesque Jordon Hills of Jerusalem.
Stern Celebrates with Berman's

by Sharon Yellin

Stern College auditorium has hosted many events. The ceremony which took place on Tuesday, February 4, however, was probably the most original ever to occur in the history of this all girls school. It was the Bar Mitzvah of Rabbi Shmuel Berman, eight days old.

Shmuel Shmuel is the son of Rabbi Samuel Berman, head of the Chasidic Shveta, whose father was the Sandek. Present were the parents of the Berman, relatives, colleagues, members of the faculty and students.

A great sense of excitement pervaded the densely crowded auditorium. For some, it was the first Bar Mitzvah they had ever attended. For all present, it was an opportunity for sharing in the excitement of Rabbi and Mrs. Berman.

Stem Celebrates
THE OBSERVER FEBRUARY 26, 1976

Berman.

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by Claire Booth Luce
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Beth in 18g in Stern
Performances
March 1st 9:00PM
March 2nd (MAT) 3:00PM
March 3rd 8:30PM
in the
Koch (STERN) Auditorium

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Graduation Kits must be returned to
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Stem's Annual Purim Carnival for Tzedachah
Wednesday, February 26, 1975
8:00 PM.
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Prudent Council in Review

It is quite difficult to report on the activities of this year's Prudent Council, the reason for this being that no one at the meetings can understand the President. Some of you may have had difficulty understanding Rabbi Elhanan's speech several months ago. If you have ever attended a Prudent Council meeting, his mode of speaking should have seemed like baby-talk to you.

Since I have attended the Prudent Council meetings equipped with my anachronized dictionary, I feel somewhat qualified to review the issues that were discussed most frequently last semester.

The most important topic of discussion, which occupied one of the greatest controversies in the history of the Prudent Council, was the prizing of the new Student Lounge. There were endless proposals to decorate the walls with painted such exotic color combinations as brown and beige, orange and yellow, brown-oxide and beige, pink and orange, green and blue, or blue and yellow. This issue indeed engaged more controversy and outrage than any other.

After weeks of thorough discussion, deliberation, and fist-fighting, the controversy was ended by the President of the Prudent Council. With her usual strategy, she used words which could not be interpreted as non-committal or non-commended.

The elevator crisis was a second major concern of the year's council. Several suggestions were offered to solve the problem of sheet elevator elevators that force diligent students to be late for classes. One of the best suggestions came from a faculty member, who suggested one elevator stop on floors 1, 2, 3, and 8, another at 2, 5, and 8, etc. This suggestion was hailed by psychology majors, who felt it would alleviate the problem of doors closed on the ears from which listeners to Dr. Hamilton's class suffer. However, claims of girls standing in front of elevators asking, "Excuse me, but do you stop at...?" or "How many floors do I have to make to get to...?" caused the Prudent council to reject this idea. The proposal for separate and local elevators was also rejected, since it was suggested by the Prudent Council Treasurer, who told obvious reasons made no sense anymore. In a majority vote, the Prudent Council decided to act in its usual manner and do nothing.

It now be said that, although our Prudent Council does not get things done, just a few months ago, the Prudent Council came out with a major decision to raise the Student Activities Fee. Now that student body is aware of the Prudent Council's major accomplishments, it is certain in what will be no resistance in paying this nominal fee. After all, a large part of Prudent Council's money goes to print that which you are reading now.

New Degree to be Awarded

The Dean took unprecedented action today by announcing that an M.S. instead of an M.R.S. Degree will now be awarded to Stern College graduates. The M.R.S. Degree stood for Married Righteous Students is felt to be misleading, especially in view of the fact that marriage is not synonymous with righteousness. Moreover, it was stated that the initials M.R.S. imply that Stern's primary purpose is to serve as a matchmaker. This latter fact has dismayed many girls who find that prospective Yeshiva College students are unwilling to help them acquire this degree.

