STERN COLLEGE WOMEN TO BE ORDAINED AT RIETS

In an effort to further unite the Orthodox with the Conservative and Reform sects of Judaism, Norman Lamm has agreed to admit women to the rabbinate. RIETS has accepted three women from the top Talmud shiur of Tenzer, two of whom were going to Drisha until this new option arose. RIETS has accepted Yot!urt, a woman from YU. On Monday, February 26, in an attempt to break the barrier, Rabbi Weiss pointed out that, "On one hand we don't want to still any spiritual growth that our students might achieve through the position of rabbi, on the other hand, halacha is a consideration." Said Rabbi Flaum, Mashgiach Ruchani at SCW, Head of the Judaic Studies Department, Rabbi Kanner's reaction was "We're just trying to do our best find out whether it's in the ballpark. I'm willing to bet we can find a hidden Rabbenus Tam that might back up this proposal. We're working on it." Rabbi Kahn, teacher of the Advanced Talmud shiur and specifically of the three women now enrolled in RIETS was careful in formulating his approach, "If you're saying that due to physiological and emotional differences, men cannot understand women so that a man paskening halacha for a woman cannot truly understand emotional and physical needs except as men seeing women as they feel women should feel, then I think we have a serious issue to consider." Rabbi Berman of Lincoln Square Synagogue was fort­rightly pro the idea, "The structure of the Jewish family is inherently tied up in the intellectual capabilities of the mother—who is Rabbis can onchange the role of the rabbinic family in order to get a better picture of the future. However, the possibility of a female rabbi is still not on the agenda of most Reform synagogues, and many leaders of Conservative synagogues are still hesitant about the idea."

The issue underwrote extensive RIETS committee formed to democrati­cally decide what should be done. As Dr. Lamm said, "Within limits we are a pluralistic Yeshiva—we give the right to students and faculty to voice their opinions." The Food Committee felt that it should be left up to the students to decide. They also suggested that a mandatory meal plan be enforced for the rabbinical students. The Sephardic community walked out of talks on the subject and could not be reached for comment. The Rabbinical Committee, composed of Stern's Rabbinical faculty, had already discussed the issue and came to the conclusion that "On one hand we don't want to still any spiritual growth that our students might achieve through the position of rabbi, on the other hand, halacha is a consideration." Rabbi Blum, Mashgiach Ruchani at SCW, Head of the Judaic Studies Department, Rabbi Kanner's reaction was "We're just trying to do our best find out whether it's in the ballpark. I'm willing to bet we can find a hidden Rabbenus Tam that might back up this proposal. We're working on it." Rabbi Kahn, teacher of the Advanced Talmud shiur and specifically of the three women now enrolled in RIETS was careful in formulating his approach, "If you're saying that due to physiological and emotional differences, men cannot understand women so that a woman paskening halacha for a woman cannot truly understand emotional and physical needs except as men seeing women as they feel women should feel, then I think we have a serious issue to consider." Rabbi Berman of Lincoln Square Synagogue was fort­rightly pro the idea, "The structure of the Jewish family is inherently tied up in the intellectual capabilities of the mother—who is Rabbis can onchange the role of the rabbinic family in order to get a better picture of the future. However, the possibility of a female rabbi is still not on the agenda of most Reform synagogues, and many leaders of Conservative synagogues are still hesitant about the idea."
Editorial

There is a serious problem taking place at Stern College which consequentially promotes alterations as well as seemingly unresolvable issues. It is incumbent upon every student to protest this indignity which has been thrust upon us. Those responsible must comprehend that no longer will we sit by completely. The women of Stern will not dally in servility. We will disport ourselves with aplomb and erudition.

The pusillanimous display on behalf of the administration is repugnant and hebetudinous. The sub rosa discussions, and the inevitable effects, are inequitable. The response of those involved in this affair is reprehensible. They claim that there is no injustice but merely a misapprehension of motives. Yet there is no attempt in this affair is reprehensible. They claim that there is no injustice but merely a misapprehension of motives. Yet there is no attempt.