In fact, one group of boys has audaciously mimicked Shakespeare's comic characters by forswearing the fairer sex completely (see Love, Labors Lost!). They ignore the realities of life maintaining that girls and books cancel each other out. Consequently, these students insist that learning may take place only when there is an absence of girls. In their folly, such individuals have forced girls to defend their efforts to obtain an M.R.S. and have prompted the Dean to propose this new degree.

The purpose of the M.S. is to provide all female students with a sense of dignity. The Dean hopes confirmation on this degree will elevate the level of classroom learning. More courses such as "Women Authors on Women" will be offered and the Basic Midrash program will be expanded to include Chasam and Nach. It is expected that this step will alleviate existing weaknesses in the latest Studies department. In addition, girls will be taught how to budget their time once they are married to allow for continued learning and for career opportunities. In fact, classes in "How to Persuade Your Husband to Let You Attend Summer Kallah!" and "How to Earn Equal Wages" are already in the planning stages.

It is interesting to note that the Dean, although newly elected, has managed to quickly and effectively implement a new degree that will benefit all students.

Prudent Council Awards Dinner Dull

The second annual Society of Excellence Awards dinner was held last night at Parker's Cafeteria. The awards, of course, relate to outstanding films released within the past year.

"The best movie of the year" award came as no surprise. In the tradition of this year's disaster movies, "The Fighting Inferno," "Earthquake," and "The Man with the Golden Gun," first prize was awarded to "Fog." The story of a brave young man, Larry Lefkowitz, who is commanding a sinking ship. Because performances were given by Jack Shpinell, as the second commandant, and Arielle Stronger-than-most, as the business manager of the shipping lines, and who could forget the outstanding performance of "Gorillas" Hurst, who played a duef role as the collateral navigator on the ship, and share public relations man for the film. (Actually gadget, in the film is based in New York City. The most spectacular scene of the film comes when the sinking ship is saved by the "S.C. Navy," a modern streamlined victory line. One must see the film to witness the beauty of the scene. "Best documentary" award was presented to "Rats-in-Hebrew" the story of a newspaper editor named Leo. This starred Common Dater, that Cuneona who is often seen with the girls on one arm. A special award was given to SST, the Observer Film Federation, for its contribution to religion this year. Right now, the Federation is steamrolled by lady-sons, including Abishal, Fritshier, and Wallach. The awards dinner itself was not extremely notable, except for one major innovation. A documentary-length film, expected to become a smash hit, was presented by all present. It was the modern version of the Greek classic, "Bekkermez vouchers. In it, the tragic hero, Bekkermez, has a set of twins — a son and a daughter. On the son, he bestows his wealth — he dresses him in fine vestments and feeds him grand meals. He does the same for 2 older nephews — Bawba and Exenstiles. But his daughter, Steria, wears rag and eats scraps. Bekkermez claims he is keeping her alive until she stirs until some young man comes and takes her off his hands, to marry her. Also, this is his tragic flaw. The ending I leave to your imagination.

The movie was a sure treat for the awards dinner, but this writer does not think it will become a box office hit. In this age of realism, it is too much fantasy. I mean, after all, nothing like that could happen in real life, could it?

SOY Calls for Wine, Women and Song

What follows is rare, behind the scene peek at what transpires at the run-of-the-mill meeting of the Stubborn Ozen of Yeshiva, more commonly known as SOY. The meeting commences as President Yossie Shlepner proudly hangs his shoe on the table to obtain order and open the floor to discussion:

Yossie Chevackberger: Hey, Shlom, I think the most important thing on the agenda tonight is the girl problem.

Shlomo: STERN girls, you sh-meggald?

Chevackberger: Fiddler on the Roof. You're kidding, you know I mean a girl is a girl.

Shlomo: Unprimitive! Unprogressive! There are girls around, I've always felt...

Shlomo: Holy Ostriches! We're breaking their hearts, when there are girls around, I've always...

Shlomo: But, seriously, there are girls around...

Chevackberger: Yes, that's your problem, but it is Purbim, and are they going to want the girls to go?”