Once again readers are exhorted to respond to this injustice. The women of Stern will not dally in servility. We will disport ourselves with aplomb and erudition.

Letters

To the editor:

I would like to thank the Observer for printing the advertisement for cruise ship jobs. I needed a summer job and did not know where to look, then I spotted this ad. With promises of excellent pay and free travel, how could I pass up this offer? Even the call was refundable. They were so happy to hear from me that they accepted me right away.

I spent two fun filled months sailing the oceans blue on a crowded cruise ship called, "The Elevator." I worked days as the bingo director and nights as the head photographer of the brochure committee. My free time was spent on shore, learning Spanish from the locals when I was in Mexico and attending sacrificial ceremonies at the town volcanos with the friendly natives in Hawaii.

I got to wear one of those polyester uniforms like the other crew members and the captain even allowed me to make announcements over the loud speaker. Our crew had a wonderful time and Harvey, the captain's grandaughter, and I became best friends.

The newest part of the summer was the combined wedding and Purim ceremony of six senior citizen couples. I was given the honor of being a bridesmaid at Harvey’s older sister’s wedding and Harvey pushed the groom in his wheelchair down the aisle.

I had a terrific summer and I owe it all to the Observer. I was so happy that I spent the $57 that I earned treating the Observer’s Editor-in-Chief to dinner at the Stern College cafeteria as a token of my appreciation. Thanks once again for printing this ad.

Berthe Sue Tiler
SCW ’92

To the Editor:

Every day, I wake up early to go down to the lobby and pick up my copy of THE OBSERVER. I have to wake up at 6:30 a.m. because if I go any later it will be taken. I’m really sick and tired of this. It’s not fair. I paid for it, I ordered it and other people try to steal it. Lately, other people have also gotten smart and are also waking up at 6:30 a.m. and yester day, the elevator was stuffed to capacity (254 people) who were going down to grab copies of THE OBSERVER. I asked them if they paid for it and they all said yes but that’s impossible because when I finally reached the pile of newspapers they were all gone. Please do something about it.

Sara Sener
SCW ’92

Dear Ms. Sener,

I am very offended by what you wrote in your newspaper about me. I am a student and have low IQ’s. This is a lie! Me and all my friends at YU are very unhappy about it especially cut our mothers say it waz tru. Please stop making jokes about me. I am a very unoffensive person. You wrote what you wanted to write and how YOU wanted to write it. Well, I don’t have time to waste. Please stop making jokes about me.

David Scuro
YC ’90

From left to right: Doonesbury character, Dr. Levin, Dr. Weisbrot, the Pope

Separated

At Birth

The Commitee

March 9, 1990

THE SANHEDRIN

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Neshei Knesset Hashedola

Bruria-Rosh Sanhedrin

Eliezer Ben Ahiya-Em Bein Din

Rabbinical Council

Hillel and Shammai

Rabbi Shemuel

Rabbis Chasidim Ben Dow

Rabbi Yosef

Rabbi Gamliel

Rabbi Nissim

Rabbi Akiva

Rabbi Meir

Rabbi Eleazar

Ben Zoma

Zogot

Yossi Ben Yoheanan

Youhshua Ben Pradagya

Zechariah

Yehuda Ben Tabai

Shimon Ben Shetach

Special thanks to Debra Neufeld, Chani Hahn, Debbie Potash, Chayalie Goldshman for working on the Purim issue.
by Dino Smellin

A joint study by scholars at institutions as well as Yeshiva University has conclusively determined that the sources of the millennia halachic authorities, affectionately known as "Chazal", are women. The study, to be published in next week's issue of the climax of intensive, passionate Binah Yetcirah (Binah Yeseirah, small words, the of-the-millenium halachic authorities, affectionately sew Early Aramaic used by the turn-Chazal and eleventh-century related to his forthcoming Semitic languages. We then transfixed basketball belly dancers from Center at Allepo. I, I mean

Dr. Sokolow intends to tum his\n\n"When tryouts were announced, a strange reaction came over the student body. Women started parading Hannah Slickskin insisted that "The need was apparent based on the sincere interest of a new wave of students. We satisfy even the minority of the student body when it concerns the fitness of our women." Miss Slickskin, a former Australian, has been a closet wrestler for seven years ever since her alligator started acting up. "I got my nickname from the techniques that I developed over the years in training with my pet," she admitted.

The response from prospective competitors has been phenomenal so far. Already 3877

Wrestlers Come Out Of Closet At SCW

According to Dr. Sokolow's\n\n"I do not know whether I have been permanently scarred from this experience, at least it's nothing that a few months of intensive therapy can't cure. All I had wanted to do was ask Richie "Abbott" one of the coordinators at SSJ, a strange question for an article I was writing for the OBSERVER."

Ingeniously I called his room, only to be assaulted on the phone by Shiva's roommate, Adam Belushi. I was unable to speak to Richie. I thought that either Richie was not in his room, or that he was indisposed. He was neither. He was there, in his room, listening in on half the conversation. Belushi told me that a face-to-face interview would be far more beneficial for me and my article. I agreed not knowing what the future could possibly hold.

At 12:03 a.m., two Yeshiva college students came into the SCW lobby. They seemed lost. And were, in fact, lost since they were searching for me but did not know what I look like. Observing this search, I laughed to myself at their obtuseness. But how foolish I was not to have realized that these two men were strangers and the first thing my parents taught me is "never talk to strangers," I should have taken special note of their shady characters and the suspiciously shifting eyes. I should have listened to my roommate who warned me not to go. I should have listened to the security guard who reminded me of my parent's wise words-never get into a car with people without an SCW ID. Had I listened to those who advised me, I would not be in the state of mind I am now.

At 12:13, by process of elimination, namely, being the only female in the Brooklake lobby, Abbott and Belushi were able to figure out that I was the reporter they had spent many minutes looking for. To com-

A Night Of Terror: From The Memoirs Of An Observer Reporter

I do not know whether I have been permanently scarred from this experience, at least it's nothing that a few months of intensive therapy can't cure. All I had wanted to do was ask Richie "Abbott" one of the coordinators at SSJ, a strange question for an article I was writing for the OBSERVER."

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major universities, including institutions from Paraguay and Cuba, have requested a date for a match with the SCW team. Sources say that, as of today, the SCW team will be locked for 6 years longer than any registrars appointment book. "This will allow for a good turn-over of students," said coach-to-be Hannah Barbarian. "We need as many bodies as possible in this sport."

Another pertinent and scholarly issue that has arisen as a result of this new sport was the Talmudic-related issue of Tzvi" Nahon Mi Hothamri (Tzvi Nahon, Mi Hothamri). With the constant inter-tangling, one may not be able to tell the women apart and thus may confuse one per- into the other. This issue has not yet reached the apex of Talmudic dissertation in Rab­binc circles. Meanwhile, we are permitted to proceed in Safed (doubt).

On a serious note, there may be significant reason for concern regarding the Uptown student body's honor pride. The present athletes are slightly worried that the new "sport of SCWs" team, thus hurting their egos and macho reputa­tions. Counselling is being pro­vided in the event that the women prove to be the better athletes.

The season will not begin until September, 1990.
The story of Jeff Socol is a remarkable, almost unbelievable one. It is the story of a man who, driven by a fanatical devotion, has dedicated his life to Yeshiva University buildings. He is a man whose weapons are a large plunger which he brandishes near the floor as he go about his work. His arms are filled with keys and paper towels. He is the story of a man whose greatest genius is his ability to match keys to locks and recognize what maintenance is needed where. The story winds deviously through many lives, leaving a path of appreciation which spans the length of two years.