Shlomo: ‘I'll tell you where they...”

Chevackberger: Ah, that's out of order, would you please stick to the issue.

In any event, we'll worry about Shlomo's kavannah and send the girls to the scriptures at Columbia. Brefly: But the Yishuv atmosphere —
Balling Favored

It is with a heavy heart and a leaden pen that the editor-in-chief of this newspaper, in an unprecedented action, has declared unequivocally the forced segregation of the talmidim and talmidah of Y.U. In a recent Min Hakshelf decision, we, the editorial board, who are graduates of Esther Chayil School of Law, have ruled that the action to bar Sarah Stern from the Purim Chagigah is an absolute violation of the equal rights amendment of the constitution. Such a violation of the fourteenth amendment is punishable by the Malcoff or by a ten year residency at Yeshiva.

The Soy boys fall to force the outcome of their hasty decision. Such a ruling that bars Jewish Tzniut girls from a Chagigah can only result in a massive counter-action. We made a decision whose vote was nine to three, urging forced busing upward in order to integrate the Chagigah. We will settle for nothing less than this. In issuing this order, Chief Editor Sarah Shlomik declared that the opinion of the court was based on the board reading of the necessary and proper cause. Girls are essential to the maintenance of proper decorum at the Chagigah. The main thrust of this opinion, as written by Sarah Shlomik reads, "It is deplorable and unfortunate that the Soy boys fail to realize that had it not been for one Eishes Chayil whose name was Esther, these boys would have never been able to celebrate their Chagigah. Therefore effective on the fourteenth of Adar, 1975, the female population of Stern shall be bused into Lamport Auditorium where both Talmidim and Talmidos shall celebrate the holiday of Purim.

Blessful Surroundings

For years, the Stern Blue Lounge has provided students with a nest of comfort, privacy, and bliss. Despite these qualities, however, many improvements have been necessarily prepared by the student body. In order to better fulfill the growing needs of students and their quests, several suggestions have been advanced. First, in the wake of the geriatric energy crisis, and for a more religious atmosphere, small candles (available free of charge at 770 Eastern Parkway) should replace the glaring electric lighting. Since the furniture in the lounge is unsuitable, a special fund has been set up for purchasing more comfortable chairs and couches. We likewise put forward the installation of more strategic corners to insure greater privacy. Finally, all R. A.'s (Religious Abstainers) should be compelled to wear ringing bells for ample warning to transgressors. We urge all students to become involved and hope all the concerned Stern girls will

Up & Down Situation

As a result of larger enrollment at Stern the elevators at school are constantly overcrowded. Alternative measures must be taken to control this traffic. The editorial board of the Absurder would therefore like to suggest this plan for better service.

The first and last elevators should stop on floors 3, 4, 5, and 10. The middle elevator should stop on 2, 5, 6, 8, and 10. However, on alternate Tuesdays and Wednesdays the first and last elevators should stop on 2, 5, 7, 8, and 10, with the middle stopping on every other floor. It follows therefore that a floor of the month falls on a Monday, then the first and last elevators should only go to even number floors, skipping 2, 4, and 6. The middle elevator should go to floors 1 and 3 only. As a special Hashoah Chodesh treat all elevators should travel to every floor except during the hours of 9:00-6:00 when the first and middle elevators should travel to floors 1, 3, 5, and 10 and the last only stopping in the basement and the first floor.

If everyone at Stern follows these simple plans traffic in the elevators will be cut considerably.

Punch and Judy

The Only Way to Get's Done

Poor Sarah's Alamanac


Feb. 14 - Esther is declared English professor told she was worth her weight in silver.

Feb. 15 - The Shabbos kitchen helps refuse to eat in public unless he is home.

Feb. 16 - Why study history? There’s no future in it.

Feb. 17 - Blues órgão Bosse accidentally Choos "Clear the lounge! Get into the lobby!"

Feb. 18 - The "Oberlin Math Club" meets - Deals in round figures.