Today he lives alone on 34th street, around the corner from the campus he continues to serve. Almost daily he makes his rounds through the campus, opening doors and turning on lights. But serving YU is nothing new to Jeffrey Socol and hisoric of servitude ranges from holding keys to paper towels.

The author did not attempt to reach Mr. Socol for his comments and so was unable to do so.

Born in 1963, Jeffrey Socol grew up in the YU system. Educated at Y.U.'s high school, he graduated from Yeshiva College a few years ago. His father, Sheldon Socol, is well known as the man who runs YU.

He is Vice President of Business Affairs and according to friends, Jeffrey has wanted to be like him since he was a little boy, and Sheldon has had great hopes for his son, training him for the position he currently holds since birth.

When he was born, he was hailed as future Maintenance Man of YU, and was given a key to ring on teeth. On his third birthday he was given a set of walkie talkies to play with and on rainy days, his mother would put him in front of a refrigerator covered with papers and he would pull them down one by one. When at seven he learned how to ride a go cart, he received his first official position at YU. His job was to go riding around campus, catching off offenders and locking bathrooms and locker rooms. But serving YU is nothing new to Jeffrey Socol and hisoric of servitude ranges from holding keys to paper towels.

When the uptown athletic facility and later, mail were built, he spent hours poring over the blueprints and he would right away be familiar with every potential problem. He received a degree in Management, Health Regulation and Toilet Plunging from the Bernard Revel School of Jewish Trade. Equipped to face major challenges he headed downtown to confront Stern College, her crowded dormitories, elevators and lured classrooms.

It is important to note that Jeffrey Socol is not someone to take lightly. His doughy exterior is a man capable of retaliation to anyone who tries to vandalize, disrupt or deface his domain. He sends threatening letters to students who post signs in elevators. When Socol marches into the SCW library with his benchmen to check the heat, students shrink back in fear. Rarely smiling and never stopping to chat, Socol grimly checks the insulation and puts in a new fire hydrant. His weapons are a large, heavy set of keys and a toilet plunger which he brandishes menacingly. Socol is always sneaking up on students and faculty when least expected. Turning a corner, one is sure to find him glaring at an empty soda bottle or working hard at plunging a stuffed toilet.

One can often find Jeff Socol touring the uptown campus in his little security mobile, looking for trouble, alert to any danger. It is difficult to understand why such a man took fifteen minutes recently parking his car when Brookdale Hall was allegedly burned down.

The school psychologist explained that sometimes people emotionally involved cannot personally take it upon himself to pull Socol out of his depression and soon Jeffrey was back radioing to security in the middle of lectures like always.

Socol's devotion to Norman Lamm knows no bounds. On the Shabbatton at SCW in the beginning of the year that Norman Lamm attended, Socol was parked in his best powder blue sports jacket. He threatened the wiretaps with ruined shabbosh opportunities if they failed to maintain the highest standards when serving the food. He himself lovingly served Norman soup and fish.

Jeff Socol-The Man, The Legend.

Night Of Terror

(Cont. from page 9 col. 4)

Knowing Halacha, as all YU students do, and in particular the laws of physical interaction between males and females, Abbott and Belcheith threw a rope around me and forced me to bind my hands behind my back and then tie me to the radio tower, so it would be permanently tuned to the WUFD simulcast hour (which is significantly worse than WYUR). At that point, I was ready to take verbal abuse rather than bind myself to WUFD, but that option was not presented to me.

With the Miami Boys Choir schreching "Together We Stand" in the background, Abbott and Belcheith proceeded to interrogate me about the content of my article. With violently my resisters, I was weakened in my resolve to keep mum because each question that went unanswered raised the decibel level of "Together We Stand" one notch higher. The pain was excruciating.

The OBSERVER's image could not be worse this punishment. As "Together We Stand" ended and Mordechai Ben Davo's "Just One Shabbos" began, I went into a wild frenzy. My obscenity broke and I answered each question, lowering the volume of "Just One Shabbos" notch by notch. The songs, unforgotten, flooded me with horrible memories of my 12th grade English teacher, Mrs. Blooba. Weaving arrow sharp nails fiercely scratched against the chalkboard, sending showers up and down my spine. The pain was utterly intolerable.

The volume was down, I was convulsing, unable to be calmed. After some time, I was able to gain full control of my senses, and by that time, Richie and Adam were frightened by my epileptic seizures. The ball was finally in my court but at what cost? However, I was going to get the necessary responses for my article on the SSSJ Carnival. I posed the questions and demanded the answers, yet received blank stares. Apparently, what took place at the carnival went right over Richie's head. What kind of coordinator was he? An hour later, I finally realized that as booth-keeper of the Tch-Tac-Toe Toss, I was far too busy playing games to write the article based on my own knowledge edge on this.

I would like to thank my abductors for strengthening my faith in the fact that what actually transpired and traumatic experiences are supposed to do and also to help me define investigative reporting.

Norman Lamm-The Subject of Socol's devotion, teaching Shlomo Carney to play the piano while lecturing on Torah U'mada.

Jeff Socol: Unveiling 20 Years Of Devotion

February, 1990

Page 10 The Commentator
Consolation Prize Stern Runs A Clinic From Shnookmale Hall

In addition to Speech and Freshman Composition, Stern College students have a new requirement to be taken within their freshman year. Two EMT courses are now being offered each semester. This requirement was instituted in response to the increasing number of sick and injured people coming to the dormitory seeking medical assistance. According to Ms. Zelda Brawn, Director of Student Services at SCW, “We want all of our students to be prepared to deal with such emergencies.” The security guards are also required to take the course. Juan Valdez, a guard at SCW, chatted freely about how happy he and his colleagues were about the class and remarked, “the OBSERVER can no longer write that we can’t handle the situation. Rather than let people bleed to death in the lounge, we can now get involved.”

The front lounge has been transformed into a clinic for the sick and homeless seen in and out of YU. TAC has gotten involved in the planning and are taking shifts running a soup kitchen for the patients. “This is a great chance to do Gemilut Chasadim and show true kindness, a guard at SCW, “This is very excited about the clinic.” She noted that he will insist on placing literature on relevant topics such as AIDS and PMO in the clinic thus accommodating SCW women and the greater New York public. YU public relations have been quick to advertise these changes and have been videotaping the classes. They are currently seeking someone to dedicate the clinic. If no one can be found to donate the money for the clinic, the cost will be taken out of the unused money left on students’ dining club cards.

A similar plan is not being instituted at the uptown campus because the administration felt that it would not be fair to give the boys both a clinic and a pool. Dean of Students Ephram Noman said that, “The clinic is a consolation prize for SCW since they are not getting a pool.” He added, “In order to be fair to our girls, we will not allow the men to enter the clinic.” However, this decision was quickly overruled in a unanimous vote by the student body. “After all, we didn’t feel it was right to turn away anyone in need of medical assistance,” said Ilene Cooperformen, Resident Hall Supervisor of the dormitory facilities at Shnookmale Hall.

A Modern Day Purim Story

Iran finally won its war and proceeded to take over the rest of the free world. A new king, Akashvirosh XXVII was appointed to oversee the new empire. To celebrate his victory, the King threw a 180 day party in his newly refurbished palace with all the modern conveniences. People came from all over the empire, by plane, helicopter, car, bus, train, or any other mode of transportation available to the capitol, Tehran. The Concord was booked solid for months.

One day, during his party, King Akashvirosh XXVII called for his wife, Queen Vashiti XIV to come join his party. Queen Vashiti, being a modern woman, did not like being told what to do, especially by a man, even if he was the King, and refused to come. Akashvirosh, who was very disturbed by this, immediately consulted his lawyers and instructed them to draw up divorce papers right away and fax them to Rio. The matter was taken care of within hours and Vashiti walked away with a $25 million divorce settlement. She went to live in a suburb of Tehran so that her children could see their father once in a while. After a couple of months, the King began to get lonely. He needed someone he could really relate to.