Feb. 19 - Stern switchboard operators have a lot of hang-ups.

Feb. 20 - Dr. Ritten says that algebra solutions are not a part of chemistry.

Feb. 21 - Dr. Ritten rules out her first time. This sets a president.

Feb. 22 - In these times of economic crisis, a new shul should be built. Call it Bais Price.

Feb. 23 - Observer editor drops egg on dress. Hal Ha! The yolk's not worth it.

Feb. 24 - Tzniut Esther, Tzniut gets fast.

Feb. 25 - Purim day, Freshman gets girls drunk. It takes 2 hours to get girls drunk.

Feb. 26 - Dr. Kremser notes new experiment. No more 540, 355, etc. 45," etc., streets.

Feb. 27 - The shabbos at the WYUR station fall over for K Bidah, this time. This breaks a record.

Mar. 1 - Stern College Dramatics Society is acting up against Mar. 1 - Rabbi Hillel gives girls balls, helps them at Hebrew school.

Mar. 2 - Dr. Sat isn’t all he’s quacked up to be.

Mar. 4 - Mrs. Kelley of the periodical room is absent for 3 weeks. No one notices.

Mar. 5 - Prof. Beck’s Sex, 2 class learns that the population of N.Y.C. is very dense.

Mar. 6 - Co-op girl arrested for possession of marijuana. Claims she’s just a high school student.

Mar. 7 - It’s not true that Stern girls are looking for husbands.

Mar. 8 - Fram girls attempt to skirt the junior issue.

Mar. 9 - Gifting into women's heads, realism are now called person-persons.

Mar. 10 - Parker bakes marble cakes, is happy. He's a happy fellow.

Mar. 11 - Poli Sci department has two teachers just for the flaccid of it.

Mar. 12 - Staff humorously Reed. Travel to India to pick up more Sikh jokes.

Alphabet: An old synagogue opens daily for observers. For your own peace of mind visit your Alphabat at least once a week.

Dr. Britkin: Elderly, white-haired gentlemen generally seen in the elevators of Stern College between the first and seventh floors. "Will all Belkins move to the rear of the elevator?" shouted the operator.

Berman: The religious, intellectual foundation of Stern College for Women. You don’t have to be an individual in society to enjoy a berman.

Breier: A large mouth programmed to scream. "Clear the lobby!" Should you ever find yourself nearby, don’t hesitate to use your Breier.

Finkelstein and Woman: Don’t you ever want to keep at home and have your own house. Your Finkelstein family play in your, full, fullest, house each night.

Minsky: Amorphous entity behind the desk of the Office of the Dean. The Department of Public Health ordered the removal of Minsky in order to prevent any further contamination of the policed area.

Munson: Movement under a pile of straw. If you see a Munson under your bed—white or hit it with a credit.

Parke: A senseless idiot. Don’t worry, the last plague of Parke was under control in a short time.

Rich: Germany as an empire. The power behind the Minsky.

Radin: That which has the ability to get itself stuck in difficult situations. Radins have generally been banned from student counseling but have managed to penetrate into dancing as a second choice.

Zaroff: That which has direct access to all fields of employment. Check your local Zaroff before applying for the"high-pressure"university.
SOY Saga

(Continued from Page 1)

— the Rabbi. My Rebbe will kill me if this thing doesn't pass.
Chain Yekel: I know how he feels — I'm under a lot of pressure, too. Besides, what can you do with girls there anyway?
Alas: Practically nothing, with the Rabbi there.
(Short silences)
Shmuel Frenawac: Yehok. I think we all know that Berel is talking about the Purim Problem. (Herein referred to as P.P.)
Pres. Fostick: You're not going anywhere, let's take a vote.
Joy: What do we need a vote for?
Alas Monneh: Loke, Yevul, you got those girl problems, go talk a problem with your mother.
Rivka: (Blushing) I was referring to the Stern girls.
Alas: I don't give a (expletive deleted) where your girlfriend goes.
Joy: Rightig. I really don't see the problem.
What do you queres have against girls, anyway?
Alas: Who said anything about girls? I thought we were talking about Stern.
Pres. Fostick: Looks like stop waving time and let's get down to the issue. The issue here is whether girls distract us from our proper celebration of the chag.
Shmuel: Yeah, (beep, beep.)
The meeting is then interrupted by a group of girls who come charging into the room screaming.
"Hell no, PLO!"
Alas: Amos, you a little bit late? Alright, New York months ago,