One day, while working on her new spring line, Hadassah or Esther XII, as she was later called, read an article in the TEHRAN TIMES which said that King Akashvirosh XXVII had divorced Queen Vashiti XIV and would be holding a beauty contest in order to find a new wife. “Nonsense,” she laughed and decided to call it a night since everyone had already left the office. Thank goodness it was Uncle Mordy’s turn to fix dinner.

Meanwhile, Uncle Mordechai XXI, was reading the same article after a long day at TEK (the Tehran Exchange). He had formerly been an employee of the Iranian government but was no longer allowed to hold a government position in the new Empire because he was a Jew. “Nothing’s changed,” he thought to himself. He thought it would be a kick for Hadassah to enter the beauty contest but he knew she wouldn’t being a feminist and into brains and not beauty. The King had an advisor, Haman XXXI, who kept harassing the Jews in the Kingdom. Now Mordechai, besides being a brilliant businessman, was also a very pious Jew and knew from history when trouble was on its way; this Haman guy was definitely trouble. He collected all of the money and told the King that the Jews had cheated every April 15. Mordechai knew he had to act quickly. He talked to Hadassah that night and they devised a plan which for them was dangerous. Besides closing down her business to suddenly when it was doing so well, which was suspicious enough, she had to be subjected to degrading herself as a beauty contest. But being a very pious Jew like her uncle, she knew she had to do it for her people. For 12 months she taught herself makeup techniques and even had time to design an evening gown for the event. She was glad she was one of the last to enter because she expressed concern that if women entered the rabbinate, the only thing left for them to ask for would be circumcision, “there are limits to what women can achieve and I think it is important that they recognize this,” said a representative of TAC. SOY staged a protest and with­eld all Arbor except Aristo­ned editions from the women who came to the sale, “I thought Judaism was a religion safe from the ridiculous leadership roles women insist on playing else­where,” said a VP students. Not all YC boys reacted negatively. Some felt a co-ed chavura would provide them with new insights into Talmudic text from a different perspective.

When questioned as to their reasons for choosing the rabbinate, the women in RIETS had different answers. “There comes a point where you realize that as holy as chazal were, they were men and as such they could not hope to understand women. There is a great need for women to serve as community leaders and deal with sensitive issues such as anogon, niddah problems and divorce cases from a wom­an's perspective.” Last year’s Editor-in-Chief of HAMEV­ASER felt that after working on such a publication, there was no where else to go to achieve greater spiritual and intellectual heights than the rabbinate. The third student said that she was mostly moved by Norman Lamms’s address to SCW at a shabbaton in the beginning of the year. “Dr. Lam said that there was a need for rabbis to ‘think’ in their community. Getting a smicha should mean leaving the saliency of New York to spread Judaism to little towns all across America.” She was inspired to give up all plans of aliya and concentrate her efforts to fulfilling the presiden­t’s program again.

Yored Kosher Pizza

All the atmosphere of Israel with the prices of America

Women Rabbinate

Cont. from page 7 col. 5

On Sale Now: Mada—

For Torah’s Sake

Cont. on page 13 col. 2
Legends of "SCUM" Club at SCC.

Sephardic Bathers (Cont. from page 1 col. 7)

She was a Sephardic student at Stern College and a member of Sephardic Bathers. She was born in Tel Aviv, Israel, and studied at Stern College, where she was a member of the Sephardic Bathers club. She was a member of the SCUM Club, a group that advocated for women's rights and self-defense.

Recently a new club has been formed at Stern College, The "SCUM Club" (Society For Cutting Up Men). It has been an active since the beginning of the fall. The official word in Arabic for she agreed to help in any way that they hate why she was. This was caused by the rest of the women in the room to dive for the potato chips and ice cream. Stank emphasized that in contrast, when a woman returns from an unsuccessful encounter with the other sex, she will often say something like, "He's a nice guy but he's not for me."