Charming Young Woman: It's not too late for the Peace Liberation Organization. We need you, Berel.
Blaming: Removing his hands from his eyes? Rebok, troublous times! We can't stand this.
Joy: I move that because of the circumstances we continue the meeting in the dorm room where we can't be interrupted by this type of Chubol Machnak.
Shmuel: I second the motion. I've never been so embarrassed in my life.
The meeting adjourns as Prescott approaches to find a suitable Torah atmosphere in which to continue the debate. He goes from Rabbi durns to Rabbi Hall and then to the Morga's to find a suitable place for this type of symposium. Even the Reis dorms could not satisfy his needs. He finally occurs to him that what he is looking for could be found in the Stern dorm Orange Lounge. He reconvenes the meeting there.

Ms. Degree

(Continued from Page 1)

Chastely initiate these programs which have been discussed for years. Acknowledging that a new faculty member remarked.
"It is no surprise to me. I always felt that once Stern College hired a female dean, such programs would metamorphize instantly. To paraphrase our great sage Rabbi if our women are not for one who will be for us!"

In 1923, in a small borough of Brooklyn called Mikvhausen, there was born in a poor family a son named David. Little did his parents know that their son would one day become a major figure in the Family. He was given the finest education possible and traveled only with the elite. He distinguished himself by the way in which he marched "Good Morning" under his breath and nodded his head at the same time. This talent did not go unnoticed.

As a family circle many years ago, the head of the Family, Samuelo Belkinwitz, spoke to the Don of the various divisions within the Family about a problem which had recently arisen. The Don at Stern in be replaced and Belkinwitz asked for plausible substitutes. Par for the course, not one Don had a possible solution. Don Chazamey suggested Don Cofymem without realizing he was already a member of another family. Belkinwitz was about to terminate the meeting when Don Rahos suggested David Mikvhausen, then a son for the Family. When asked about Mikvhausen's qualifications, Rahos couldn't think of any, Mikvhausen was subsequently hired.

This was the chance Mikvhausen was waiting for. He became Don at Stern College in Manhattan. In the possible, Mikvhausen could do many things without consulting anyone. He took advantage of the situation by employing many of his own headmen and women from the ORT. Mikvhausen, his first important act as Don was to employ his faithful servant Esther Reichrodt. The FBI could take lessons from the surveillence methods he employed and from her excellent bodyguard service. She made it virtually impossible for anyone to meet with the Don. Subsequently, there are many people who have never seen the Don and no one know what he looks like.

The Don now had time to relax and enjoy for his recent action. His relief at having done his job successfully was short-lived, however, when he realized that he had left himself in a vulnerable position by leaving the Stern Family without a bookkeeping operation (which runs skilfully collects anywhere between $15,000 and $3,500.00 every year from unexpecting yeshiva women.) Mikvhausen had his right-hand woman,

The Godfather Part III

Before anyone could say Yeshiva University, the Don had already employed Michael Haszumi and Gen-yko Apello two of his dead, beloved brothers-in-law. He locked them up in the main house and there away the key. Mikvhausen then decided that he needed a place which served for Family members. It's hard to get work today — even with a college diploma. He got in touch with Mrs. Foresti, who consented to work for him only if he hired her brother, Dr. Sari, as Family doctor. Dr. Don nodded in agreement. He bought the good doctor a shingle and a current copy of "Regime and You" and welcomed him to the Family.