Ms. Stank, who is president of the club, has been an active member of the club since its inception. She was born in Tel Aviv, Israel, and studied at Stern College, where she was a member of the Sephardic Bathers club. She was also a member of the SCUM Club, a group that advocated for women's rights and self-defense.

Stank emphasized that it was crucial for the administration to support the club's efforts. She was happy to be part of the club and to help other women feel empowered. She was also looking forward to the club's upcoming events and to seeing more women join the club.

Cont. to page 13 col. 1

Club Cleveland

Due to the overwhelming response, The Observer would like to acknowledge the contributions of the club's representatives from Cleveland, Ohio. The establishment of Club Cleveland is a break through for YU because never before has such a manguard city been publicly recognized.

According to a famous psychologist, the students from Cleveland are insecure about their hometown. The formation of Club Cleveland is their response to the subconscious inadequacy they feel about their city. She also said, "These feelings are quite unfortunate because most students do not feel the need to express their devotions to their respective hometowns."

Armanda Ween, a student who submitted the letter stating the need for Club Cleveland, was recently overheard in an office at the club's headquarters in Cleveland, Ohio. She was expressing excitement about the club's potential impact on the Cleveland community.

"For unforgettable eyes: use TAMMYS MASCARA."

Cont. to page 13 col. 1
Steinsaltz In Hiding

As with anything or anyone that is threatening to him, Rav Shach put Steinsaltz in Cherub. Initially this did not harm Steinsaltz. He received extensive media attention including interviews on various talk shows, newspapers and magazines. Rav Shach, upon hearing this from his faithful henchmen who will go so far as lay down their lives to protect him, that is threatening to him, Rav Shach did not know, however, that he and Steinsaltz are in constant contact and are collaborating on a book.

At first, many people wildly searched for the author of the Gemara translation in hopes of receiving the large reward. However, the value of the shekel went down and the two million shekel reward is now worthless. Nevertheless, Steinsaltz is staying put for a while.

SCW Goes Trump Business

Donald Trump has recently bought the Syms School of Business. "Trump Hall" now stands out in large letters on Lexington Avenue next to "Sterne College" (in smaller print). In addition, gaudy gold lettering proclaiming DONALD TRUMP SCHOOL OF BUSINESS greets students stepping off the sixth floor elevators in the school building.

A spokesperson for the Soon-to-be Trump school of Business was quoted as saying, "We decided to change our image. With so much of the office being devoted to Donald, we decided SCW couldn't afford to pass up Trump's offer to put his name on yet another part of Manhattan.

After all, Ivan Boesky said that "Greed is good" at our dinner several years ago, and we've taken the message to heart. Sy is a great guy but he's too wholesome. Today's trend is Trump and YU has got to get with the times."

A dinner was held at the Plaza Hotel for Yeshiva University. The Trumps, with their respective escorts, hosted. In his welcoming speech, Trump promised additional security for SCW and YC. One could already see the beginnings of the new security program with men in dark suits and glasses lurking in Bellevue Hall and Koch Auditorium, hands in their pockets, keeping watch for potential cracker transactions and prostitution deals going on between students and faculty.

Ivana Trump was introduced by Dean Schiff, who was introduced by Dr. Norman Lamm in Czechoslovakian. Tearing slightly, Mrs. Trump said she would donate part of her $25,000,000 divorce settlement to facilitate the building of a new dormitory and a mall at the SCW campus. She was then informed that SCW does not have a campus, at which point Mrs. Trump fainted.

When asked after the dinner why she allowed the use of the Plaza for a dinner honoring Donald's new pet project, being that so many of the things that are the same are somewhat strained, she replied, "There really are no hard feelings between the two of us. Whatever happens to our marriage, we'll always be friends."

She went on to promise that "If I win the $120,000,000 I'm appealing for in my divorce case, I'll donate a large portion of it to YU." Her plan is to rename Tenzer Gardens to simply IVANA in bold brass across the pseudo Knoll on the uptown campus. Upon hearing this, Dr. Lamm praised Mr. Trump and wished him an "Ad meshuves-rim."