Rachemlpay two clauses expressly for this purpose. She also hired an overseen named Tverksini to ensure the remote care in handing finances. In turn, Tverksini intended a good deal of his own family to help him in his newly-acquired job. This was only the beginning. With this expansion in the Family, new positions were created and the Don looked around carefully for the right type of people.

At this time Apello's son was married to a girl whose Bronx knew all the important names and dates. The Don appreciated these qualities and hired him on the spot (well, right after the chupa.) Mikvhausen becoming increasingly proud of himself. For the past year he hired Orland and Dobick. He two entrepreneurial sisters who spend most of their time in the lab. No one really knows what their actual job entails, but at least they're careful when they play with fire. These two sisters are scheduled to give a report on their activities to date at the next Family Circle Forum.

For an offer you can't refuse, meet with the Don and his friends at the next Family Circle reunion, Wednesday, March 5 Club House Stern College, 12th Floor

FEBRUARY 26, 1975
THE ABSURDER

Caution: Floors May be Hazardous to your Health

The Health Board has declared the eighth and ninth floors of Stern College hazardous to health as per a report published last week. The study, written by board member Deiste, claims that the smoke is an unbearable due to the high level of smoke present in the rooms. Moreover, the study provides that students and faculty residing in the area are more likely to become addicted to smoking than those who spend most of the day in remaining parts of the building.

Mr. Ashen stated that he was prompted to conduct this study after noting a peculiarity on these floors.

"Standing out on the eighth floor from a sandier-water last Monday, I found myself asking: cigarette butt and ashes," explained Mr. Ashen. "Immediately I re-added the elevator now empty of students and proceeded up to the ninth floor. There the scene was even worse, for not only were half-smoked cigarettes present, but also a fog of smoke which had accumulated from both the eighth and ninth levels. Gasping for breath, I rushed down to the Dean's Office, and started my investigation."

Mr. Ashen began by obtaining a list of professors teaching on the suspicious floors. Then, disguised as a student (which wasn't in 809), the Rabbeim.

...
New Course to be Demonstrated

The effect of the Bean of Stern College introductions, as well as to its new two-page ad that includes course catalogue. The course, entitled Jewish Identity Workshop 201, is being offered in conjunction with other courses and Jewish institutions. Students will study the philosophy of faith, rights, and penalties, and their effect on modern civilization. Methodology will be covered extensively. Students will be required to demonstrate what they have learned in the course.

The course will meet according to the schedule of events, up to six days a week at the Jewish, Hall, on the campus of Stern College. The course will begin on Monday, January 3, 2023, and run through Friday, April 14, 2023. The course will be taught by Dr. Jonathan Cohen, a well-known scholar in the field of Jewish studies.

Will the real bunny please stand up?

In Dr. Hecht and other cuddly animals! I gave a talk recently to The Observer. This is the truth about a past issue of The Observer. It is a fact that the truth is always the most difficult to find, as it may have been told to be false, a bad habit.

Teachers say the darnedest things

We're all heard tales of others' doings, but this is the real stuff. Have you ever endured the embarrassment of being called to an assembly by the security office? I've seen it happen. Mrs. Baker-Wein, who works in the school office, was called to an assembly by the security office. She went.

Best Sellers

TV Time

1. Call the Sky—Dr. Appel
2. Learning of the Jews—Dr. Rosenburg
3. The Promise—Dr. Perlman
4. Love—Jenny's Guide
5. The Little Prince—Stavros

The Legend of Meep, Hollow—Mr. Klein
W. Wound and Mad—Mr. Rosen
8. The World of the Others—Mr. Schwartz
9. Dying of the Light—Mr. Klein
10. I've Made My Life—Mr. Schwartz

Stern Girls Have Your Sweet 16

At Parker's Cafeteria

Special Rate For Coop Students

For Sale

Want Ads

For Sale

Wanted

Mousing

In the annexes, Stern College students can be found using computer mice to navigate the internet. Stern College is committed to providing a technology-rich environment for its students.

Promoters are...