Modern Day Purim Story

Mordechai and Esther are in constant contact and are collaborating on a book. Rushdie and Steinsaltz are collaborating on a book. Therefore, Rushdie and Steinsaltz are in constant contact and are collaborating on a book.

After 3 days she knocked on his door. He and his aides picked a date out of a hat on which to hold a King's Day of the Jews. The date came out in March. He faxed this message to all of his cronies in every part of the empire and told them to get ready. Mordechai was able to intercept one of the messages and when he found out about the pogrom, he sent Esther a message about what was to happen.

Esther had not been called to the king in a while (he wasn't coming to relaying at this point in his life) and was afraid to approach him. She requested that all of the Jews prepare to be killed the next day. Haman was taken in by the king and was afraid to approach him. He asked what should be done for someone in the King's good favor. Haman, confident it was himself whom the King was speaking about, said that the lucky man should wear the King's clothing, wear his crown and ride in his white stretch limousine. Also someone should call out over the loudspeaker that this is what the king does to people he finds in his favor. The king thought it was a great idea and told Haman to do just that to Mordechai. He went home and told his wife Zeresh that she should watch out for the Jews.

When Haman reluctantly attended Esther's dinner party, Esther dropped a bombshell.

She told the king that she was a Jew and that Haman wanted to sponsor a pogrom in the King's name against the Jews. The king walked out to contemplate this when a man at the door and as soon as he had re-entered the dining room, Haman tripped on the edge of the Oriental carpet and fell on Esther. The King misunderstood this and when he spied a revolver with Mordechai's initials (the intent having been to kill Mordechai with the gun) fall out of Haman's pocket, he grabbed it and shot Haman.

He then ordered Haman's family to be imprisoned in the Maximum Security Penitentiary in Tehran.

King Achashverosh made Mordechai a very close aid to him and gave him his seal. Mordechai was able to get the Israeli Army to come in March and help the Jews fight back, direct orders from the King. The fighting took a day longer in the capital, Tehran. When it was all over, the Jews in the Empire were very happy and celebrated these days every year by sending each other food, giving charity and eating a big meal.

Hotheads

Wall. One VC student commented, "I always knew that YU was more kadish than Erez Yonkele, but now I really feel this is the holy city." He added that he looks forward to the second centennial of YU because "That's when the meshach will come!"

However, others had very different perspectives on the event. Mr. Herbert Tenzer, who donated the garden, was very upset. "I didn't donate all that money so that students would be able to use it," he said. "If I wanted to donate something that would benefit the YU students I would build another university."

Rav Shach, upon hearing about the Zionist flooding YU immediately put Magid, YU, Yehoram Gaon and the Zionist Hotheads into cherem.

A woman's moyan at the wall is planned for next month.
SYMS Renovates Altman’s Dormitory Use

Renovations have begun to transform the former B. Altman Dormitory into the SYMS Dormitory. Students are reaping the benefits of this overdue improvement. While some students initially were unconvinced that the new dorm would be as good as the old one, most are now happy with the new dorm and plan to stay for the fall semester.

The new dorm has many improvements over the old one. For instance, the plumbing system has been completely replaced, which will prevent any future flooding. The elevators have been replaced as well, eliminating the crowded elevator syndrome that previously plagued students. In addition, the dormitory now has a swimming pool, which is a popular feature among students.

One of the main concerns of students was the lack of dining options on campus. However, SYMS has addressed this issue by adding more restaurants to the campus, making it easier for students to find food without having to leave campus.

Students are also happy with the new furniture, which is more comfortable and durable than the old furniture. The air conditioning and heating systems have also been improved, making the dormitory more comfortable to live in.

In conclusion, the renovations to SYMS Dormitory have been a success. Students are grateful for the improvements and plan to continue to enjoy the benefits of the new dormitory.